Word Study H7684 *shegagah* ignorance, unawares, G50 *agneo*, G51, G52

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Introduction

I want to write an article that compares these words of ignorance (*shegagah*) with its opposite words (*zud*/*zadon* pride/presumptuously) [A].

See also [B]

H7684 *shegagah* [KJC:19] ignorance[12], unawares[4], error[2], unwittingly[1] from H7683

שְׁגָגָה

BDB: 1) sin, sin of error or inadvertence, inadvertent sin; 1a) error; noun feminine, from H7683

KJC: 19

ignorance, 12 Lev 4:2, 22, 27, **Lev 5:15**, 18, **Num** 15:24-29 (7)

unawares, 4 Num 35:11, 15, Jos 20:3, Jos 20:9

error, 2 Ecc 5:6, Ecc 10:5

unwittingly, 1 Lev 22:14

WordStudy ®

A feminine noun meaning mistake, inadvertent transgression, error, ignorance. The primary meaning is an inadvertent error performed in the daily routine of life that ranged from a slip of the tongue (Ecc 5:6 [5]); to accidental manslaughter (Num 35:11, Num 35:15; Jos 20:3, Jos 20:9). When used with the word *ḥāṭā'* (H2398),

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[A] See Word-Study-H2102-zud-H2087-zadon-pride-presumptuously-sod-pottage article #783.

[B] Numbers-15-and-the-one who-acts-presumptuously-ie-with-a-High-Hand, article #???

^C it describes a procedure or policy used by priests for the guilt offering that atones for inadvertent sin (Lev 4:2, Lev 4:22, Lev 4:27; Lev 5:15, Lev 5:18). Unatoned sin breaks the order and peace between God and people, even if unintentional, and an atonement has to be made. The noun also describes acts in which the sinner is conscious, yet the sinfulness of those acts becomes known after the act takes place.

LXX: G52 *agnoia*

H7683 *shagag* ^{KJC:11} erred⁵, also, astray, deceived, ignorantly, sinneth, went שָׁגַג

BDB:

1) to go astray, err, commit sin or error; 1a) (Qal), 1a1) to err (mentally), 1a2) to sin (ignorantly or inadvertently). verb

KJC: 11

erred, 5 **Lev** 5:18, **Num** 15:22, 1Sa 26:21, Job 6:24, Job 19:4

also, 1 **Gen** 6:3

astray, 1 Psa 119:67

deceived, 1 Job 12:16

ignorantly, 1 **Num** 15:28

sinneth, 1 **Num** 15:28 (2)

went, 1 Psa 119:67

LXX: G50 *agnoeo*

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A verb meaning to stray, to be deceived, to err, to go astray, to sin ignorantly. The primary meaning of this word is to commit an error, to sin inadvertently. In Leviticus, this word referred to the unintentional sin atoned for by the sacrifice of a ram, referred to as a guilt offering (Lev 5:18). In addition to Leviticus, Num 15:28 also described the priestly function in atonement for one's unintentional sin. Recognition of sin may result from a realization or awareness of covenant violations due to the work of the human consciousness. The psalmist used this word to describe an action before he was afflicted (i.e., he went astray [Psa 119:67]). This verb was also used to designate erring mentally on the part of self or another person (i.e., being the deceived or the deceiver [Job 12:16]).

H7686 *shagah* ^{KJC:20} err^{(ed)(eth)7}, astray², go², ravished², wander(ed)³, deceiv(ed)(er)², ignorance, sin, שָׁגָה

BDB Definition:

1) to go astray, stray, err

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^C See Sin-lieth-at-the-Door-Gen-4-7, article #777.

1a) (Qal)

    1a1) to err, stray

    1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness)

    1a3) to go astray (morally)

    1a4) to commit sin of ignorance or inadvertence, err (ignorantly)

1b) (Hiphil)

    1b1) to lead astray

    1b2) to lead astray, mislead (mentally)

    1b3) to lead astray (morally)

Strong's A primitive root; to *stray* (causatively *mislead*), usually (figuratively) to *mistake*, especially (morally) to *transgress*; by extension (through the idea of intoxication) to *reel*, (figuratively) *be enraptured: -* (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

Total KJV Occurrences: 20

  err, 4 Psa 119:21, Psa 119:118, Pro 19:27, Isa 28:7

  astray, 2 Pro 5:23, Pro 28:10

  erred, 2 Isa 28:7 (2)

  go, 2 Pro 5:23, Pro 28:10

  ravished, 2 Pro 5:19-20 (2)

  wander, 2 Deu 27:18, Psa 119:10

  deceived, 1 Pro 20:1

  deceiver, 1 Job 12:16

  erreth, 1 Eze 45:20

  ignorance, 1 Lev 4:13

  sin, 1 Lev 4:13 (2)

  wandered, 1 Eze 34:6

LXX related word(s)

G50 *agnoeo*	G1289 *dia speiro*	G1578 *ek klino*	G1839 *ex istemi*	G683 *st. ap otheo*	G4105 *planao*

Related Greek words

G50 *agnoeo* [KJC:22] ingnorant(ly)[13], know(ing)[3], understood[2], unknown[2], understand[1]

ἀγνοέω

Strong's From [G1](#) (as a negative particle) and [G3539](#); *not to know* (through lack of information or intelligence); by implication to *ignore* (through disinclination): - (be) ignorant (-ly), not know, not understand, unknown.

