## Word Study H7194 qashar H7195 qesher Conspiracy, Treason, Confederacy

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### Introduction

## Isaiah Chapter 8:12 A

<sup>12</sup> Say ye not, A confederacy קֶּשֶׁר <sup>Ke-sher</sup> H<sup>7195</sup>, to all *them to* whom this people shall say, A confederacy קְשֶׁר; neither fear ye their fear, nor be afraid.

## H7195 qesher KJC:16 conspiracy<sup>9</sup>; treason<sup>5</sup>, confederacy<sup>2</sup>

## קֶשֶׁר

Strong's: From H7194; an (unlawful) alliance: - confederacy, conspiracy, treason.

WordStudy *qešer*: A masculine noun indicating a conspiracy, a treason. It refers to a binding together of persons for hostile reasons: Absalom against David (<u>2Sa 15:12</u>); Zimri's conspiracy (<u>1Ki 16:20</u>), etc. Conspiracy could be good as well as bad (<u>Isa 8:12</u>). There were many conspiracies among the Israelites themselves (<u>Jer 11:9</u>). Even certain prophets were guilty of conspiracy against God and the people (<u>Eze 22:25</u>).

#### **KJC**

conspiracy, 9 <u>2Sa 15:12</u>, <u>2Ki 12:20</u>, <u>2Ki 14:19</u>, <u>2Ki 15:15</u>, <u>2Ki 15:30</u>, <u>2Ki 17:4</u>, <u>2Ch 25:27</u>, <u>Jer 11:9</u>, <u>Eze 22:25</u> treason, 5 <u>1Ki 16:20</u>, <u>2Ki 11:14</u> (2), <u>2Ch 23:13</u> (2) confederacy, 2 Isa 8:12 (2)

<sup>&</sup>lt;sup>A</sup> confederacy *kesher* H7195 in the NIV it is conspiracy. CB Notes: this term is never used in a good sense.

Conspiracy Theorist call you office. Verse 14 talks about Two Houses. Could it be that the religion from House of Judah (Rabbinical Judaism) and the religion from the House of Ephraim (Antinomian Christianity) are conspiring that the two house doctrine doesn't exist? Source Isa-08-a-stone-of-stumbling-a-rock-of-offence-to-both-houses-of-Israel, articled #515

# H7194 qashar <sup>KJC:40</sup> conspir(ed)(ators) <sup>19</sup>; bind/bound <sup>15</sup>, stronger <sup>2</sup> ...

**Strong's**: A primitive root; to tie, physically (gird, confine, compact) or mentally (in love, league): - bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason].

**WordStudy**®: A verb meaning to conspire; to bind. It refers literally to binding or tying something up (Gen 38:28; Jos 2:18, Jos 2:21; Jer 51:63); figuratively attacking or fastening something on (Isa 49:18); controlling, binding the Pleiades constellation (Job 38:31). It is used of connecting a wall together (Neh 4:6 [3:38], Neh 4:8 [2]). It has many figurative uses: it is used of Jacob's soul being bound up with Benjamin (Gen 44:30); of Jonathan's soul being bound to David's soul (ISa 18:1); of forming a conspiracy together, forming an alliance against someone (1Ki 15:27; 1Ki 16:20; 2Ki 9:14). It is used to indicate the binding of religious, moral, spiritual, and eternal teachings or concepts to oneself (Deu 6:8; Deu 11:18; Pro 3:3; Pro 6:21; Pro 7:3).

#### Total KJV Occurrences: 40

conspired, 18 <u>1Sa 22:8</u>, <u>1Sa 22:13</u>, <u>1Ki 15:27</u>, <u>1Ki 16:9</u>, <u>1Ki 16:16</u>, <u>2Ki 9:14</u>, <u>2Ki 15:9-10</u> (2), <u>2Ki 15:25</u>, <u>2Ki 21:23-24</u> (2), <u>2Ch 24:21</u>, <u>2Ch 24:25-26</u> (2), <u>2Ch 33:24-25</u> (2), <u>Neh 4:8</u>, <u>Amo 7:10</u> bind, 11 <u>Deu 6:8</u>, <u>Jos 2:18</u> (2), <u>Job 38:31</u>, <u>Job 39:10</u>, <u>Job 41:5</u>, <u>Pro 3:3</u>, <u>Pro 6:21</u>, <u>Pro 7:3</u>, <u>Isa 49:18</u>, <u>Jer 51:63</u> bound, 4 <u>Gen 38:28</u>, <u>Gen 44:30</u>, <u>Jos 2:21</u>, <u>Pro 22:15</u> stronger, 2 <u>Gen 30:41-42</u> (2) conspirators, 1 <u>2Sa 15:31</u> joined, 1 <u>Neh 4:6</u> knit, 1 <u>ISa 18:1</u> made, 1 <u>2Ki 15:15</u> wrought, 1 1Ki 16:20