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Introduction

One of the most important differences between what makes man different from the rest of creation is language and the ability to express our selves through words. Since my passion is law, and law is formed by contract, than language becomes key because it expresses intent. The required elements of a contract must have:...

1. Offer, 2. Acceptance, 3. Consideration^a 4. T's & C's^b, 5. Meeting of the Minds^c.

It would be impossible to have contracts if you didn't have a language.

It seems that there is two main categories for *saphah* 1) lips, edge, brim etc. and 2) language, speech and talk. On the surface, this seems a bit strange to try to make the connection for these two categories but I thought I would look at it from something that I know quite a bit about 1) law/contracts and 2) computer programming. When you're writing a coherent contract or program, you definitely want things like scope and context. To be successful you need to narrow down your thoughts and intentions as best you can to exactly identify^d what it is your trying to achieve. This brings focus and clarity because you can better see the edges, brims and borders.

^a Demonstrated / evidenced by payment (*quid pro quo*). This element of a contract distinguishes it from a gift.

^b Terms and Conditions

^c This means it was not done under TDC (Threat, Duress or Coercion). There has to be two or more (i.e. minds^s) and the minds have to have a capacity to enter into a contract.

^d E.g. [Single Responsibility of Concern principle](http://www.MyHebrewBible.Com/Article/445).

Analysis

- H8194 *saphah*: Lips and Edge vs. Language, speech, talk
 - The first occurrences of H8194 is found in Gen 11 and is used 5 times in that chapter. Four times it's translated as **language** and once as **speech**.
 - 65% of the time it's translated as lips, and most of the other times it has a sense of an edge, shore or border (lips also have a sense of a border as well).
 - The first occurrence of a word (in this case Gen 11:1-7) usually gives it dominance as to its meaning, but if you include language, speech and talk, it's less than 8% of the translations.
 - 43% this is found in Psalms or Proverbs (Psalms 28 & Proverbs 46 totaling 74 times)
 - H8194 is spelled with a *sin*, and H5595 is spelled with a *samech*.^e
- H3956 *lashon*: tongue, language
 - 84% of the times *lashon* is translated as **tongue**, and 8.6% it's **language**
 - 47% this is found in Psalms or Proverbs (Psalms 35 & Proverbs 19 totaling 54 times)
- [Search Language\(s\)](#) in the Old Testament. 33 Occurrences 21% it's *saphah* and 52% it's *lashon*
 - 10: H3956 *lashon*
 - 7: H3961 *lishshan*
 - 7: H8193 *saphah*
 - 5: H3066 *yehudiyth* (the Jewish language)
 - 3: H762 *aramith* (the Syrian language)
 - 1: H1697 *dabar* (word)
 - 1: H3937 *laaz*

Gen 11:1-10 – One Language in the world and the building of Babel

¹ And the whole earth was of one language^{H8193}, and of one speech. ² And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. ³ And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. ⁴ And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. ⁵ And YHVH came down to see the city and the tower, which the children of men builded. ⁶ And YHVH said, Behold, the people *is* one, and they have all one language;^{H8193} and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. ⁷ Go to, let us go down, and there confound their language,^{H8193} that they may not understand one another's speech.^{H8193} ⁸ So YHVH scattered them abroad from thence upon the face of all the earth: and they left off to build the city. ⁹ Therefore is the name of it called Babel; because YHVH did there confound the language^{H8193} of all the earth: and from thence did YHVH scatter them abroad upon the face of all the earth.

^e I'm not sure I see how H8193 and H5490 are all that related as they don't have the same root (the first letters are different, which is usually a dominate position) and also the translations of these two words is quite a bit different.

H8193 saphah ^{KCJ 173} **lip**^{(s)112}, **bank**¹⁰, **brim**⁸, **language**⁷, **edge**⁶, **shore**⁶, **speech**⁶, **brink**⁵, **border**³, **side**³, **prating**², **vain**², **band**¹, **binding**¹, **talk**¹

שפה שפת

Strong's: (The second form is in dual and plural); Probably from [H5595](#) or [H8192](#) through the idea of *termination* (compare [H5490](#)); the *lip* (as a natural boundary); by implication *language*; by analogy a *margin* (of a vessel, water, cloth, etc.): - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

LXX related word(s)

