

Word Study H8130 Hate *sane*, G3404, G2190, G5227

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I'm interested in this word because of my understanding of how Jacob should have handled his relationship with Esau. In contrast Joseph did not hate his brother's but they hated him. The biggest problem verse I have to defend my position is (Mal 1:1-2)

Mal 1:2-3 KJV I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob, **3** And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

I'm having second thoughts on whether or not this is a contract with Esau. Maybe that term is too formal and precise, maybe it's more like an understanding or agreement. I state this for a couple of reasons, first this prophetic letter is addressed from YHVH to Israel (not Esau) and second YHVH loves Israel because he is under contract/covenant with her. The intent of the later is that she, Israel, is not performing as she agreed and YHVH is using Esau as a contrast. Y'shua in the same vein asks his disciples "if you love me, keep my commandments" (Joh 14:15, 23)

Mat 5:43-44 KJV Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate ^{G3404 miseo} thine enemy.¹ **44** But I say unto you, Love your enemies, bless them that curse you, do good to them that hate ^{G3404} you, and pray for them which despitefully use you, and persecute you;

H8130 *śânê'* saw-nay'

שנא

A primitive root; to *hate* (personally): - enemy, foe, (be) hate (-ful, -r), odious, X utterly.

LXX: [G5227](#) hup enantios, [G3404](#) miseo, [G2190](#) echthros

Word Study

A verb meaning to hate, to be unwilling, to be hated. This verb is the antonym of the Hebrew verb *'āhab* (H157), meaning to love. The verb means to hate God or persons; God punishes children for the sins of their fathers to the third and fourth generation of those who hate Him, but He shows kindness instead of punishment to those who love (*'āhab*) Him ([Exo 20:5](#)). God hates as His enemies those who love cruelty and wickedness ([Psa 11:5](#)); they do not keep His covenant and are not loyal to Him ([Exo 20:5](#)). God's people were not to become allied to those who hated the Lord ([2Ch 19:2](#); [Psa 139:21](#)). God or persons can be the subject of the verb; God came to hate the palaces of Jacob ([Amo 6:8](#); [Hos 9:15](#)); and even the religious services of His own people because they were false ([Amo 5:21](#)). In fact, God hates all who do evil ([Psa 5:5](#) [6]); and wickedness ([Psa 45:7](#) [8]); thus, to fear God means to hate evil ([Pro 8:13](#)).

God is different from all other so-called gods, so much so that He hates the corrupt things the heathen do when they worship these gods ([Deu 12:31](#)). The word describes the haters or enemies of persons. David's

¹ I have a note from Ernie Moeck which says that "Hate your enemies is not in the Torah.". If true, then maybe the phrase "you have heard it said" is oral tradition?

enemies were those whom his soul hated ([2Sa 5:8](#)); the enemies of Rebekah would be those who might hate her descendants ([Gen 24:60](#)). The lack of hatred toward a person cleared someone who accidentally killed another person without planning to do so and did not previously hate the person ([Deu 4:42](#)). Absalom, on the other hand, hated his brother Ammon for humiliating his sister and planned his death because he hated him ([2Sa 13:22](#)). The negative rendition of love your neighbor as yourself asserted that you should not hate your brother in your heart ([Lev 19:17](#)).

The word means to dislike, to be hostile to, or to loathe someone or something in some contexts: Isaac accused Abimelech of rejecting him or acting hostile toward him when he asked Isaac to move away from him ([Gen 26:27](#); [Jdg 11:7](#)); Joseph's brothers became bitter and hostile toward him and his dreams ([Gen 37:5](#)); Malachi asserted that God hated Esau but loved Jacob to explain how God had dealt with their descendants ([Mal 1:3](#)); God cared for Esau and gave him offspring. A similar use of this word is found concerning Jacob's love for Rachel and the hyperbolic statement that he hated Leah ([Gen 29:31](#), [Gen 29:33](#); [Deu 21:16-17](#)); Jethro instructed Moses to choose faithful men who despised increasing their wealth in dishonest ways ([Exo 18:21](#)). In the passive stem of the verb, it is used once to refer to the poor who are despised by their friends or neighbors in contrast to the rich who have many friends ([Pro 14:20](#)).

