

Word Study Principalities G746 Arche and Power Exousia G1849

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Introduction

Col 2:14-15 – Key Verses

¹⁴ Blotting out the handwriting ^a of ordinances ^b that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

¹⁵ And having spoiled **principalities** (*arche* ^{G746}) and **powers** (*exousia* ^{G1849}), he made a shew of them openly, triumphing over them in it.

This article is about my thoughts like on Power and Authority ^c like that found in Col 2:15. Before I do, please note the prior verse and also take note of my thoughts on that as well by checking out the footnotes.

^a See Word-Study-G5498-cheirographon-Col-2-14-Handwriting-Bill-of-Divorce, article #[545](#).

^b See Word-Study-G1378-dogma-decree-ordinance-G1380-dokeo-to-think-be-accounted, article #[557](#).

I have written about “the verse that never was”^d and the thesis of that is that no where (at least that I could find substantively) in the NT does Y’shua, Paul or Peter ever “bad mouth” or speak evil of the government^e i.e. the Romans. In fact my thesis^f is that the Romans are Edomites and we have no cause of action against them. That is the will of God because without them the public would degenerate into anarchy and it would be like the days of Noah.

The point of this article is to do background work on these words. The words used to describe *exousia*, is littered with legal meanings and concepts.

I’m far more interested in the weightier matters of the Torah and I want to be able to enforce them with power and authority. An excellent example of the power I have is exercising “pure religion” see Jam 1:27

“Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.”

The functional definition of “pure religion” according to scripture therefore is to be the welfare provider for those people mentioned.

ToDo:

- I could go deeper and farther into this discussion, or I could stop here and make a reference (or references) to other article describing my intent. (see document with same name, suffixed with *-INTRODUCTION-NOTES).
- Do a better job of tying in “the verse that never was” i.e. “bad mouth / speak evil of the government” concept with the notes I saved in the *-INTRODUCTION-NOTES document.
- **Research and Discuss further Arche** See “Luk-12-10-11-Blaspheme-and-appearing-before-the-synagogues-magistrates-and-powers”, article [293](#).

^c **Please note**, this footnote is about an advanced topic I call “Biblical Commercial Redemption” (BCR).

It’s also important to note one the relevancy in “he made a shew of them openly”. Isn’t this talking about public notification. We are not to get are remedy from the public but from the private, however we do need ratification of it from the public being careful to not re-argue, nor testify about the substance of the mater (*res*) so as to grant jurisdiction to the public (e.g. public courts). In following the understanding of BCR, we’re only looking for ratification of that which has already been judged.

^d **ToDo:** I need a reference to this document. I think I already wrote this?

^e How can we speak evil of them if we have contracted to them, by, for example, delegating to them our responsibility of pure religion (Psa 82:3-4; Pro 31:9, Isa 1:16-18, Jer 22:3, 15-16, Zec 7:9-10, Jam 1:27).

^f See “Esau-and-Jacob”, article [#806](#).

Word Study

G1849 *exousia* ^{KJC:103} **power**^{(s)69}, **authority**^{(y)(ies)29}, (etc. **right**², **jurisdiction**, **liberty**, **strength**)

ἐξουσία

From **G1832** (in the sense of *ability*); *privilege*, that is, (subjectively) *force, capacity, competency, freedom*, or (objectively) *mastery* (concretely *magistrate, superhuman, potentate, token of control*), *delegated influence*: - authority, jurisdiction, liberty, power, right, strength.