G1100 glossa	G3056 logos	G3313 meros	G4750 stoma	G5456 phone	G5491 cheilos
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Occurrences: 173

lips, 110 [Exo 6:12](#), [Exo 6:30](#), [Lev 5:4](#), [Num 30:6](#), [Num 30:8](#), [Num 30:12](#), [Deu 23:23](#), [1Sa 1:13](#), [2Ki 19:28](#), [Job 2:10](#), [Job 8:21](#), [Job 15:5-6](#) (3), [Job 16:5](#), [Job 23:12](#), [Job 27:4](#), [Job 32:20](#), [Job 33:3](#), [Psa 16:2-4](#) (4), [Psa 17:1](#), [Psa 17:4](#), [Psa 21:2](#), [Psa 31:18](#), [Psa 34:13](#), [Psa 40:9](#), [Psa 45:2](#), [Psa 51:15](#), [Psa 59:7](#), [Psa 59:12](#), [Psa 63:3](#), [Psa 63:5](#), [Psa 66:14](#), [Psa 71:23](#), [Psa 89:34](#), [Psa 106:33](#), [Psa 119:13](#), [Psa 119:171](#), [Psa 140:2-3](#) (2), [Psa 140:9](#), [Psa 141:3](#), [Pro 4:24](#), [Pro 5:2-3](#) (2), [Pro 7:21](#), [Pro 8:6-7](#) (2), [Pro 10:13](#), [Pro 10:18-19](#) (2), [Pro 10:21](#), [Pro 10:32](#), [Pro 12:13](#), [Pro 12:22](#), [Pro 14:3](#) (2), [Pro 14:7](#), [Pro 14:23](#), [Pro 15:7](#), [Pro 16:10](#), [Pro 16:13](#), [Pro 16:21](#), [Pro 16:23](#), [Pro 16:27](#), [Pro 16:30](#), [Pro 17:4](#), [Pro 17:7](#), [Pro 17:28](#), [Pro 18:6-7](#) (2), [Pro 18:20](#), [Pro 19:1](#), [Pro 20:15](#), [Pro 20:19](#), [Pro 22:11](#), [Pro 22:18](#), [Pro 23:16](#), [Pro 24:2](#), [Pro 24:26](#), [Pro 24:28](#), [Pro 26:23-24](#) (2), [Pro 27:2](#), [Ecc 10:12](#), [Son 4:3](#), [Son 4:11](#), [Son 5:13](#), [Son 7:9](#), [Isa 6:5](#) (2), [Isa 6:7](#), [Isa 11:4](#), [Isa 28:11](#), [Isa 29:13](#), [Isa 30:27](#), [Isa 37:29](#), [Isa 57:19](#), [Isa 59:3](#), [Jer 17:16](#), [Lam 3:62](#), [Eze 36:3](#), [Dan 10:16](#), [Hos 14:2](#), [Hab 3:16](#), [Mal 2:7](#)

bank, 10 [Gen 41:17](#), [Deu 4:48](#), [Jos 12:2](#), [Jos 13:9](#), [Jos 13:16](#), [2Ki 2:13](#), [Eze 47:7](#), [Eze 47:12](#), [Dan 12:5](#) (2)

brim, 8 [1Ki 7:23-24](#) (2), [1Ki 7:26](#) (2), [2Ch 4:2](#) (2), [2Ch 4:5](#) (2)

language, 7 [Gen 11:1](#), [Gen 11:6-7](#) (2), [Gen 11:9](#), [Psa 81:5](#), [Isa 19:18](#), [Zep 3:9](#)

edge, 6 [Exo 26:4](#) (2), [Exo 36:10-11](#) (3), [Eze 43:13](#)

shore, 6 [Gen 22:17](#), [Exo 14:30](#), [Jos 11:4](#), [1Sa 13:5](#), [1Ki 4:29](#), [1Ki 9:26](#)

speech, 6 [Gen 11:7](#), [Job 12:20](#), [Pro 17:7](#), [Isa 33:19](#), [Eze 3:5-6](#) (2)

brink, 5 [Exo 2:3](#) (2), [Exo 7:15](#), [Deu 2:36](#), [Eze 47:6](#)

border, 3 [Exo 28:26](#), [Exo 39:19](#), [Jdg 7:22](#)

side, 3 [Jdg 7:11-12](#) (2), [2Ch 8:17](#)

lip, 2 [Psa 22:7](#), [Pro 12:19](#)

prating, 2 [Pro 10:8](#), [Pro 10:10](#)

vain, 2 [2Ki 18:20](#), [Isa 36:5](#)

band, 1 [Exo 39:23](#)

binding, 1 [Exo 28:32](#)

talk, 1 [Job 11:2](#)

H5595 *sapha* ^{KJC 20} consumed⁵, destroy^{(ed)5}, add³, perish², augment¹, consume¹, heap¹, joined¹, put¹

ספח

A primitive root; properly to *scrape* (literally to *shave*; but usually figuratively) together (that is, to *accumulate* or *increase*) or away (that is, to *scatter*, *remove* or *ruin*; intransitively to *perish*): - add, augment, consume, destroy, heap, join, perish, put.

