

Word Study ^{H7939} *sakar* ^{G3408} *misthos*

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Introduction

In Gen 15:1 we see that the blessings from YHVH defined are,

- 1) I will protect you i.e. I am thy shield ^{H4043} *magen* ; and
- 2) an exceeding great reward ^{H7939} *sawkar* .

Gen 15:1 | YHVH is the welfare provider and sword for Abram

¹ After these things the word of YHVH came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great **reward**^A.

Gen 30:28 | Laban acknowledges from YHVH per Jacob and asks him for his wages

²⁸ And Laban said unto him,

“I pray thee, if I have found favour in thine eyes, *tarry: for* I have learned by experience נחשתי
ni· Chash· ti that YHVH hath blessed me for thy sake. ²⁸ And he said, Appoint נקבה na· ke· Vah me thy
wages שכרך se· cha· re· Cha , and I will give *it*.”

H7939 *saw-kawr'* ^{KJC:28} hire⁹, reward(ed)⁹, wages⁶, price², fare¹, worth¹

שכר

Strong's

From [H7986](#); **payment of contract**; concretely *salary, fare, maintenance*; by implication *compensation, benefit*:
- hire, price, reward [-ed], wages, worth.

^A Reward: ^{H7939} *sawkar* In the LXX its [G3408](#) *misthos* .

WordStudy

A masculine noun indicating **wages, a reward, pay**. It refers to monetary pay or pay consisting of material goods ([Gen 30:28](#), [Gen 30:32-33](#); [Exo 2:9](#); [Num 18:31](#)). It refers to a reward given by God to Abraham for faithfulness ([Gen 15:1](#)). It can be rendered as hire, the amount paid to rent or hire a person or object ([Exo 22:15](#) [14]). It is used in the sense of ordinary expenses or the costs of maintenance or travel ([Jon 1:3](#); [Zec 8:10](#)). The Lord's gift of children is considered a reward to His people ([Psa 127:3](#)). When God comes to comfort his people, His reward is with Him, just payment for what each person deserves ([Isa 40:10](#)).

Total KJV Occurrences: 28

hire, 9 [Gen 30:18](#), [Gen 30:32-33](#) (2), [Gen 31:8](#), [Deu 24:15](#) (2), [1Ki 5:6](#), [Zec 8:10](#) (2)

reward, 7 [Gen 15:1](#), [Num 18:31](#), [Psa 127:3](#), [Ecc 4:9](#), [Ecc 9:5](#), [Isa 62:10-11](#) (2)

wages, 6 [Gen 30:28](#), [Exo 2:8-9](#) (2), [Eze 29:18-19](#) (2), [Mal 3:5](#)

price, 2 [Zec 11:12](#) (2)

rewarded, 2 [2Ch 15:7](#), [Jer 31:16](#)

fare, 1 [Jon 1:3](#)

worth, 1 [Deu 15:18](#)

LXX related word(s)

G3408 misthos	G3409 misthoo	G3409 misthoo	G4863 sun ago	G4863 sun ago	G3408 misthos	G1943 epi kalupto
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G3408: ^{KJC:29}, reward²⁴, hire³, wages²

Rom 4:4-5 ^{KJV}

⁴ Now to him that worketh is the **reward** ^{G3408 misthos} not reckoned of grace, but of debt. ⁵ But to him that worketh not, but believeth ^{G4100 pisteuo} on him that justifieth the ungodly ^{G765 asebes}, his faith ^{G4102 pistis} is counted for righteousness.

Rom 4:4 NIV Now when a man works, his wages are not credited to him as a gift, but as an obligation.

Torah Equity: I like how the NIV says wages instead of reward, but I also like how the KJV says debt instead of obligation.

Rom 4:5 NIV However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness.

Torah Equity I like how the NIV uses trusts which makes it easier to see it as a trust. The covenant of the pieces ... the so called Abrahamic Covenant, would better be described as a trust.