

# Word Study H654 *para* naked, uncover, refuse etc

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## Introduction

**ToDo:** add some witty commentary

## First use, Exodus 5:4 <sup>A</sup>

*Pharaoh chides Moses and Aaron for their message.*

<sup>1</sup> And afterward Moses and Aaron went in, and told Pharaoh, Thus saith YHVH God of Israel,  
“Let my people go, that they may hold a feast ( וַיַּחְגּוּ <sup>ve· ya· Chog· gu</sup> ) unto me in the wilderness.”

<sup>2</sup> And Pharaoh said,  
“Who is YHVH, that I should obey his voice to let Israel go? I know not YHVH, neither will I let Israel go.”

<sup>3</sup> And they said,  
“The God ( אֱלֹהֵי <sup>e· lo· Hei</sup> ) of the Hebrews ( הָעִבְרִים <sup>ha· iv· Rim</sup> ) hath met with us: let us go, we pray thee ( נָּ <sup>na</sup> ), three <sup>3</sup> days' journey into the desert,<sup>B</sup> and sacrifice ( וְנִזְבַּחַה <sup>ve· niz· be· Chah</sup> ) unto YHVH our God; lest he fall upon us with pestilence ( בַּדָּבָר <sup>bad· De· ver</sup> ),<sup>C</sup> or with the sword ( בַּחֶרֶב <sup>ve· Cha· rev</sup> ).”<sup>D</sup>

<sup>4</sup> And the king of Egypt said unto them,

<sup>A</sup> See Exo-04-14-to-6-1-VaYeled-Moshe-Then-Moses-Departed article#[1001](#), Exodus-Chapter-5-and-straw-man, article #[275](#).

<sup>B</sup> This was the deal with Pharaoh but when Pharaoh's heart was harden and he reneged, the three day requirement was “off the table” and therefore not enforceable. See Exo 15:22 and Exo 16:1.

<sup>C</sup> *Deber* דָּבָר H1698 <sup>KJC:49</sup> pestilence <sup>47</sup>, murrain<sup>1</sup>, plagues<sup>1</sup>. First use of this word. Same letters as *dabar* דָּבָר H1697 word, thing

<sup>D</sup> “Fear of God”: is Moshe embellishing here by adding that God will effectively kill them if he doesn't let them go and worship YHVH? I'm going to say no and give him the benefit of the doubt, and I support that argument based on the patterned established in Exo 4:24, where it bluntly says that “... YHVH sought to kill him”. Moshe is claiming that not being able to pursue this 3 day religious pilgrimage is an existential threat to Israel. This will be exhibited with regard to the blood of the Passover lamb over the door post that prevents the First born being killed by YHVH <sup>Exo 12:23</sup>.

“Wherefore do ye, Moses and Aaron, **let** תַּפְרִיעוּן **אַתֶּם** <sup>taf-Ri:'u</sup> 'et- the people from their works? get you unto your burdens.

**H6544** *para* <sup>KJC:18</sup> **naked<sup>3</sup>, uncover<sup>3</sup>, refuse(th)<sup>3</sup>, avenging, avoid, back, bare, go, let, nought perish**

פָּרַע

Same Word by TWOT Number: 1822, 1823, 1824

Total KJV Occurrences: 18

naked, 3 [Exo 32:25](#) (2), [2Ch 28:19](#)

uncover, 3 [Lev 10:6](#), [Lev 21:10](#), [Num 5:18](#)

refuseth, 2 [Pro 13:18](#) (2), [Pro 15:32](#)

at, 1 [Pro 1:25](#)

avenging, 1 [Jdg 5:2](#)

avoid, 1 [Pro 4:15](#)

back, 1 [Eze 24:14](#)

bare, 1 [Lev 13:45](#)

go, 1 [Eze 24:14](#)

let, 1 [Exo 5:4](#)

nought, 1 [Pro 1:25](#)

perish, 1 [Pro 29:18](#)

refuse, 1 [Pro 8:33](#)

**Strong's:** A primitive root; to *loosen*; by implication to *expose, dismiss*; figuratively *absolve, begin*: - avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.

LXX related word(s)

<a href="#">G1291</a> st. dia stello	<a href="#">G683</a> st. ap otheo	<a href="#">G177</a> a kata kaluptos	<a href="#">G601</a> apo kalupto
<a href="#">G757</a> archo	<a href="#">G851</a> aph aireo	<a href="#">G1291</a> st. dia stello	<a href="#">G1294</a> dia strepho

**Compare to H6174 *arum* like in Genesis 3:7-11 <sup>E</sup>**

Text	Commentary
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<sup>E</sup> From Gen-03-The-Root-of-Mankinds-Problem, article #4.

<p>3:7 And the eyes of them both were opened, and they knew that they <i>were</i> <b>naked</b>; and they sewed fig leaves together, and made themselves aprons.</p>	<p>Word Study: <b>naked</b> <i>arom</i><sup>H6174</sup> An adjective meaning naked. It can allude to physical nakedness (Gen 2:25; 1Sa 19:24; Isa 20:2-4). It can also be <u>used figuratively to relate to one who has no possessions</u> (Job 1:21; Ecc 5:15 [14]). Moreover, Sheol is described as being naked before God, a statement of its openness and vulnerability to God and His power (Job 26:6).</p> <p>The fig tree leaves is the solution of man not YHVH, is this related to Y'shua cursing the fig tree. The fig tree is the Torah but they are doing so without the blood.</p>
<p>3:8 And they heard the voice of YHVH Elohim walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of YHVH Elohim amongst the trees of the garden.</p>	<p><u>Which tree?</u> Uri says this is saying that they are hiding behind the Tree of life.</p> <p><u>Cool of the day</u> should be "the breeze of the day". Ruach HaYom, I content this is prayer time because this is their appointed time to meet with YHVH and spiritually do the "Hebrew Halicha" i.e. Adam walked beside Elohim.</p> <p>"...hid themselves from the presence of YHVH Elohim..." is the panim i.e. face of YHVH. This indicates that prior to this Adam and Eve could see His presence but can't now because they are naked. Compare to this with Deu 34:10.</p> <p>The ruach part of the day for me is early in the morning when it's the coolest part of the day.</p>
<p>3:9 And YHVH Elohim called unto Adam, and said unto him, Where <i>art</i> thou?</p>	
<p>3:10 And he said, I heard thy voice in the garden, and I was afraid, because I <i>was</i> <b>naked</b>; and I hid myself.</p>	<p>Now they are "shema-ing" and fear YHVH, too bad they weren't wise (defined as the fear of YHVH) before.</p>
<p>3:11 And he said, Who told thee that thou <i>wast</i> <b>naked</b>? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?</p>	

H6174 *arom*<sup>KJC:16</sup> **naked**

עָרוֹם / עָרוֹם

Strong's: From [H6191](#) (in its original sense); *nude*, either partially or totally: - naked.

LXX related word(s) [G1131](#) *gumnos*

**KJC:** 16

**naked, 16** [Gen 2:25](#), [1Sa 19:24](#), [Job 1:21](#) (2), [Job 24:6-7](#) (2), [Job 24:10](#), [Job 26:6](#), [Ecc 5:15](#), [Isa 20:2-4](#) (3), [Isa 58:7](#), [Hos 2:3](#), [Amo 2:16](#), [Mic 1:8](#)