LXX related word(s)

G851 aph aireo	G853 aphanizo	G1808 ex airo	G622 ap ollumi
G4369 pros tithemi	G4863 sun ago	G4881 sun ap ollumi	G2798 klados
G3692 ope	G4693 spelaion	G5168 trumalia	

Total KJV Occurrences: 20

consumed, 5 [Gen 19:15](#), [Gen 19:17](#), [Num 16:26](#), [1Sa 12:25](#), [Jer 12:4](#)

add, 3 [Deu 29:19](#), [Isa 30:1](#) (2)

destroy, 3 [Gen 18:23-24](#) (2), [Psa 40:14](#)

destroyed, 2 [1Ch 21:12](#), [Pro 13:23](#)

perish, 2 [1Sa 26:10](#), [1Sa 27:1](#)

augment, 1 [Num 32:14](#)

consume, 1 [Isa 7:20](#)

heap, 1 [Deu 32:23](#)

joined, 1 [Isa 13:15](#)

put, 1 [Jer 7:21](#)

H8192 *shaphah* ^{KJC 1} high

שפה

A primitive root; to *abrade*, that is, *bare*: - high, stick out.

LXX related word(s) : [G3977](#) pedinos. KJC: 1, high, 1, [Isa 13:2](#)

Search Languages other than H8193

H3956 *lashon* ^{KJC 116} tongue^{(s)98}, language^{(s)10}, bay³, wedge², babler¹, speaker¹, talkers¹

לשון לשן לשנה

From [H3960](#); the *tongue* (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): - + babler, bay, + evil speaker, language, talker, tongue, wedge.

LXX related word(s)

[G440](#) anthrax

[G1100](#) glossa

[G1258](#) dia lektos

[G5456](#) phone

Total KJV Occurrences: 116

tongue, 89 [Gen 10:4-5](#) (2), [Exo 4:10](#), [Exo 11:7](#), [Deu 28:49](#), [Jos 10:21](#), [Jdg 7:5](#), [2Sa 23:2](#), [Job 5:21](#), [Job 6:30](#), [Job 15:5](#), [Job 20:12](#), [Job 20:16](#), [Job 27:4](#), [Job 29:10](#), [Job 33:2](#), [Job 41:1](#), [Psa 5:9](#), [Psa 10:7](#), [Psa 12:3-4](#) (2), [Psa 15:3](#), [Psa 22:15](#), [Psa 34:13](#), [Psa 35:28](#), [Psa 37:30](#), [Psa 39:1](#), [Psa 39:3](#), [Psa 45:1](#), [Psa 50:19](#), [Psa 51:14](#), [Psa 52:2](#), [Psa 57:4](#) (2), [Psa 64:3](#), [Psa 64:8](#), [Psa 66:17](#), [Psa 71:23-24](#) (2), [Psa 73:9](#), [Psa 109:2](#), [Psa 119:172](#), [Psa 120:2-3](#) (2), [Psa 126:2](#), [Psa 137:6](#), [Psa 139:4](#), [Pro 6:17](#), [Pro 6:24](#), [Pro 10:20](#), [Pro 10:31](#), [Pro 12:18-19](#) (2), [Pro 15:2](#), [Pro 15:4](#), [Pro 16:1](#), [Pro 17:4](#), [Pro 18:20-21](#) (2), [Pro 21:6](#), [Pro 21:23](#), [Pro 25:15](#), [Pro 25:23](#), [Pro 26:28](#), [Pro 28:23](#), [Pro 31:26](#), [Son 4:11](#), [Isa 3:8](#), [Isa 11:15](#), [Isa 28:11](#), [Isa 30:27](#), [Isa 32:4](#), [Isa 33:19](#), [Isa 35:6](#), [Isa 41:17](#), [Isa 45:23](#), [Isa 50:4](#), [Isa 54:17](#), [Isa 57:4](#), [Isa 59:3](#), [Jer 9:5](#), [Jer 9:8](#), [Jer 18:18](#), [Lam 4:4](#), [Eze 3:26](#), [Dan 1:4](#), [Hos 7:16](#), [Zep 3:12-13](#) (2), [Zec 14:12](#)

language, 9 [Neh 13:24](#), [Est 1:22](#) (2), [Est 3:12](#), [Est 8:9](#) (2), [Jer 5:15](#), [Eze 3:5-6](#) (2)

tongues, 9 [Gen 10:20](#), [Gen 10:31](#), [Psa 31:20](#), [Psa 55:9](#), [Psa 78:36](#), [Psa 140:3](#), [Isa 66:18](#), [Jer 9:3](#), [Jer 23:31](#)

bay, 3 [Jos 15:2](#), [Jos 15:5](#), [Jos 18:19](#)

wedge, 2 [Jos 7:21](#), [Jos 7:24](#)

babblers, 1 [Ecc 10:11](#)

languages, 1 [Zec 8:23](#)

speaker, 1 [Psa 140:11](#)

talkers, 1 [Eze 36:3](#)

H3937 *laaz* ^{KJC 2} language¹, strange¹

לעז

A primitive root; to *speak in a foreign tongue*: - strange language.