Total KJV Occurrences: 22

ignorant, 11 [Rom 1:13](#), [Rom 10:3](#), [Rom 11:25](#), [1Co 12:1](#) (2), [1Co 14:38](#) (2), [2Co 1:8](#), [2Co 2:11](#), [1Th 4:13](#), [Heb 5:2](#)

ignorantly, 2 [Act 17:23](#), [1Ti 1:13](#)

know, 2 [Rom 6:3](#), [Rom 7:1](#)

understood, 2 [Mar 9:32](#), [Luk 9:45](#)

unknown, 2 [2Co 6:9](#), [Gal 1:22](#)

knew, 1 [Act 13:27](#)

knowing, 1 [Rom 2:4](#)

understand, 1 [2Pe 2:12](#)

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contracted *agnoó*, fut. *agnoéso*, from the priv. *a* ([G1](#)), not, and *noéó* ([G3539](#)), to perceive, understand. Not to recognize or know.

(I) To be ignorant of, unacquainted with, followed by the acc. ([Act 17:23](#); [Rom 10:3](#); [Rom 11:25](#); [2Co 2:11](#)); with the prep. *perí* ([G4012](#)), concerning, meaning to be in ignorance concerning anything ([1Co 12:1](#); [1Th 4:13](#)); followed by *hóti* ([G3754](#)), that ([Rom 1:13](#) "I would not have you ignorant," i.e., be well assured; [Rom 2:4](#); [Rom 6:3](#); [Rom 7:1](#); [Rom 11:25](#); [1Co 10:1](#); [2Co 1:8](#)). In the pass., to be unknown, unrecognized, rejected ([2Co 6:9](#)). It came to mean to be ignorant, to have no discernment of, not to understand ([Mar 9:32](#); [Luk 9:45](#); [Rom 10:3](#); [Act 13:27](#) [cf. [Act 17:23](#); [1Co 2:8](#); [1Co 14:38](#) "let him be ignorant [voluntarily]," of foolish action; [1Ti 1:13](#)]).

(II) To err, to commit a fault or faults arising from the want of discernment, knowledge, or insight, denoting conduct of which the result and importance is unperceived by the agent ([Heb 5:2](#); [2Pe 2:12](#); Sept.: Lev 4:13; Lev 5:18). The idea that sin can be done ignorantly and involuntarily is not found in the NT.[D]

Deriv.: *agnóēma* ([G51](#)), mistake, oversight, sin resulting from ignorance; *ágnoia* ([G52](#)), ignorance.

Syn.: *lanthánō* ([G2990](#)), to be hidden, concealed, unknown.

Ant.: *noéó* ([G3539](#)), to perceive; *katanoéó* ([G2657](#)), to perceive clearly; *eídō* ([G1492](#)), to consider; *suneidéō*

[D] What's the point of this comment from WordStudy ® ?

(G4894), to have mental perception; *manthánō* (G3129), to learn; *katamanthánō* (G2648), to learn thoroughly; *ginōskō* (G1097), to know by experience and observation; *epiginōskō* (G1921), to have full knowledge, to accept the knowledge of revelation; *katalambánō* (G2638), to apprehend; *dokéō* (G1380), to think; *logízomai* (G3049), to reckon; *nomízō* (G3543), to suppose; *phronéō* (G5426), to have in mind, think; *krínō* (G2919), to make a judgment, an evaluation; *suniēmi* (G4920), to perceive; *epístamai* (G1987), to know well; *punthánomai* (G4441), to inquire; *gnōrízō* (G1107), to make known.

G51 *agnoema* KJC:1 **errors** Heb 9:7 (from G50)

ἀγνόημα

From G50; a thing *ignored*, that is, *shortcoming:* - error.

 LXX related word(s) : H4870 mishgeh

G52 *agnoia* KJC:4 ignorance Acts 3:17, 17:30; Eph 4:18, 1Pe 1:14 (from G50)

ἄγνοια

From G50; *ignorance* (properly the quality): - ignorance.

LXX related word(s)

| H817 *asham* | H819 *ashmah* | H5771 *avon* | H6588 *pesha* | H7684 *shegagah* |