Total KJV Occurrences: 103

97% if the time this word is translated as **power** or **authority**.

power, **61** [Mat 9:6](#), [Mat 9:8](#), [Mat 10:1](#), [Mat 28:18](#), [Mar 2:10](#), [Mar 3:15](#), [Mar 6:7](#), [Luk 4:6](#), [Luk 4:32](#), [Luk 5:24](#), [Luk 10:19](#), [Luk 12:5](#), [Luk 22:53](#), [Joh 1:12](#), [Joh 10:18](#) (2), [Joh 17:2](#), [Joh 19:10-11](#) (3), [Act 1:7](#), [Act 5:4](#), [Act 8:19](#), [Act 26:18](#), [Rom 9:21](#), [Rom 13:1-3](#) (3), [1Co 7:37](#), [1Co 9:4-6](#) (3), [1Co 9:12](#) (2), [1Co 9:18](#), [1Co 11:10](#), [2Co 13:10](#), [Eph 1:21](#), [Eph 2:2](#), [Col 1:13](#), [Col 2:10](#), [2Th 3:9](#), [Rev 2:25-26](#) (2), [Rev 6:8](#), [Rev 9:3](#) (2), [Rev 9:10](#), [Rev 9:19](#), [Rev 11:6](#) (2), [Rev 12:10](#), [Rev 13:4-5](#) (2), [Rev 13:7](#), [Rev 13:12](#), [Rev 14:18](#), [Rev 16:9](#), [Rev 17:12](#), [Rev 18:1](#), [Rev 20:6](#)

authority, **28** [Mat 7:29](#), [Mat 8:9](#), [Mat 21:23-24](#) (3), [Mat 21:27](#), [Mar 1:22](#), [Mar 11:27-29](#) (4), [Mar 13:33-34](#) (2), [Luk 4:36](#), [Luk 7:8](#), [Luk 9:1](#), [Luk 19:17](#), [Luk 20:2](#) (2), [Luk 20:8](#), [Luk 20:20](#), [Joh 5:27](#), [Act 9:14](#), [Act 26:10](#), [Act 26:12](#), [1Co 15:24](#), [2Co 10:8](#), [Rev 13:2](#)

powers, **8** [Luk 12:11](#), [Rom 13:1](#) (2), [Eph 3:10](#), [Eph 6:12](#), [Col 1:16](#), [Col 2:15](#), [Tit 3:1](#)

right, **2** [Heb 13:10](#), [Rev 22:14](#)

authorities, **1** [1Pe 3:22](#)

jurisdiction, **1** [Luk 23:7](#)

liberty, **1** [1Co 8:9](#)

strength, **1** [Rev 17:13](#)

LXX

H1884 <i>detavrayya</i>	H4475 <i>memshalah</i>	H7982 <i>shelet</i>
H7985 <i>shaltan</i>	H7989 <i>shallit</i>	H8614 <i>tiphtaye</i>

G1832 *exesti* ^{KJC:32} lawful²⁹, may^{(est)2}, let¹

ἐξεστί

éxesti, impersonal verb. from *éxeimi* (n.f.), which is from *ek* (G1537), and *eimí* (G1510), to be. It is possible, referring to moral possibility or propriety meaning it is lawful, right, permitted, can, may. With the dat. of person and inf. expressed or implied, specifically with the pres. inf., it marks prolonged or customary action (Mat 14:4; Mar 6:18; Act 16:21; Act 22:25); with the dat. implied (Mat 12:2, Mat 12:10, Mat 12:12; Luk 6:2); followed by the aor. inf. marking transient action (Mat 19:3; Mat 20:15; Mar 2:26; Mar 10:2; Luk 20:22; Joh 5:10; Joh 18:31; Act 21:37). *Exón ên* (instead of *éxesti*) with the imperf. of *eimí*, *ên*, followed by the aor. inf. (Mat 12:4); *exón* followed by *lalêsai* (aor. inf. of *laléo* [G2980], to speak), with the neg. meaning "not permissible to speak" (2Co 12:4); with the dat. implied (Mat 22:17; Mat 27:6; Mar 3:4; Mar 12:14; Luk 6:4; Luk 14:3); with *exón* and *éstō* (G2077), let it be, implied meaning "let me" (Act 2:29); with the inf. implied (Mar 2:24, "which is not permitted unto them to do" [a.t.]; Act 8:37; 1Co 6:12; 1Co 10:23).

Deriv.: *exousía* (G1849), power, authority.

Syn.: *eaō* (G1439), to let, permit (Act 27:32); *epitrépō* (G2010), to allow.