LXX related word(s) [G915](#) barbaros

Total KJV Occurrences: 2 language, 1 [Psa 114:1](#); strange, 1 [Psa 114:1](#) (2)

Search H8193 in the Torah

Gen 11:1 And the whole ^{H3605} earth ^{H776} was ^{H1961} of one ^{H259} language, ^{H8193} and of one ^{H259} speech. ^{H1697}

Gen 11:6 And the LORD ^{H3068} said, ^{H559} Behold, ^{H2005} the people ^{H5971} is one, ^{H259} and they have all ^{H3605} one ^{H259} language; ^{H8193} and this ^{H2088} they begin ^{H2490} to do: ^{H6213} and now ^{H6258} nothing ^{H3808} will be restrained ^{H1219} from ^{H4480} them, which ^{H834} they have imagined ^{H2161} to do. ^{H6213}

Gen 11:7 Go to, ^{H3051} let us go down, ^{H3381} and there ^{H8033} confound ^{H1101} their language, ^{H8193} that ^{H834} they may not ^{H3808} understand ^{H8085} one ^{H376} another's ^{H7453} speech. ^{H8193}

Gen 11:9 Therefore ^{H5921} ^{H3651} is the name ^{H8034} of it called ^{H7121} Babel; ^{H894} because ^{H3588} the LORD ^{H3068} did there ^{H8033} confound ^{H1101} the language ^{H8193} of all ^{H3605} the earth: ^{H776} and from thence ^{H4480} ^{H8033} did the LORD ^{H3068} scatter them abroad ^{H6327} upon ^{H5921} the face ^{H6440} of all ^{H3605} the earth. ^{H776}

Gen 22:17 That ^{H3588} in blessing ^{H1288} I will bless ^{H1288} thee, and in multiplying ^{H7235} I will multiply ^{H7235} (H853) thy seed ^{H2233} as the stars ^{H3556} of the heaven, ^{H8064} and as the sand ^{H2344} which ^{H834} is upon ^{H5921} the sea ^{H3220} shore; ^{H8193} and thy seed ^{H2233} shall possess ^{H3423} (H853) the gate ^{H8179} of his enemies; ^{H341}

Gen 41:3 And, behold, ^{H2009} seven ^{H7651} other ^{H312} kine ^{H6510} came up ^{H5927} after ^{H310} them out of ^{H4480} the river, ^{H2975} ill ^{H7451} favoured ^{H4758} and leanfleshed; ^{H1851} ^{H1320} and stood ^{H5975} by ^{H681} the other kine ^{H6510} upon ^{H5921} the brink ^{H8193} of the river. ^{H2975}

Gen 41:17 And Pharaoh ^{H6547} said ^{H1696} unto ^{H413} Joseph, ^{H3130} In my dream, ^{H2472} behold, ^{H2009} I stood ^{H5975} upon ^{H5921} the bank ^{H8193} of the river. ^{H2975}

Exo 2:3 And when she could ^{H3201} not ^{H3808} longer ^{H5750} hide ^{H6845} him, she took ^{H3947} for him an ark ^{H8392} of bulrushes, ^{H1573} and daubed ^{H2560} it with slime ^{H2564} and with pitch, ^{H2203} and put ^{H7760} (H853) the child ^{H3206} therein; and she laid ^{H7760} it in the flags ^{H5488} by ^{H5921} the river's ^{H2975} brink. ^{H8193}

Exo 6:12 And Moses ^{H4872} spake ^{H1696} before ^{H6440} the LORD, ^{H3068} saying, ^{H559} Behold, ^{H2005} the children ^{H1121} of Israel ^{H3478} have not ^{H3808} hearkened ^{H8085} unto ^{H413} me; how ^{H349} then shall Pharaoh ^{H6547} hear ^{H8085} me, who ^{H589} am of uncircumcised ^{H6189} lips? ^{H8193}

Exo 6:30 And Moses ^{H4872} said ^{H559} before ^{H6440} the LORD, ^{H3068} Behold, ^{H2005} I ^{H589} am of uncircumcised ^{H6189} lips, ^{H8193} and how ^{H349} shall Pharaoh ^{H6547} hearken ^{H8085} unto ^{H413} me?