In the intensive stem, the word means one who radiates hatred (i.e., an enemy); Moses prayed for the Lord to strike the enemies of Levi ([Deu 33:11](#); [2Sa 22:41](#)). The word described the enemies of the Lord ([Num 10:35](#); [Deu 32:41](#)). The word also described the person who hates wisdom; such a person loves death ([Pro 8:36](#)).

Total KJV Occurrences: 145

hate, 68 [Gen 24:60](#), [Gen 26:27](#), [Exo 20:5](#), [Lev 26:17](#) (2), [Num 10:35](#), [Deu 7:9-10](#) (2), [Deu 7:15](#), [Deu 19:11](#), [Deu 22:13](#), [Deu 24:3](#), [Deu 30:7](#), [Deu 32:41](#), [Deu 33:11](#), [Jdg 11:7](#), [Jdg 14:16](#), [2Sa 22:41](#), [1Ki 22:8](#), [2Ch 18:7](#), [2Ch 19:2](#), [Job 8:22](#), [Psa 9:13](#), [Psa 18:40](#), [Psa 21:8](#), [Psa 25:19](#), [Psa 34:21](#), [Psa 38:19](#) (2), [Psa 41:7](#), [Psa 44:10](#), [Psa 68:1](#), [Psa 69:4](#), [Psa 69:14](#), [Psa 83:2](#), [Psa 86:17](#), [Psa 89:23](#), [Psa 97:10](#), [Psa 101:3](#), [Psa 105:25](#), [Psa 118:7](#), [Psa 119:104](#), [Psa 119:113](#), [Psa 119:128](#), [Psa 119:163](#), [Psa 129:5](#), [Pro 1:21-22](#) (4), [Pro 6:16](#), [Pro 8:13](#) (2), [Pro 8:36](#), [Pro 9:8](#), [Pro 19:7](#), [Pro 25:17](#), [Pro 29:10](#), [Isa 61:8](#) (2), [Jer 44:4](#), [Eze 16:27](#), [Amo 5:10](#), [Amo 5:15](#), [Amo 5:21](#), [Amo 6:8](#), [Mic 3:2](#), [Zec 8:17](#)

hated, 42 [Gen 29:31](#), [Gen 29:33](#), [Gen 37:4-5](#) (2), [Gen 37:8](#), [Deu 4:42](#), [Deu 19:4](#), [Deu 19:6](#), [Deu 21:15-17](#) (4), [Jos 20:5](#), [Jdg 15:2](#), [2Sa 5:8](#), [2Sa 13:15](#) (2), [2Sa 13:22](#), [2Sa 22:18](#), [Est 9:1](#), [Est 9:5](#), [Job 31:29](#), [Psa 18:17](#), [Psa 44:5-7](#) (3), [Psa 55:12](#), [Psa 106:10](#), [Psa 106:41](#), [Pro 1:29](#), [Pro 5:12](#), [Pro 14:17](#), [Pro 14:20](#), [Ecc 2:17-18](#) (2), [Isa 60:15](#), [Isa 66:5](#), [Jer 12:8](#), [Eze 16:37](#), [Eze 35:6](#), [Hos 9:15](#), [Mal 1:3](#)

hateth, 20 [Exo 23:5](#), [Deu 7:10](#), [Deu 12:31](#), [Deu 16:22](#), [Job 34:16-17](#) (2), [Psa 120:5-6](#) (2), [Pro 11:15](#), [Pro 12:1](#), [Pro 13:5](#), [Pro 13:24](#), [Pro 15:10](#), [Pro 15:27](#), [Pro 26:24](#), [Pro 26:28](#), [Pro 28:16](#), [Pro 29:24](#), [Isa 1:14](#), [Mal 2:16](#)

hatest, 5 [2Sa 19:6](#), [Psa 5:5](#), [Psa 45:7](#), [Psa 50:17](#), [Eze 23:28](#)

enemies, 3 [Exo 1:10](#), [2Sa 19:6](#), [2Ch 1:11](#)

enemy, 2 [Pro 25:21](#), [Pro 27:6](#)

foes, 1 [Est 9:16](#)

hateful, 1 [Psa 36:2](#)

haters, 1 [Psa 81:15](#)

hating, 1 [Exo 18:21](#)

odious, 1 [Pro 30:23](#)