Ant.: *adunatéō* (G101), to be unable, impossible.

Total KJV Occurrences: 32

lawful, 29 Mat 12:2, Mat 12:4, Mat 12:10, Mat 12:12, Mat 14:4, Mat 19:3, Mat 20:15, Mat 22:17, Mat 27:6, Mar 2:24, Mar 2:26, Mar 3:4, Mar 6:18, Mar 10:2, Mar 12:14, Luk 6:2, Luk 6:4, Luk 6:9, Luk 14:3, Luk 20:22, Joh 5:10, Joh 18:31, Act 16:21, Act 22:25, 1Co 6:12 (2), 1Co 10:23 (2), 2Co 12:4

let, 1 Act 2:29

may, 1 Act 21:37

mayest, 1 Act 8:37 (2)

LXX: None.

G2358 *thriambeuo* ^{KJC:2} Triumph^(ing), found only in Col 2:14-15

θριαμβεύω

From a prolonged compound of the base of G2360 and a derivative of G680 (meaning a *noisy iambus*, sung in honor of Bacchus); to *make an acclamatory procession*, that is, (figuratively) to *conquer* or (by Hebraism) to *give victory*: - (cause) to triumph (over).

KJC: causeth, 1, 2Co 2:14, triumph, 1 2Co 2:14, triumphing, 1 Col 2:14-15 (2)

Commentary

First off this word is fairly unique just like *cheirographon* (handwriting ^{G5498}) ^g and it's only found in the few verses mentioned above. What I'm concerned with though is the use of this word in that people might feel compelled to publicly embarrass those "principalities and powers" who are over the public. This is a grave mistake as it weakens the power over the military democracy that's over the public and potentially leading to anarchy. We, as diplomats of Y'shua, need to be able to celebrate publically our legal victories through Him but to do so with respect to the host that is in charge of "this" world.

I also like how Strong's uses the word acclamatory which has the word claim in it. This is a foundation concept in courts of equity and therefore by extension Torah Equity.

G554 *apekduomai* spoiled

ἀπεκδύομαι

Middle voice from [G575](#) and [G1562](#); to **divest wholly oneself**, or (for oneself) *despoil*: - put off, spoil.

KJC Occurrences: 4: off, 2 [Col 2:11](#), [Col 3:9](#), put, 1 [Col 3:9](#) (2), spoiled 1 [Col 2:15](#)

Commentary

To support my comments above regarding triumph, why should we be bragging about the "spoilage" that the adversary has over us, when it was in fact our actions (or the actions of our ancestors) that put us in the predicament that we find ourselves. I'm not saying this as someone who is whining about our predicament but only trying to properly identify it so as to seek the solution for its resolution. We and/or our ancestors "invested" in the fortunes of this world (e.g. sacrificing their children to finance the "New Deal") so the remedy is to "**divest wholly oneself**" from it.

^g See Word-Study-G5498-cheirographon-Col-2-14-Handwriting-Bill-of-Divorce, article #[545](#).

LXX Cross-references for G1849 (*exousia* → power, authority)

H7989 shallit 4

Gen 42:6 And Joseph^{H3130} was the governor^{H7989} over^{H5921} the land,^{H776} and he^{H1931} it was that sold^{H7666} to all^{H3605} the people^{H5971} of the land:^{H776} and Joseph's^{H3130} brethren^{H251} came,^{H935} and bowed down themselves^{H7812} before him with their faces^{H639} to the earth.^{H776}

Ecc 7:19 Wisdom^{H2451} strengtheneth^{H5810} the wise^{H2450} more than ten^{H4480} mighty^{H6235} ^{H7989}men which^{H834} are^{H1961} in the city.^{H5892}

Ecc 8:8 There is no^{H369} man^{H120} that hath power^{H7989} over the spirit^{H7307} to retain^{H3607} (H853) the spirit;^{H7307} neither^{H369} hath he power^{H7983} in the day^{H3117} of death:^{H4194} and there is no^{H369} discharge^{H4917} in that war;^{H4421} neither^{H3808} shall wickedness^{H7562} deliver^{H4422} (H853) those that are given^{H1167} to it.