Exo 7:15 Get ^{H1980} thee unto ^{H413} Pharaoh ^{H6547} in the morning; ^{H1242} lo, ^{H2009} he goeth out ^{H3318} unto the water; ^{H4325} and thou shalt stand ^{H5324} by ^{H5921} the river's ^{H2975} brink ^{H8193} against he come; ^{H7125} and the rod ^{H4294} which ^{H834} was turned ^{H2015} to a serpent ^{H5175} shalt thou take ^{H3947} in thine hand. ^{H3027}

Exo 14:30 Thus the LORD ^{H3068} saved ^{H3467} (H853) Israel ^{H3478} that ^{H1931} day ^{H3117} out of the hand ^{H4480} of the Egyptians; ^{H4714} and Israel ^{H3478} saw ^{H7200} (H853) the Egyptians ^{H4714} dead ^{H4191} upon ^{H5921} the sea ^{H3220} shore. ^{H8193}

Exo 26:4 And thou shalt make ^{H6213} loops ^{H3924} of blue ^{H8504} upon ^{H5921} the edge ^{H8193} of the one ^{H259} curtain ^{H3407} from the selvage ^{H4480} ^{H7098} in the coupling; ^{H2279} and likewise ^{H3651} shalt thou make ^{H6213} in the uttermost ^{H7020} edge ^{H8193} of another curtain, ^{H3407} in the coupling ^{H4225} of the second. ^{H8145}

Exo 26:10 And thou shalt make ^{H6213} fifty ^{H2572} loops ^{H3924} on ^{H5921} the edge ^{H8193} of the one ^{H259} curtain ^{H3407} that is outmost ^{H7020} in the coupling, ^{H2279} and fifty ^{H2572} loops ^{H3924} in ^{H5921} the edge ^{H8193} of the curtain ^{H3407} which coupleth ^{H2279} the second. ^{H8145}

Exo 28:26 And thou shalt make ^{H6213} two ^{H8147} rings ^{H2885} of gold, ^{H2091} and thou shalt put ^{H7760} them upon ^{H5921} the two ^{H8147} ends ^{H7098} of the breastplate ^{H2833} in ^{H5921} the border ^{H8193} thereof, which ^{H834} is in ^{H413} the side ^{H5676} of the ephod ^{H646} inward. ^{H1004}

Exo 28:32 And there shall be ^{H1961} an hole ^{H6310} in the top ^{H7218} of it, in the midst ^{H8432} thereof: it shall have ^{H1961} a binding ^{H8193} of woven ^{H707} work ^{H4639} round about ^{H5439} the hole ^{H6310} of it, as it were the hole ^{H6310} of an habergeon, ^{H8473} that it be ^{H1961} not ^{H3808} rent. ^{H7167}

Exo 36:11 And he made ^{H6213} loops ^{H3924} of blue ^{H8504} on ^{H5921} the edge ^{H8193} of one ^{H259} curtain ^{H3407} from the selvedge ^{H4480 H7098} in the coupling: ^{H4225} likewise ^{H3651} he made ^{H6213} in the uttermost ^{H7020} side ^{H8193} of *another* curtain, ^{H3407} in the coupling ^{H4225} of the second. ^{H8145}

Exo 36:17 And he made ^{H6213} fifty ^{H2572} loops ^{H3924} upon ^{H5921} the uttermost ^{H7020} edge ^{H8193} of the curtain ^{H3407} in the coupling, ^{H4225} and fifty ^{H2572} loops ^{H3924} made ^{H6213} he upon ^{H5921} the edge ^{H8193} of the curtain ^{H3407} which coupleth ^{H2279} the second. ^{H8145}

Exo 39:19 And they made ^{H6213} two ^{H8147} rings ^{H2885} of gold, ^{H2091} and put ^{H7760} *them* on ^{H5921} the two ^{H8147} ends ^{H7098} of the breastplate, ^{H2833} upon ^{H5921} the border ^{H8193} of it, which ^{H834} *was* on ^{H413} the side ^{H5676} of the ephod ^{H646} inward. ^{H1004}

Exo 39:23 And *there was* an hole ^{H6310} in the midst ^{H8432} of the robe, ^{H4598} as the hole ^{H6310} of an habergeon, ^{H8473} with a band ^{H8193} round about ^{H5439} the hole, ^{H6310} that it should not ^{H3808} rend. ^{H7167}

Lev 5:4 Or ^{H176} if ^{H3588} a soul ^{H5315} swear, ^{H7650} pronouncing ^{H981} with *his* lips ^{H8193} to do evil, ^{H7489} or ^{H176} to do good, ^{H3190} whatsoever ^{H3605 H834} *it be* that a man ^{H120} shall pronounce ^{H981} with an oath, ^{H7621} and it be hid ^{H5956} from ^{H4480} him; when he ^{H1931} knoweth ^{H3045} *of it*, then he shall be guilty ^{H816} in one ^{H259} of these. ^{H4480 H428}

Num 30:6 And if ^{H518} she had at all ^{H1961 H1961} an husband, ^{H376} when she vowed, ^{H5088 H5921} or ^{H176} uttered ^{H4008} ought out of her lips, ^{H8193} wherewith ^{H834} she bound ^{H631 H5921} her soul; ^{H5315}

Num 30:8 But if ^{H518} her husband ^{H376} disallowed ^{H5106} her on the day ^{H3117} that he heard ^{H8085} *it*; then he shall make ^{H853} her vow ^{H5088} which she vowed, ^{H834 H5921} and that which she uttered ^{H4008} with her lips, ^{H8193} wherewith ^{H834} she bound ^{H631 H5921} her soul, ^{H5315} of none effect: ^{H6565} and the LORD ^{H3068} shall forgive ^{H5545} her.

