

Word Study H7065 H7069 Koof-Nun-Aleph Jealous G2208 zelotes

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Introduction

ToDo: 1) show the distinction between when Jealousy is attributed to God and when It's and action of man. 2) See if there is a connection between Jealousy and Purchase e.g. Is YHVH Jealous for his bride because he paid for her?

H7067 qanna



Total KJV Occurrences: 6 jealous, 6, [Exo 20:5](#), [Exo 34:14](#) (2), [Deu 4:24](#), [Deu 5:9](#), [Deu 6:15](#)

From [H7065](#); *jealous*: - jealous. Compare [H7072](#).

LXX related word: [G2208](#) zelotes

WordStudy

An adjective meaning jealous. This word comes from the verb *qānā'* (H7065), meaning to be jealous or zealous. In every instance of this word, it is used to describe the character of the Lord. He is a jealous God who will not tolerate the worship of other gods ([Exo 20:5](#); [Deu 5:9](#)). This word is always used to describe God's attitude toward the worship of false gods, which arouses His jealousy and anger in judgment against the idol worshipers ([Deu 4:24](#); [Deu 6:15](#)). So closely is this characteristic associated with God that His name is Jealous ([Exo 34:14](#)).

G2208 zelotes

Ζηλωτής

Total KJV Occurrences: 2 zelotes, 2 [Luk 6:14-15](#) (2), [Act 1:13](#)

Luk 6:14-15 KJV Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, (15) Matthew and Thomas, James the *son* of Alphaeus, and Simon called **Zelotes**,

Act 1:13 KJV And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alphaeus, and Simon **Zelotes**, and Judas *the brother* of James.

H7014 qayin

קַיִן

The same as **H7013** (with a play upon the affinity to **H7069**); *Kajin*, the name of the first child, also of a place in Palestine, and of an Oriental tribe: - Cain, Kenite (-s).

Total KJV Occurrences: 19

cain, 17 [Gen 4:1-3](#) (3), [Gen 4:5-6](#) (3), [Gen 4:8-9](#) (3), [Gen 4:13](#), [Gen 4:15-17](#) (4), [Gen 4:24-25](#) (2), [Jos 15:57](#)

kenite, 2 [Num 24:22](#), [Jdg 4:11](#)

H7065 - qana

קָנָא

BDB Definition:

1) to envy, be jealous, be envious, be zealous

1a) (Piel)

1a1) to be jealous of

1a2) to be envious of

1a3) to be zealous for

1a4) to excite to jealous anger

1b) (Hiphil) to provoke to jealous anger, cause jealousy

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 2038

Total KJV Occurrences: 31

jealous, 10 [Num 5:14](#) (3), [Num 5:30](#), [1Ki 19:10](#), [1Ki 19:14](#), [Eze 39:25](#), [Joe 2:18](#), [Zec 1:14](#), [Zec 8:2](#) (2)

envied, 5 [Gen 26:14](#), [Gen 30:1](#), [Gen 37:11](#), [Psa 106:16](#), [Eze 31:9](#)

jealousy, 5 [Deu 32:16](#), [Deu 32:21](#) (2), [1Ki 14:22](#), [Psa 78:58](#)

envious, 4 [Psa 37:1](#), [Psa 73:3](#), [Pro 24:1](#), [Pro 24:19](#)

envy, 3 [Pro 3:31](#), [Pro 23:17](#), [Isa 11:13](#)

zealous, 2 [Num 25:11](#), [Num 25:13](#)

enviest, 1 [Num 11:29](#)

zeal, 1 [2Sa_21:2](#)

LXX related words

G3947 <i>par oxuno</i>	G2206 <i>zeloo</i>	G3949 <i>par orgizo</i>	G3863 <i>para zeloo</i>
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H7066 *ken-aw*

קני

(Chaldee); corresponding to [H7069](#); to *purchase*: - buy.

BDB Definition: 1) (Peal) to acquire, buy, purchase

Part of Speech: verb

A Related Word by BDB/Strong's Number: corresponding to [H7069](#)

Same Word by TWOT Number: 2974

Total KJV Occurrences: 1 buy, 1 [Ezr_7:17](#)

[Ezr 7:17 KJV](#) That thou mayest **buy** קני speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which *is* in Jerusalem.

Wordstudy of the Root Koof-Noon-Aleph Letters

Koof: Back of the Head - Behind, Last, Least

Noon: Activity, Life- Fish (Moving)

Aleph: Strength, Leadership, First - Ox

For the other Strong's, See...

H7070, H7071, H7072

H7069 qanah

קנה

A primitive root; to *erect*, that is, *create*; by extension to *procure*, especially by purchase (causatively *sell*); by implication to *own*: - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, X surely, X verily.