Ecc 10:5 There is^{H3426} an evil^{H7451} which I have seen^{H7200} under^{H8478} the sun,^{H8121} as an error^{H7684} which proceedeth^{H7945} from^{H3318} the ruler:^{H7989}

H4475 memshalah 16

Gen 1:16 And God^{H430} made^{H6213} (H853) two^{H8147} great^{H1419} lights;^{H3974} (H853) the greater^{H1419} light^{H3974} to rule^{H4475} the day,^{H3117} and the lesser^{H6996} light^{H3974} to rule^{H4475} the night:^{H3915} he made the stars^{H3556} also.

1Ki 9:19 And all^{H3605} the cities^{H5892} of store^{H4543} that^{H834} Solomon^{H8010} had,^{H1961} and cities^{H5892} for his chariots,^{H7393} and cities^{H5892} for his horsemen,^{H6571} and that which^{H834} Solomon^{H8010} desired^{H2836} to build^{H1129} in Jerusalem,^{H3389} and in Lebanon,^{H3844} and in all^{H3605} the land^{H776} of his dominion.^{H4475}

2Ki 20:13 And Hezekiah^{H2396} hearkened^{H8085} unto^{H5921} them, and shewed^{H7200} them^(H853) all^{H3605} the house^{H1004} of his precious things,^{H5238} (H853) the silver,^{H3701} and the gold,^{H2091} and the spices,^{H1314} and the precious ointment,^{H8081} and all^{H1004} the house^{H1004} of his armour,^{H3627} and all^{H3605} that^{H834} was found^{H4672} in his treasures:^{H214} there was^{H1961} nothing^{H3808} in his house,^{H1004} nor in all^{H3605} his dominion,^{H4475} that^{H834} Hezekiah^{H2396} shewed^{H7200} them not.

2Ch 8:6 And Baalath,^{H1191} and all^{H3605} the store^{H4543} cities^{H5892} that^{H834} Solomon^{H8010} had,^{H1961} and all^{H3605} the chariot^{H7393} cities,^{H5892} and the cities^{H5892} of the horsemen,^{H6571} and all^{H3605} that^{H834} Solomon^{H8010} desired^{H2837} to build^{H1129} in Jerusalem,^{H3389} and in Lebanon,^{H3844} and throughout all^{H3605} the land^{H776} of his dominion.^{H4475}

2Ch 32:9 After^{H310} this^{H2088} did Sennacherib^{H5576} king^{H4428} of Assyria^{H804} send^{H7971} his servants^{H5650} to Jerusalem,^{H3389} (but he^{H1931} himself laid siege against^{H5921} Lachish,^{H3923} and all^{H3605} his power^{H4475} with^{H5973} him,) unto^{H5921} Hezekiah^{H3169} king^{H4428} of Judah,^{H3063} and unto^{H5921} all^{H3605} Judah^{H3063} that^{H834} were at Jerusalem,^{H3389} saying,^{H559}

Psa 103:22 Bless^{H1288} the LORD,^{H3068} all^{H3605} his works^{H4639} in all^{H3605} places^{H4725} of his dominion:^{H4475} bless^{H1288} (H853) the LORD,^{H3068} O my soul.^{H5315}

Psa 114:2 Judah^{H3063} was^{H1961} his sanctuary,^{H6944} and Israel^{H3478} his dominion.^{H4475}

Psa 136:8 (H853) The sun^{H8121} to rule^{H4475} by day:^{H3117} for^{H3588} his mercy^{H2617} endureth for ever:^{H5769}

Psa 136:9 (H853) The moon^{H3394} and stars^{H3556} to rule^{H4475} by night:^{H3915} for^{H3588} his mercy^{H2617} endureth for ever.^{H5769}

Psa 145:13 Thy kingdom^{H4438} is an everlasting^{H3605} kingdom,^{H5769} and thy dominion^{H4475} endureth throughout all^{H3605} generations.^{H1755}