Num 30:12 But if ^{H518} her husband ^{H376} hath utterly made them void ^{H6565 H6565 (H853)} on the day ^{H3117} he heard ^{H8085} *them*; then whatsoever ^{H3605} proceeded out ^{H4161} of her lips ^{H8193} concerning her vows, ^{H5088} or concerning the bond ^{H632} of her soul, ^{H5315} shall not ^{H3808} stand: ^{H6965} her husband ^{H376} hath made them void; ^{H6565} and the LORD ^{H3068} shall forgive ^{H5545} her.

Deu 2:36 From ^{H4480} Aroer, ^{H6177} which ^{H834} *is* by ^{H5921} the brink ^{H8193} of the river ^{H5158} of Arnon, ^{H769} and *from* the city ^{H5892} that ^{H834} *is* by the river, ^{H5158} even unto ^{H5704} Gilead, ^{H1568} there was ^{H1961} not ^{H3808} one city ^{H7151} too strong ^{H7682} for ^{H4480} us: the LORD ^{H3068} our God ^{H430} delivered ^{H5414 (H853)} all ^{H3605} unto ^{H6440} us:

Deu 4:48 From Aroer, ^{H4480 H6177} which ^{H834} *is* by ^{H5921} the bank ^{H8193} of the river ^{H5158} Arnon, ^{H769} even unto ^{H5704} mount ^{H2022} Sion, ^{H7865} which ^{H1931} *is* Hermon, ^{H2768}

Deu 23:23 That which is gone out ^{H4161} of thy lips ^{H8193} thou shalt keep ^{H8104} and perform; ^{H6213} *even* a freewill offering, ^{H5071} according as ^{H834} thou hast vowed ^{H5087} unto the LORD ^{H3068} thy God, ^{H430} which ^{H834} thou hast promised ^{H1696} with thy mouth. ^{H6310}

Search Language(s) in OT – 33 matches in KJV

Gen 11:1 And the whole^{H3605} earth^{H776} was^{H1961} of one^{H259} **language**,^{H8193} and of one^{H259} speech.^{H1697}

Gen 11:6 And the LORD^{H3068} said,^{H559} Behold,^{H2005} the people^{H5971} *is* one,^{H259} and they have all^{H3605} one^{H259} **language**;^{H8193} and this^{H2088} they begin^{H2490} to do,^{H6213} and now^{H6258} nothing^{H3808} will be restrained^{H1219} from^{H4480} them, which^{H834} they have imagined^{H2161} to do.^{H6213}

Gen 11:7 Go to,^{H3051} let us go down,^{H3381} and there^{H8033} confound^{H1101} their **language**,^{H8193} that^{H834} they may not^{H3808} understand^{H8085} one^{H376} another's^{H7453} speech.^{H8193}

Gen 11:9 Therefore^{H5921} *is* the name^{H3651} of it called^{H7121} Babel;^{H894} because^{H3588} the LORD^{H3068} did there^{H8033} confound^{H1101} the **language** of all^{H3605} the earth:^{H776} and from thence^{H4480} did the LORD^{H3068} scatter them abroad^{H6327} upon^{H5921} the face^{H6440} of all^{H3605} the earth.^{H776}

2Ki 18:26 Then said^{H559} Eliakim^{H471} the son^{H1121} of Hilkiah,^{H2518} and Shebna,^{H7644} and Joah,^{H3098} unto^{H413} Rabshakeh,^{H7262} Speak,^{H1696} I pray thee,^{H4994} to^{H413} thy servants^{H5650} in the Syrian **language**;^{H762} for^{H3588} we^{H587} understand^{H8085} *it*: and talk^{H1696} not^{H408} with^{H5973} us in the Jews' **language**^{H3066} in the ears^{H241} of the people^{H5971} that^{H834} *are* on^{H5921} the wall.^{H2346}

2Ki 18:28 Then Rabshakeh^{H7262} stood^{H5975} and cried^{H7121} with a loud^{H1419} voice^{H6963} in the Jews' **language**,^{H3066} and spake,^{H1696} saying,^{H559} Hear^{H8085} the word^{H1697} of the great^{H1419} king,^{H4428} the king^{H4428} of Assyria:^{H804}

Neh 13:24 And their children^{H1121} spake^{H1696} half^{H2677} in the speech of Ashdod,^{H797} and could^{H5234} not^{H369} speak^{H1696} in the Jews' **language**,^{H3066} but according to the **language**^{H3956} of each^{H5971} people.^{H5971}