LXX related word(s)

G25 agapao	G59 agorazo	G3084 lutroo	G1081 gennao	G2932 ktaomai	G2936 ktizo
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Same Word by TWOT Number: 2039

Total KJV Occurrences: 86

buy, 24 [Gen 47:19](#), [Exo 21:2](#), [Lev 22:11](#), [Lev 25:15](#), [Lev 25:44-45](#) (2), [Deu 28:68](#), [Rth 4:4-5](#) (2), [Rth 4:8](#), [2Sa 24:21](#), [2Sa 24:24](#), [2Ki 12:12](#), [2Ki 22:6](#), [1Ch 21:24](#), [2Ch 34:11](#), [Pro 23:23](#), [Jer 32:7-8](#) (4), [Jer 32:25](#), [Jer 32:44](#), [Amo 8:6](#)

bought, 21 [Gen 33:19](#), [Gen 39:1](#), [Gen 47:20](#), [Gen 47:22-23](#) (2), [Gen 49:30](#), [Gen 50:13](#), [Lev 25:28](#), [Lev 25:30](#), [Lev 25:50](#), [Lev 27:24](#), [Deu 32:6](#), [Jos 24:32](#), [Rth 4:9](#), [2Sa 12:3](#), [2Sa 24:24](#), [1Ki 16:24](#), [Neh 5:16](#), [Isa 43:24](#), [Jer 32:9](#), [Jer 32:43](#)

get, 9 [Pro 4:5](#) (2), [Pro 4:7](#) (2), [Pro 17:16](#) (3), [Jer 19:1](#) (2)

purchased, 5 [Gen 25:10](#), [Exo 15:16](#), [Rth 4:10](#), [Psa 74:2](#), [Psa 78:54](#)

buyer, 3 [Pro 20:14](#), [Isa 24:2](#), [Eze 7:12](#)

getteth, 3 [Pro 15:32](#), [Pro 18:15](#), [Pro 19:8](#)

got, 3 [Ecc 2:7](#), [Jer 13:2](#), [Jer 13:4](#)

possessed, 3 [Psa 139:13](#), [Pro 8:22](#), [Jer 32:15](#)

buyest, 2 [Lev 25:14](#), [Rth 4:5](#)

possessor, 2 [Gen 14:19](#), [Gen 14:22](#)

attain, 1 [Pro 1:5](#)

cattle, 1 [Zec 13:5](#) (2)

getting, 1 [Pro 4:7](#)

gotten, 1 [Gen 4:1](#)

jealousy, 1 [Eze 8:3](#)

keep, 1 [Zec 13:5](#)

owner, 1 [Isa 1:3](#)

possessors, 1 [Zec 11:5](#)

recover, 1 [Isa 11:11](#)

redeemed, 1 [Neh 5:8](#)

verily, 1 [1Ch 21:24](#)

Genesis 4:1 - H7014 *qayin* Cain

“And Adam knew Eve his wife; and she conceived, and bare Cain, **קַיִן**^{H7014} and said, I have gotten a man from YHVH.”

Source: <http://www.ahavta.org/Commentary%20Y-1/Y1-03.htm>

“*Heva* (Eve) *conceived and gave birth to Ka-yeen* (Cain).” There are three possible translations of her statement:

- (1) Eve said, “*I have gotten a manchild **with** Yahweh.*” Adam and Eve were created without man’s participation, but Cain was created through a partnership of God and man.
- (2) Eve said, “*I have gotten a manchild **for** Yahweh.*” Cain was brought forth for the purpose of worshipping Yahweh. She could have seen this as atonement for her part in bringing death upon Adam, who now would not always be around to worship God.
- (3) Eve said, “*I have gotten a manchild – Yahweh.*” Eve was expecting Cain to be the Messiah promised in [Gen 3:15](#).

Marsing Commentary

Eve wanted to use Cain ^{H7014} (which means purchase) as a way to buy her and Adam's redemption. Did she think she could sacrifice Cain? If so then it could be argued that Cain maybe felt he could sacrifice his brother Abel for his non-blood sacrifice towards Elohim.

Marsing Commentary - Connection to the Birth Certificate

On the BC, the mother is the informant and it is her signature that gives the BC power for the State to monetize and She (Eve) is the one whose doing the action of Gen 4:1. The problem is that this is not YHVH's plan for redemption for that comes from the second born (Abel). When we are "born again", we are in the domain of things spiritual and we are born a second time.

This was copied in part from **Word-Study-H4735-H4736-miqnah-purchase-H7069-qanah-H7014-Cain**