Isa 22:21 And I will clothe^{H3847} him with thy robe,^{H3801} and strengthen^{H2388} him with thy girdle,^{H73} and I will commit^{H5414} thy government^{H4475} into his hand:^{H3027} and he shall be^{H1961} a father^{H1} to the inhabitants^{H3427} of Jerusalem,^{H3389} and to the house^{H1004} of Judah.^{H3063}

Isa 39:2 And Hezekiah^{H2396} was glad^{H8055} of^{H5921} them, and shewed^{H7200} them^(H853) the house^{H1004} of his precious things,^{H5238 (H853)} the silver,^{H3701} and the gold,^{H2091} and the spices,^{H1314} and the precious^{H2896} ointment,^{H8081} and all^{H3605} the house^{H1004} of his armour,^{H3627} and all^{H3605} that^{H834} was found^{H4672} in his treasures:^{H214} there was^{H1961} nothing^{H3808 H1697} in his house,^{H1004} nor in all^{H3605} his dominion,^{H4475} that^{H834} Hezekiah^{H2396} shewed^{H7200} them not.^{H3808}

Jer 34:1 The word^{H1697} which^{H834} came^{H1961} unto^{H413} Jeremiah^{H3414} from^{H4480 H854} the LORD,^{H3068} when Nebuchadnezzar^{H5019} king^{H4428} of Babylon,^{H894} and all^{H3605} his army,^{H2428} and all^{H3605} the kingdoms^{H4467} of the earth^{H776} of his dominion,^{H4480 H4475} and all^{H3605} the people,^{H5971} fought^{H3898} against^{H5921} Jerusalem,^{H3389} and against^{H5921} all^{H3605} the cities^{H5892} thereof, saying,^{H559}

Jer 51:28 Prepare^{H6942} against^{H5921} her the nations^{H1471} with^(H853) the kings^{H4428} of the Medes,^{H4074 (H853)} the captains^{H6346} thereof, and all^{H3605} the rulers^{H5461} thereof, and all^{H3605} the land^{H776} of his dominion.^{H4475}

Mic 4:8 And thou,^{H859} O tower^{H4026} of the flock,^{H5739} the strong hold^{H6076} of the daughter^{H1323} of Zion,^{H6726} unto^{H5704} thee shall it come,^{H857} even the first^{H7223} dominion;^{H4475} the kingdom^{H4467} shall come^{H935} to the daughter^{H1323} of Jerusalem.^{H3389}

H7982 shelet 7

2Sa 8:7 And David^{H1732} took^{H3947 (H853)} the shields^{H7982} of gold^{H2091} that^{H834} were^{H1961} on^{H413} the servants^{H5650} of Hadadezer,^{H1909} and brought^{H935} them to Jerusalem.^{H3389}

2Ki 11:10 And to the captains^{H8269} over hundreds^{H3967} did the priest^{H3548} give^{H5414 (H853)} king^{H4428} David's^{H1732} spears^{H2595} and shields,^{H7982} that^{H834} were^{H1004} in the temple^{H3068} of the LORD.

1Ch 18:7 And David^{H1732} took^{H3947 (H853)} the shields^{H7982} of gold^{H2091} that^{H834} were^{H1961} on^{H5921} the servants^{H5650} of Hadadezer,^{H1928} and brought^{H935} them to Jerusalem.^{H3389}

2Ch 23:9 Moreover Jehoiada^{H3077} the priest^{H3548} delivered^{H5414} to the captains^{H8269} of hundreds^{H3967 (H853)} spears,^{H2595} and bucklers,^{H4043} and shields,^{H7982} that^{H834} *had been* king^{H4428} David's,^{H1732} which^{H834} were^{H1004} in the house^{H430} of God.