Est 1:22 For he sent^{H7971} letters^{H5612} into^{H413} all^{H3605} the king's^{H4428} provinces,^{H4082} into^{H413} every province^{H4082} according to the writing^{H3791} thereof, and to^{H413} every people^{H5971} after their **language**,^{H3956} that every^{H3605} man^{H376} should^{H1961} bear rule^{H8323} in his own house,^{H1004} and that *it* should be published^{H1696} according to the **language**^{H3956} of every people.^{H5971}

Est 3:12 Then were the king's^{H4428} scribes^{H5608} called^{H7121} on the thirteenth^{H7969} day^{H6240} of the first^{H7223} month,^{H2320} and there was written^{H3789} according to all^{H3605} that^{H834} Haman^{H2001} had commanded^{H6680} unto^{H413} the king's^{H4428} lieutenants,^{H323} and to^{H413} the governors^{H6346} that^{H834} *were* over^{H5921} every province,^{H4082} and to^{H413} the rulers^{H8269} of every people^{H5971} of every province^{H4082} according to the writing^{H3791} thereof, and to every people^{H5971} after their **language**;^{H3956} in the name^{H8034} of king^{H4428} Ahasuerus^{H325} was it written,^{H3789} and sealed^{H2856} with the king's^{H4428} ring.^{H2885}

Est 8:9 Then were the king's^{H4428} scribes^{H5608} called^{H7121} at that^{H1931} time^{H6256} in the third^{H7992} month,^{H2320} that^{H1931} *is*, the month^{H2320} Sivan,^{H5510} on the three^{H7969} and twentieth^{H6242} day thereof; and it was written^{H3789} according to all^{H3605} that^{H834} Mordecai^{H4782} commanded^{H6680} unto^{H413} the Jews,^{H3064} and to the lieutenants,^{H323} and the deputies^{H6346} and rulers^{H8269} of the provinces^{H4082} which^{H834} *are* from India^{H4480} unto^{H5704} Ethiopia,^{H3568} an hundred^{H3967} twenty^{H6242} and seven^{H7651} provinces,^{H4082} unto every province^{H4082} according to the writing^{H3791} thereof, and unto every people^{H5971} after their **language**,^{H3956} and to the Jews^{H3064} according to their writing,^{H3791} and according to their **language**.^{H3956}

Psa 19:3 *There is* no^{H369} speech^{H562} nor^{H369} **language**,^{H1697} *where* their voice^{H6963} is not^{H1097} heard.^{H8085}

Psa 81:5 This he ordained^{H7760} in Joseph^{H3084} *for* a testimony,^{H5715} when he went out^{H3318} through^{H5921} the land^{H776} of Egypt:^{H4714} *where* I heard^{H8085} a **language**^{H8193} that I understood^{H3045} not.^{H3808}

Psa 114:1 When Israel^{H3478} went out^{H3318} of Egypt,^{H4480} the house^{H1004} of Jacob^{H3290} from a people^{H4480} of strange **language**,^{H3937}

Isa 19:18 In that^{H1931} day^{H3117} shall^{H1961} five^{H2568} cities^{H5892} in the land^{H776} of Egypt^{H4714} speak^{H1696} the **language**^{H8193} of Canaan,^{H3667} and swear^{H7650} to the LORD^{H3068} of hosts;^{H6635} one^{H259} shall be called,^{H559} The city^{H5892} of destruction.^{H2041}

Isa 36:11 Then said^{H559} Eliakim^{H471} and Shebna^{H7644} and Joah^{H3098} unto^{H413} Rabshakeh,^{H7262} Speak,^{H1696} I pray thee,^{H4994} unto^{H413} thy servants^{H5650} in the Syrian **language**,^{H762} for^{H3588} we^{H587} understand^{H8085} it: and speak^{H1696} not^{H408} to^{H413} us in the Jews' **language**,^{H3066} in the ears^{H241} of the people^{H5971} that^{H834} are on^{H5921} the wall.^{H2346}

Isa 36:13 Then Rabshakeh^{H7262} stood,^{H5975} and cried^{H7121} with a loud^{H1419} voice^{H6963} in the Jews' **language**,^{H3066} and said,^{H559} Hear^{H8085} ye^{H853} the words^{H1697} of the great^{H1419} king,^{H4428} the king^{H4428} of Assyria.^{H804}

Jer 5:15 Lo,^{H2009} I will bring^{H935} a nation^{H1471} upon^{H5921} you from far,^{H4480} O house^{H4801} of Israel,^{H3478} saith^{H5002} the LORD:^{H3068} it^{H1931} is a mighty^{H386} nation,^{H1471} it^{H1931} is an ancient^{H4480} nation,^{H5769} a nation^{H1471} whose **language**^{H3956} thou knowest^{H3045} not,^{H3808} neither^{H3808} understandest^{H8085} what^{H4100} they say.^{H1696}

Eze 3:5 For^{H3588} thou^{H859} art not^{H3808} sent^{H7971} to^{H413} a people^{H5971} of a strange^{H6012} speech^{H8193} and of an hard^{H3515} **language**,^{H3956} but to^{H413} the house^{H1004} of Israel,^{H3478}

Eze 3:6 Not^{H3808} to^{H413} many^{H7227} people^{H5971} of a strange^{H6012} speech^{H8193} and of an hard^{H3515} **language**,^{H3956} whose^{H834} words^{H1697} thou canst not^{H3808} understand.^{H8085} Surely,^{H518} had I sent^{H7971} thee to^{H413} them,^{H1992} they would have hearkened^{H8085} unto^{H413} thee.

