

Word Study H8144 *shawnee* crimson scarlet, G2847 *kokkinos* scarlet

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Introduction

Isa 1:18 KJV

Come now, and let us reason (*yawkakh* ^{H3198}) together, saith YHVH: though your sins be as **scarlet**, they shall be as white as snow; though they be red like crimson, they shall be as wool.

This verse has been tagged as one of my favorites ^a because I love the idea of YHVH being a **reasonable** Elohim, and that I, through “reason, logic and common sense” can approach him and am in fact encouraged by him to do so. This has such a huge ramification for me because if you could convince me that YHVH is not a reasonable Elohim, I would not worship him and I would not call him my Elohim.

But this is not the only focus of this article, it’s also about this word **scarlet**.

After the death burial and resurrection of Yeshua, YHVH was done reasoning with those in charge of the Temple service. Because Yeshua came “but for the Lost Sheep of the House of Israel”, his blood removed the Bill of Divorce thereby allowing access to YHVH and his altar. YHVH gave the powers that be forty years to tear down that wall, that “middle wall of separation” that had prevented Ephraim entering into his presence. 40 years, 40 being the number for testing, is how long YHVH was going to put up with this rejection of Yeshua’s blood and is a reasonable amount of time to resolve this issue. But with this “middle wall of partition” ^b still standing in the *Mishcan* after 40 years, they failed the test so YHVH had the Roman / Edomites come in and tear the whole thing down.

There is very powerful evidence ^c during the 40 years from the death burial and resurrection of Yeshua until the destruction of the Temple in 70 A.D., that the Yom Kippur sacrifice was rejected. For 40 years, YHVH consistently rejected Judah’s sacrificial offer because Judah rejected YHVH’s sacrificial offer which was the blood of Yeshua. As I mentioned before, that blood that was meant for Ephraim / House of Israel.

^a To see my whole list, go to <http://www.myhebrewbible.com/FavoriteVerses>

^b See Ephesians-2-middle-wall-of-partition-Eph-2-11-22, article #579.

^c see Yom-Kippur-Sacrifice-Rejection-4-ominous-events-occurring-40-years-before-Temples-Destruction, article#[523](#)

In my article “Brit Shalom for Judah and Ephraim”^d, I do a midrash of Mat 5:23-24

Mat 5:23-24

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.”

The midrash was taken from the perspective of Ephraim wanting to make a sacrifice, but the concept could be applied to Judah as well. If Judah attempts to bring the Yom Kippur offering, he is prevented if he his brother (Ephraim) has “ought” with him i.e. a claim. The claim being that you’re not honoring the salvific message that was given to Ephraim and for Ephraim’s benefit.

If only Judah could have heard these immortal words...

“Mr. Gorbachev, TEAR DOWN THIS WALL!!!” RWR POTUS West Berlin June 12, 1987.

H8144 *shawnee* ^{KJC:43} *scarlet*⁴², *crimson*¹

שָׁנִי

Strong’s: Of uncertain derivation; *crimson*, properly the insect or its color, also stuff dyed with it: - crimson, scarlet (thread).

BDB Definition:

1) scarlet, crimson

1a) properly, the insect ‘coccus ilicis’, the dried body of the female yielding colouring matter from which is made the dye used for cloth to colour it scarlet or crimson

Part of Speech: noun masculine

TWOT Number: 2420a

LXX: [G2847](#) kokkinos

Total KJV Occurrences: 43

scarlet, 42 [Gen 38:28](#), [Gen 38:30](#), [Exo 25:4](#), [Exo 26:1](#), [Exo 26:31](#), [Exo 26:36](#), [Exo 27:16](#), [Exo 28:5-6](#) (2), [Exo 28:8](#), [Exo 28:15](#), [Exo 28:33](#), [Exo 35:6](#), [Exo 35:23](#), [Exo 35:25](#), [Exo 35:35](#), [Exo 36:8](#), [Exo 36:35](#), [Exo 36:37](#), [Exo 38:18](#), [Exo 38:23](#), [Exo 39:1-3](#) (3), [Exo 39:5](#), [Exo 39:8](#), [Exo 39:24](#), [Exo 39:29](#), [Lev 14:4](#), [Lev 14:6](#), [Lev 14:49](#), [Lev 14:51-52](#) (2), [Num 4:8](#), [Num 19:6](#), [Jos 2:18](#), [Jos 2:21](#), [2Sa 1:24](#), [Pro 31:21](#), [Son 4:3](#), [Isa 1:18](#), [Lam 4:5](#)

crimson, 1 [Jer 4:30](#)

G2847 kokkinos ^{KJC:6} *scarlet*⁶

κόκκινος

Strong’s: From [G2848](#) (from the *kernel* shape of the insect); *crimson* colored: - scarlet (colour, coloured).

^d See Brit-Shalom-for-Judah-and-Ephraim, article #[790](#)

LXX: H3758 *karmil* ^{KJC:2 2Ch 2:7, 2Ch 3:14}, H8144 *shani*, H8438 *tola* ^{KJC:42}, H8439 *toleah* ^{KJC:6}

KJC: 6. scarlet, 6 Mat 27:28, Heb 9:19, Rev 17:3-4 (2), Rev 18:12, Rev 18:16