Son 4:4 Thy neck^{H6677} *is* like the tower^{H4026} of David^{H1732} builded^{H1129} for an armoury,^{H8530} whereon^{H5921} there hang^{H8518} a thousand^{H505} bucklers,^{H4043} all^{H3605} shields^{H7982} of mighty men.^{H1368}

Jer 51:11 Make bright^{H1305} the arrows;^{H2671} gather^{H4390} the shields:^{H7982} the LORD^{H3068} hath raised up^{H5782 (H853)} the spirit^{H7307} of the kings^{H4428} of the Medes:^{H4074} for^{H3588} his device^{H4209} *is* against^{H5921} Babylon,^{H894} to destroy^{H7843} it; because^{H3588} it^{H1931} *is* the vengeance^{H5360} of the LORD,^{H3068} the vengeance^{H5360} of his temple.^{H1964}

Eze 27:11 The men^{H1121} of Arvad^{H719} with thine army^{H2428} were^{H5921} upon^{H2346} thy walls^{H2346} round about,^{H5439} and the Gammadims^{H1575} were^{H1961} in thy towers:^{H4026} they hanged^{H8518} their shields^{H7982} upon^{H5921} thy walls^{H2346} round about;^{H5439} they^{H1992} have made thy beauty perfect.^{H3634 H3308}

Book of Daniel (17 references)

References found exclusively in the book of Dan

H7985 shaltan 13

Dan 4:3 How^{H4101} great^{H7260} *are* his signs!^{H852} and how^{H4101} mighty^{H8624} *are* his wonders!^{H8540} his kingdom^{H4437} *is* an everlasting^{H5957} kingdom,^{H4437} and his dominion^{H7985} *is* from^{H5974} generation^{H1859} to generation.^{H1859}

Dan 4:22 It ^{H1932} is thou, ^{H607} O king, ^{H4430} that ^{H1768} art grown ^{H7236} and become strong: ^{H8631} for thy greatness ^{H7238} is grown, ^{H7236} and reacheth ^{H4291} unto heaven, ^{H8065} and thy dominion ^{H7985} to the end ^{H5491} of the earth. ^{H772}

Dan 4:34 And at the end ^{H7118} of the days ^{H3118} I ^{H576} Nebuchadnezzar ^{H5020} lifted up ^{H5191} mine eyes ^{H5870} unto heaven, ^{H8065} and mine understanding ^{H4486} returned ^{H8421} unto me, and I blessed ^{H5922} the most High, ^{H5943} and I praised ^{H7624} and honoured ^{H1922} him that liveth ^{H2417} for ever, ^{H5957} whose ^{H1768} dominion ^{H7985} is an everlasting ^{H5957} dominion, ^{H7985} and his kingdom ^{H4437} is from ^{H5974} generation ^{H1859} to generation: ^{H1859}

Dan 6:26 I make ^{H4481} a decree, ^{H2942} That ^{H1768} in every ^{H3606} dominion ^{H7985} of my kingdom ^{H4437} men tremble ^{H1934} and fear ^{H1763} before ^{H4481} the God ^{H6925} of Daniel: ^{H426} for ^{H7011} he ^{H1841} is the living ^{H1768} God, ^{H426} and steadfast ^{H5957} for ever, ^{H5957} and his kingdom ^{H4437} that which ^{H1768} shall not ^{H3809} be destroyed, ^{H2255} and his dominion ^{H7985} shall be even unto ^{H5705} the end. ^{H5491}

Dan 7:6 After ^{H870} this ^{H1836} I beheld, ^{H1934} and lo ^{H718} another, ^{H317} like a leopard, ^{H5245} which had upon ^{H5922} the back ^{H1355} of it four ^{H703} wings ^{H1611} of ^{H1768} a fowl; ^{H5776} the beast ^{H2423} had also four ^{H703} heads; ^{H7217} and dominion ^{H7985} was given ^{H3052} to it.

