

Word Study ^{H6567} *parash* declare ^{G5330} *Pharisaios* Pharisees

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Introduction

This is an interesting word for a couple of reasons. First it's only found 4 times in scripture and second Strong's suggest it should be compared to (or came from) Pharisees G5330 (e.g. Mat 3:7) a separatist Peh+Resh+Sheen See H6566 to H6577

Lev 24:13

¹² And they put him in ward בַּמִּשְׁמָר ^{bam-mish-Mar}, that the mind of YHVH might be showed לִפְרוֹשׁ ^{lif-Rosh} ^A them.

Num 15:34

And they put him in ward, because it was not declared פָּרַשׁ ^{fo-Rash} ^{H6567} ^B what should be done to him.

Neh 8:8

So they read in the book in the law of God distinctly, and gave the sense, and caused *them* to understand the reading.

^A LXX G1252

^B LXX G4793 συγκρίνω *soon-kreeno* or *sugkrino* From G4862 and G2919; to judge of one thing in connection with another, that is, combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): - compare among (with). KJC:3 compar(e)(ing) 1Co 2:13, 2Co 10:12, compare, 2Co 10:12. LXX Gen 40:8, 16, 40:22, 41:12, 13, 15; Num 15:34; Dan 5:12, 16

Pro 23:32

At the last it biteth like a serpent, and stingeth like an adder.

LXX Search of G1252 in Torah: Exo 18:16 Lev 24:12 Deu 33:7

H6567 *parash* ^{KJC:4} declared¹, distinctly¹, showed¹, stingeth¹

פָּרַשׁ

A primitive root; to *separate*, literally (to *disperse*) or figuratively (to *specify*); also (by implication) to *wound*: - scatter, declare, distinctly, shew, sting.

LXX related word(s)

G1252 dia krino	G2447 ios	G1316 st. dia chorizo	G1321 didasko
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Total KJV Occurrences: 4

declared, 1 [Num 15:34](#)

distinctly, 1 [Neh 8:8](#)

showed, 1 [Lev 24:12](#)

stingeth, 1 [Pro 23:32](#)

G5330 *Pharisaïos* ^{KJC:100} Pharisees

Φαρισαῖος

Pharisaïos

far-is-ah'-yos

Of Hebrew origin (compare [\[H6567\]](#)); a *separatist*, that is, exclusively *religious*; a *Pharisaean*, that is, Jewish sectary^C: - Pharisee.

KJC: 100

pharisees, 86 [Mat 3:7](#), [Mat 5:20](#), [Mat 9:11](#), [Mat 9:14](#), [Mat 9:34](#), [Mat 12:2](#), [Mat 12:14](#), [Mat 12:24](#), [Mat 12:38](#), [Mat 15:1](#), [Mat 15:12](#), [Mat 16:1](#), [Mat 16:6](#), [Mat 16:11-12](#) (2), [Mat 19:3](#), [Mat 21:45](#), [Mat 22:15](#), [Mat 22:34](#), [Mat 22:41](#), [Mat 23:2](#), [Mat 23:13-15](#) (3), [Mat 23:23](#), [Mat 23:25](#), [Mat 23:27](#), [Mat 23:29](#), [Mat 27:62](#), [Mar 2:16](#), [Mar 2:18](#) (2), [Mar 2:24](#), [Mar 3:6](#), [Mar 7:1](#), [Mar 7:3](#), [Mar 7:5](#), [Mar 8:11](#), [Mar 8:15](#), [Mar 10:2](#), [Mar 12:13](#), [Luk 5:17](#), [Luk 5:21](#), [Luk 5:30](#), [Luk 5:33](#), [Luk 6:2](#), [Luk 6:7](#), [Luk 7:30](#), [Luk 7:36](#), [Luk 11:39](#), [Luk 11:42-44](#) (3), [Luk 11:53](#), [Luk 12:1](#), [Luk 13:31](#), [Luk 14:1](#), [Luk 14:3](#), [Luk 15:2](#), [Luk 16:14](#), [Luk 17:20](#), [Luk 19:39](#), [Joh 1:24](#), [Joh](#)

^C Sectary: A member of a religious or political sect.

