

Word Study H7700 *shed* devils G1140 *daimonion* devil

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Introduction – molech worship, the god of socialism, SHRB&C

This word study is interesting for a couple of reasons. First is it's infrequent use in the Old Testament (only once in the Torah and once Psalms) compared to 60 times found in the New Testament. Secondly its use in the Tanach is extremely powerful. The one time it's used in the Torah Moses prophesies by saying "sacrificing unto devils and not to Elohim" ^{Deu 32:17}, with the result being their Elohim, the Rock of their salvation will be provoked to jealousy ^a. But even more poignant and succinct is in Psalms 91 because it addresses what is being sacrificed "they sacrificed their sons and their daughters unto devils" ^{Psa 106:37 b}.

In modern times, being all sophisticated and such, we can't believe that ancient Israel would get involved in, e.g., passing their seed through the fires of *molech* ^c. As time went by they forgot their Elohim, the Rock of their salvation and they wandered into the belief that by worshipping *molech* they would, somehow, someway, get a blessing from this strange god who they knew not. But we all know that history repeats itself, but sometimes it's hard to see because it puts on different masks. Are we doing that today with the schemes of social security, marriage license and the birth certificate process? Is this the modern mask of *molech* worshipping? What's the connection you ask? Do we not seek benefits (the secular term for blessings) from this alien and foreign god called socialism? What does this god^d ask for to receive his blessings/benefits but to sacrifice the control of your children which is what the aforementioned scheme enables.

^a Whenever I hear Elohim being provoked to jealousy I'm reminded of Exo 20: 5-6; see "Exo-20-5-to-6", article # [407](#).

^b This is alluded to in Deu 32:19

^c See "Parasha-50-2-Deu-17-14-18-13-My-Comments". **ToDo** consider doing a word study of Molech H4432

^d Of course I'm speaking of a false god, but to the one who acts as if it does exist, in his mind it's not false.

ToDo: Consider looking at a more detailed analysis of the equivalent Greek word (G1140 *daimonion*)

Related Documents

Strongly-Held-Religious-Beliefs-and-Convictions-SHRB&C, Article #455

Deu 32:15-19: They sacrificed unto devils, not to Elohim; to gods they knew not

¹⁵ But Jeshurun^e waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook Elohim which made him, and lightly esteemed the Rock ^{tzur} of his salvation ^{yeshuato}. ¹⁶ They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger. ¹⁷ They sacrificed unto devils, not to Elohim; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not. ¹⁸ Of the Rock ^{tzur} that begat thee thou art unmindful, and hast forgotten God that formed thee. ¹⁹ And when YHVH saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

Psa 106:37: they sacrificed their sons and their daughters unto devils

¹⁷ Yea, they sacrificed their sons and their daughters unto devils,

Psa 91:61: ¹ He that dwelleth in the secret place of the most high...shalt not be afraid...⁶ for the destruction that wasteth....

¹ He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. ² I will say of YHVH, *He is* my refuge and my fortress: my God; in him will I trust. ³ Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence. ⁴ He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler. ⁵ Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day; ⁶ *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth (*shud*^{H7736}) at noonday.

^e *Yeshurun*^{H3484} is symbolic one for Israel

H7700 *shed* devils ^{KJC 2: Deu 32:17, Psa 106:37}

טִשׁ

They sacrificed unto devils, ^{H7700 shade, Gr. G1140 daimonion} ...

KJC: 2 devils, 2 Deu_32:17, Psa_106:37

From [H7736](#); a *daemon* (as *malignant*): - devil.;

LXX related word(s) [G1140](#) *daimonion*

sed: A masculine noun meaning a demon, a devil. The primary or typical translation of this noun is demon or demons. This noun was used to describe the recipient of a sacrifice (i.e., a sacrifice that was not directed or given to God [[Deu 32:17](#)]). Certain sacrifices in which sons and daughters were sacrificed were also directed toward demons ([Psa 106:37](#)). This word is also used to designate the recipients of forbidden sacrifices..

G1140 daimonion ^{KJC 60} devil(s)⁵⁹, gods¹

δαίμωνιον

Neuter of a derivative of [G1142](#); a *daemonic being*; by extension a *deity*: - devil, god.

LXX:

H457 elil	H1408 gad	H6728 tsiyyi	H7700 shed	H8163 sair
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Total KJV Occurrences: 60

devils, 41 [Mat 7:22](#) (2), [Mat 9:34](#) (2), [Mat 10:8](#), [Mat 12:24](#) (2), [Mat 12:27-28](#) (2), [Mar 1:34](#) (2), [Mar 1:39](#), [Mar 3:15](#), [Mar 3:22](#) (2), [Mar 6:13](#), [Mar 9:38](#), [Mar 16:9](#), [Mar 16:17](#), [Luk 4:41](#), [Luk 8:2](#), [Luk 8:27](#), [Luk 8:30](#), [Luk 8:33](#), [Luk 8:35](#), [Luk 8:38](#), [Luk 9:1](#), [Luk 9:49](#), [Luk 10:17](#), [Luk 11:15](#) (2), [Luk 11:18-20](#) (3), [Luk 13:32](#), [1Co 10:20-21](#) (4), [1Ti 4:1](#), [Rev 9:19-20](#) (2)

devil, 18 [Mat 9:33](#), [Mat 17:18](#) (2), [Mar 7:26](#), [Mar 7:29-30](#) (2), [Luk 4:33](#), [Luk 4:35](#), [Luk 7:33](#), [Luk 9:42](#), [Luk 11:14](#) (2), [Joh 7:20](#), [Joh 8:48-49](#) (2), [Joh 8:52](#), [Joh 10:20-21](#) (2)

gods, 1 [Act 17:18](#)

H7736 *shud* wasteth ^{KJC 1: Psa 91:6}

שׁוּד

A primitive root; properly to *swell* up, that is, figuratively (by implication of *insolence*) to *devastate*: - waste.

KJC

Total KJc Occurrences: 1 wasteth, 1 [Psa_91:6](#)