Dan 7:12 As concerning the rest ^{H7606} of the beasts, ^{H2423} they had their dominion ^{H7985} taken away: ^{H5709} yet their lives ^{H2417} were prolonged ^{H754} for ^{H3052} a season ^{H2166} and time. ^{H5732}

Dan 7:14 And there was given ^{H3052} him dominion, ^{H7985} and glory, ^{H3367} and a kingdom, ^{H4437} that all ^{H3606} people, ^{H5972} nations, ^{H524} and languages, ^{H3961} should serve ^{H6399} him: his dominion ^{H7985} is an everlasting ^{H5957} dominion, ^{H7985} which ^{H1768} shall not ^{H3809} pass away, ^{H5709} and his kingdom ^{H4437} that which ^{H1768} shall not ^{H3809} be destroyed. ^{H2255}

Dan 7:26 But the judgment ^{H1780} shall sit, ^{H3488} and they shall take away ^{H5709} his dominion, ^{H7985} to consume ^{H8046} and to destroy ^{H7} it unto ^{H5705} the end. ^{H5491}

Dan 7:27 And the kingdom ^{H4437} and dominion, ^{H7985} and the greatness ^{H7238} of ^{H1768} the kingdom ^{H4437} under ^{H8460} the whole ^{H3606} heaven, ^{H8065} shall be given ^{H3052} to the people ^{H5972} of the saints ^{H6922} of the most High, ^{H5946} whose kingdom ^{H4437} is an everlasting ^{H5957} kingdom, ^{H4437} and all ^{H3606} dominions ^{H7985} shall serve ^{H6399} and obey ^{H8086} him.

H1884 detavrayya 2

Dan 3:2 Then Nebuchadnezzar ^{H5020} the king ^{H4430} sent ^{H7972} to gather together ^{H3673} the princes, ^{H324} the governors, ^{H5460} and the captains, ^{H6347} the judges, ^{H148} the treasurers, ^{H1411} the counsellors, ^{H1884} the sheriffs, ^{H8614} and all ^{H3606} the rulers ^{H7984} of the provinces, ^{H4083} to come ^{H858} to the dedication ^{H2597} of the image ^{H6755} which Nebuchadnezzar ^{H5020} the king ^{H4430} had set up. ^{H6966}

Dan 3:3 Then ^{H116} the princes, ^{H324} the governors, ^{H5460} and captains, ^{H6347} the judges, ^{H148} the treasurers, ^{H1411} the counsellors, ^{H1884} the sheriffs, ^{H8614} and all ^{H3606} the rulers ^{H7984} of the provinces, ^{H4083} were gathered together ^{H3673} unto the dedication ^{H2597} of the image ^{H6755} that ^{H1768} Nebuchadnezzar ^{H5020} the king ^{H4430} had set up; ^{H6966} and they stood ^{H6966} before ^{H6903} the image ^{H6755} that ^{H1768} Nebuchadnezzar ^{H5020} had set up. ^{H6966}

H8614 tiptaye 2

Dan 3:2 Then Nebuchadnezzar ^{H5020} the king ^{H4430} sent ^{H7972} to gather together ^{H3673} the princes, ^{H324} the governors, ^{H5460} and the captains, ^{H6347} the judges, ^{H148} the treasurers, ^{H1411} the counsellors, ^{H1884} the sheriffs, ^{H8614} and all ^{H3606} the rulers ^{H7984} of the provinces, ^{H4083} to come ^{H858} to the dedication ^{H2597} of the image ^{H6755} which Nebuchadnezzar ^{H5020} the king ^{H4430} had set up. ^{H6966}

Dan 3:3 Then ^{H116} the princes, ^{H324} the governors, ^{H5460} and captains, ^{H6347} the judges, ^{H148} the treasurers, ^{H1411} the counsellors, ^{H1884} the sheriffs, ^{H8614} and all ^{H3606} the rulers ^{H7984} of the provinces, ^{H4083} were gathered together ^{H3673} unto the dedication ^{H2597} of the image ^{H6755} that ^{H1768} Nebuchadnezzar ^{H5020} the king ^{H4430} had set up; ^{H6966} and they stood ^{H6966} before ^{H6903} the image ^{H6755} that ^{H1768} Nebuchadnezzar ^{H5020} had set up. ^{H6966}