[4:1](#) (2), [Joh 7:32](#) (2), [Joh 7:45](#), [Joh 7:47-48](#) (2), [Joh 8:3](#), [Joh 9:13](#) (2), [Joh 9:15-16](#) (2), [Joh 9:40](#), [Joh 11:46-47](#) (2), [Joh 11:57](#), [Joh 12:19](#), [Joh 12:42](#), [Joh 18:3](#), [Act 23:5-8](#) (4)

pharisee, 11 [Mat 23:26](#), [Luk 7:39](#), [Luk 11:37-38](#) (2), [Luk 18:10-11](#) (2), [Act 5:34](#), [Act 23:6](#) (2), [Phi 3:5](#) (2)

pharisee's, 2 [Luk 7:36-37](#) (2)

pharisees', 1 [Act 23:9](#)

Etymology

http://etymonline.com/index.php?allowed_in_frame=0&search=perish

perish (v.)

mid-13c., from periss- present participle stem of Old French perir "perish, be lost, be shipwrecked" (12c.), from Latin perire "**to be lost, perish**," literally "to go through," from per "through, completely, to **destruction**" (see per) + ire "to go" (from PIE root *ei- "to go"). Related: Perished; perishing.

Pharisee (n.)

from Old English Fariseos, Old French pharise (13c.), and directly from Late Latin Pharisæus, from Greek Pharisaios, from Aramaic (Semitic) perishayya, emphatic plural of perish "separated, separatist," corresponding to **Hebrew parush**, from *parash* "he separated." Ancient Jewish sect (2c. B.C.E.-1c. C.E.) distinguished by strict observance but regarded as pretentious and self-righteous, at least by Jesus (Matthew xxiii.27). Meaning "self-righteous person, formalist, hypocrite" is attested from 1580s.

G1252 diakrino

διακρίνω

From [G1223](#) and [G2919](#); to *separate thoroughly*, that is, (literally and reflexively) to *withdraw* from, or (by implication) *oppose*; figuratively to *discriminate* (by implication *decide*), or (reflexively) *hesitate*: - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

LXX related word(s)

H777 din	H974 bachan	H977 bachar	H1305 barar
H6567 parash	H7378 riv	H7896 shit yad	H8199 shaphat qal,ni

διακρίνω

Total KJV Occurrences: 22

judge, 3 [1Co 6:5](#), [1Co 11:31](#), [1Co 14:29](#)

difference, 2 [Act 15:9](#), [Jud 1:22](#)

doubt, 2 [Mat 21:21](#), [Mar 11:23](#)

doubting, 2 [Act 10:20](#), [Act 11:12](#)

contended, 1 [Act 11:2](#)

contending, 1 [Jud 1:9](#)

differ, 1 [1Co 4:7](#)

discern, 1 [Mat 16:3](#)

discerning, 1 [1Co 11:29](#)

doubteth, 1 [Rom 14:23](#)

maketh, 1 [1Co 4:7](#)

making, 1 [Jud 1:22](#)

partial, 1 [Jam 2:4](#)

put, 1 [Act 15:9](#)

staggered, 1 [Rom 4:20](#)

wavereth, 1 [Jam 1:6](#)

wavering, 1 [Jam 1:6](#) (2)

LXX Search of G1252

Exo 18:16

Exo 18:16 KJV When they have a matter, they come unto me; and I judge between one and another, and I do make *them* know the statutes of God, and his laws.

Lev 24:12

Deu 33:7

Deu 33:7 KJV And this *is the blessing* of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help *to him* from his enemies.

1Ki 3:9	1Ch 26:29	Job 9:14	Job 12:11	Job 15:5	Job 21:22	Job 23:10	Psa 49:4	Psa 81:1	Pro 31:9
Ecc 3:18	Jer 15:10	Eze 20:35	Eze 20:36	Eze 34:17	Eze 34:20	Eze 44:24	Joe 4:2	Joe 4:12	Zec 3:7