G3404 mis-eh'-o

μισέω miseō

From a primary word [μίσος](#) misos (*hatred*); to *detest* (especially to *persecute*); by extension to *love less*: - hate (-ful).

LXX related word(s) [H2194](#) zaam [H3988](#) maas qal,ni [H6887](#) tsarar [H6965](#) qum [H7602](#) shaaph [H8130](#) sane qal,ni,pi

Total KJV Occurrences: 41

hate, 16 [Mat_5:43-44](#) (2), [Mat_6:24](#), [Mat_24:10](#), [Luk_1:71](#), [Luk_6:22](#), [Luk_6:27](#), [Luk_14:26](#), [Luk_16:13](#), [Joh_7:7](#), [Joh_15:18](#), [Rom_7:15](#), [1Jo_3:13](#), [Rev_2:6](#), [Rev_17:15-16](#) (2)

hated, 11 [Mat_10:22](#), [Luk_19:13-14](#) (2), [Joh_15:17-18](#) (2), [Joh_15:24-25](#) (2), [Joh_17:14](#), [Rom_9:13](#), [Eph_5:29](#), [Heb_1:9](#)

hateth, 10 [Joh_3:20](#), [Joh_7:7](#), [Joh_12:25](#), [Joh_15:19](#), [Joh_15:23](#) (2), [1Jo_2:9](#), [1Jo_2:11](#), [1Jo_3:15](#), [1Jo_4:20](#)

hating, 2 [Tit_3:3](#), [Jud_1:23](#)

hateful, 1 [Rev_18:2](#)

hatest, 1 [Rev_2:6](#)

[Luk_14:26](#) If any *man* come to me, and **hate**^{G3404} not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

G2190 echthros

ἐχθρός

From a primary word [ἐχθω](#) echthō (to *hate*); *hateful* (passively *odious*, or actively *hostile*); usually as a noun, an *adversary* (especially *Satan*): - enemy, foe.

H340	H342	H398	H1471	H2213	H4193	H6146	H6148
ayav	evah	akhal	goi	zar	mot	ar	arav
H6789	H6862	H6887	H6965	H7451	H7789	H8130	LXX
tsamat hi.	tsar	tsarar	qum hithp.	ra	shur subst,pil	sane qal,pi	

Total KJV Occurrences: 32

enemies, 19 [Mat_22:44](#) (2), [Mar_12:36](#), [Luk_1:71](#), [Luk_1:74](#), [Luk_6:27](#), [Luk_6:35](#), [Luk_19:27](#), [Luk_20:43](#) (2), [Rom_5:10](#), [Rom_11:28](#), [1Co_15:25](#), [Phi_3:18](#), [Col_1:21](#), [Heb_10:13](#) (2), [Rev_11:5](#), [Rev_11:12](#)

enemy, 11 [Mat_5:43](#), [Mat_13:25](#), [Mat_13:28](#), [Mat_13:39](#), [Luk_10:19](#), [Act_13:10](#), [Rom_12:20](#), [1Co_15:26](#), [Gal_4:16](#), [2Th_3:15](#), [Jam_4:4](#)

foes, 2 [Mat_10:36](#), [Act_2:35](#)

G5227 hupenantios

From [G5259](#) and [G1727](#); *under (covertly) contrary* to, that is, *opposed* or (as noun) an *opponent*: - adversary, against.

KJC 2, **adversaries**, 1 [Heb_10:27](#) **contrary**, 1 [Col_2:14](#)