

Word Study H8393 *tebuah* increase, fruit, revenue

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Introduction

Gen 47:23-27 Joseph restores the land for a fifth to the public / Egyptians

He restores the land for a fifth.

²³ Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land. ²⁴ And it shall come to pass in the increase בַּתְּבוּאָה *bat-te-vu'Ot*, that ye shall give the fifth ^{5th} part unto Pharaoh, and four ⁴ parts shall be your own,^A for seed of the field, and for your food, and for them of your households, and for food for your little ones. ²⁵ And they said, Thou hast saved our lives:^B let us find grace in the sight of my lord, and we will be Pharaoh's servants. ^C ²⁶ And Joseph made it a law לְחֹק *le-Chok* over the land of Egypt unto this day, that Pharaoh should have the fifth part ^{5th}, except רַק *rak*^D the land of the priests only, which became not Pharaoh's.^E ²⁷ And Israel dwelt in the land of Egypt, in the country of Goshen;^F and they had possessions therein, and grew, and multiplied exceedingly.^G

Exo 23:10

And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

^A A 20% income tax. See Gen-46-28-to-47-31-Joseph-Meets-Jacob, article #991.

^B Who are the people of Egypt asking for salvation from, Yoseph or Pharaoh? Yoseph is a type of Messiah who can bring *y'shuati* i.e. the salvation of YHVH.

^C Compare this to Exo 21:5-6.

^D As Americans who embrace their American Birthright, we need to seek diligently for religious exemptions from statutes that define public policy. This defensive approach can be achieved through **SHRB&C** (Strongly Held Religious Beliefs and Convictions). For more, see Gen-46-28-to-47-31-Joseph-Meets-Jacob, article #991.

^E The pattern of priests as they related to the state is being defined. See Gen-46-28-to-47-31-Joseph-Meets-Jacob, article #991.

^F The land of the priests?

^G They were blessed as priests. This is so if they keep his commandments (Lev 26:3-13, see Shomer-Habrit, article #2).

Lev 19:25

And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.

H8393 KJC:42 *tebuah* increase²³, fruit(s)¹³, revenue(s)⁵, gain¹

תְּבוּאָה

From H935; *income*, that is, *produce* (literally or figuratively): - fruit, gain, increase, revenue.

LXX: G1080 *genema*^{KJC:98} begat, born, G2344 *thesauros*^{KJC:18} treasure(s)¹⁸, G2590 *karpos*^{KJC:66} fruit(s)⁶⁶

Total KJV Occurrences: 42

increase, 23 Gen 47:24^H, Lev 19:24-25 (2), Lev 25:7, Lev 25:12, Lev 25:20, Num 18:30 (2), Deu 14:22, Deu 14:28, Deu 16:15, Deu 26:12, 2Ch 31:5, 2Ch 32:28, Neh 9:37, Job 31:12, Psa 107:37, Pro 3:9, Pro 14:4, Pro 18:20, Ecc 5:10, Isa 30:23, Jer 2:3, Eze 48:18

fruit, 7 Lev 23:39, Lev 25:3, Lev 25:21-22 (2), Deu 22:9, Jos 5:12, Pro 10:16

fruits, 6 Exo 23:10, Lev 25:15-16 (2), Lev 25:22, Deu 33:14, 2Ki 8:6

revenues, 3 Pro 15:6 (2), Pro 16:8, Jer 12:13

revenue, 2 Pro 8:19, Isa 23:3

gain, 1 Pro 3:14

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A feminine noun indicating a crop, a harvest, an increase, a revenue. It indicates the produce or yield from the ground (Exo 23:10; Lev 19:25; Jos 5:12); and the fields (2Ki 8:6; Eze 48:18). It indicates any increase or prosperity in general (Job 31:12; Pro 10:16; Pro 14:4). It describes the benefits or gains from wisdom (Pro 3:14; Pro 8:19). Even Israel's reaping of what she has sown is described as a harvest, an increase; but it is one she does not want to reap (Jer 12:13). It means harvest in a general sense (Gen 47:24), at the increase or at the harvest. The threshing floor and wine vats generated produce and products (Num 18:30). It refers to increase or income (Ecc 5:10 [9]). Every increase or income is from God.

^H Not shown in my e-Sword KJC