Dan 3:4 Then an herald^{H3744} cried^{H7123} aloud,^{H2429} To you it is commanded,^{H560} O people,^{H5972} nations,^{H524} and **languages**,^{H3961}

Dan 3:7 Therefore^{H3606} at that time,^{H6903} when^{H2166} all^{H1768} the people^{H5972} heard^{H8086} the sound^{H7032} of the cornet,^{H7162} flute,^{H4953} harp,^{H7030} sackbut,^{H5443} psaltery,^{H6460} and all^{H3606} kinds^{H2178} of musick,^{H2170} all^{H3606} the people,^{H5972} the nations,^{H524} and the **languages**,^{H3961} fell down^{H5308} and worshipped^{H5457} the golden^{H1722} image^{H6755} that^{H1768} Nebuchadnezzar^{H5020} the king^{H4430} had set up.^{H6966}

Dan 3:29 Therefore I make^{H4481} a decree,^{H7761} That^{H2942} every^{H1768} people,^{H5972} nation,^{H524} and **language**,^{H3961} which^{H1768} speak^{H560} any thing amiss^{H7955} against^{H5922} the God^{H426} of Shadrach,^{H7715} Meshach,^{H4336} and Abednego,^{H5665} shall be cut^{H5648} in pieces,^{H1917} and their houses^{H1005} shall be made^{H7739} a dunghill:^{H5122} because^{H3606} there is^{H383} no^{H3809} other^{H321} God^{H426} that^{H1768} can^{H3202} deliver^{H5338} after this sort.^{H1836}

Dan 4:1 Nebuchadnezzar^{H5020} the king,^{H4430} unto all^{H3606} people,^{H5972} nations,^{H524} and **languages**,^{H3961} that^{H1768} dwell^{H1753} in all^{H3606} the earth;^{H772} Peace^{H8001} be multiplied^{H7680} unto you.

Dan 5:19 And for^{H4481} the majesty^{H7238} that^{H1768} he gave^{H3052} him, all^{H3606} people,^{H5972} nations,^{H524} and **languages**,^{H3961} trembled^{H1934} and feared^{H2112} before^{H1763} him: whom^{H1768} he would^{H1934} he slew;^{H6992} and whom^{H1768} he would^{H1934} he kept alive;^{H6634} and whom^{H1768} he would^{H1934} he set up;^{H7313} and whom^{H1768} he would^{H1934} he put down.^{H8214}

Dan 6:25 Then^{H116} king^{H4430} Darius^{H1868} wrote^{H3790} unto all^{H3606} people,^{H5972} nations,^{H524} and **languages**,^{H3961} that^{H1768} dwell^{H1753} in all^{H3606} the earth;^{H772} Peace^{H8001} be multiplied^{H7680} unto you.

Dan 7:14 And there was given^{H3052} him dominion,^{H7985} and glory,^{H3367} and a kingdom,^{H4437} that all^{H3606} people,^{H5972} nations,^{H524} and **languages**,^{H3961} should serve^{H6399} him: his dominion^{H7985} is an everlasting^{H5957} dominion,^{H7985} which^{H1768} shall not^{H3809} pass away,^{H5709} and his kingdom^{H4437} that which^{H1768} shall not^{H3809} be destroyed.^{H2255}

Zep 3:9 For^{H3588} then^{H227} will I turn^{H2015} to^{H413} the people^{H5971} a pure^{H1305} **language**,^{H8193} that they may all^{H3605} call^{H7121} upon the name^{H8034} of the LORD,^{H3068} to serve^{H5647} him with one^{H259} consent.^{H7926}

Zec 8:23 Thus^{H3541} saith^{H559} the LORD^{H3068} of hosts;^{H6635} In those^{H1992} days^{H3117} it shall come to pass, that^{H834} ten^{H6235} men^{H376} shall take hold^{H2388} out of all^{H4480} **languages**,^{H3956} of the nations,^{H1471} even shall take hold^{H2388} of the skirt^{H3671} of him^{H376} that is a Jew,^{H3064} saying,^{H559} We will go^{H1980} with^{H5973} you: for^{H3588} we have heard^{H8085} that God^{H430} is with^{H5973} you.

Only once in New Testament: G1258, *dialectos*^{KJC 6} tongue⁵, language¹.

Act 2:6 KJV Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.^{G1258}