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Introduction

This is a fascinating word *PaQaD*, ^{H6485} (I comment on it a lot in other articles). Consider the verse below where it says YHVH will "**visit** the iniquity of the fathers upon the children…". What will this visit be, an casual conversation about trivial things like the weather? I don't think so. I've highlighted some of the words that have a direct relationship to legal concepts including things like commercial redemption.

Num 1:1-4, Census for the generation that did not enter the land

¹ And YHVH spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying, ² Take ye the sum *roshe* ^{H7218} of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number *mispar* ^{H4557} of *their* names, every male by their polls; *gulgoleth* ^{H1538 1 3} From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number *tifkedu* ^{H6485 *PaQaD*} them by their armies. ⁴ And with you there shall be a man of every tribe; every one head of the house of his fathers.

Exodus 20:5-6

⁵ Thou shalt not bow down thyself to them, nor serve them: for I YHVH thy Elohim *am* a jealous God, visiting the iniquity $(paqad)^{H6485}$ of the fathers upon the children unto the third and fourth *generation* of them that hate me; ⁶ And shewing mercy unto thousands of them that love me, and keep my commandments.²

¹ See "Word Study H1538 gulgoleth poll, G1115 golgotha" (Article #<u>103</u>)

 $^{^{2}}$ Other verses where YHVH describes himself as being a jealous Elohim Exo 34:14, Deu 4:24, Deu 5:9 and Deu 6:15.

Exo 34:7, Num 14:18 contrasted with Exo 20:5-6

Reading Exodus 34:7 reminded me of one of my favorite verse(s) Exo 20:5-6, also related is Num 14:18

Exo 20:5-6 KJV	Exo 34:7 KJV	Num 14:18 KJV
⁵ Thou shalt not bow down thyself to them, nor serve them: for I YHVH thy Elohim <i>am</i> a jealous God, visiting ^{PaQaD} ^{H6485} the iniquity of the fathers upon the children unto the third and fourth <i>generation</i> of them that hate me; ⁶ And <u>shewing ^{H6213 asah mercy unto thousands}</u> of them that love me, and keep my commandments.	<u>Keeping</u> ^{H5341 natsar} mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear <i>the guilty</i> ; visiting ^{H6485 PaQaD} the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth <i>generation</i> .	YHVH <i>is</i> longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing <i>the guilty</i> , visiting ^{H6485 PaQaD} the iniquity of the fathers upon the children unto the third and fourth <i>generation</i> .
Shewing: Heb. asah, Strong's #H6213	Keeping Heb. <i>netser</i> , Strong's #H5341	
of them that hate me; of them that love me, and keep my commandments.	forgiving iniquity and transgression and sin, and that will by no means clear <i>the guilty</i>	

BDB - Brown Driver Briggs

a) (Qal)	1b) (Niphal)	1e) (Hiphil)	
1a1) to pay attention to, observe	1b1) to be sought, be needed, be missed, be lacking	1e1) to set over, make overseer, appoint an overseer	
1a2) to attend to	1b2) to be visited	1e2) to commit, entrust, commit	
1a3) to seek, look about for	1b3) to be visited upon	for care, deposit	
1a4) to seek in vain, need,	1b4) to be appointed	1f) (Hophal)	
miss, lack	1b5) to be watched over	1f1) to be visited	
1a5) to visit	1c) (Piel) to muster, call up	1f2) to be deposited	
1a6) to visit upon, punish	ie) (i iei) to muster, can up	1f3) to be made overseer, be	
1a7) to pass in review, muster, number	1d) (Pual) to be passed in review, be caused to miss, be called, be	entrusted	
1a8) to appoint, assign, lay	called to account	1g) (Hithpael) numbered	
upon as a charge, deposit		1h) (Hothpael) numbered	

Word Study

H6485 *paqad* KJC 297 number^{(ed)(est) 119}, visit^{(ed)(ing)(est)(eth)58}, punish(ed) ³¹, appoint^{(ed)14}, governor⁵, charg^{(ed)4}, counted³ etc.

<u>פ</u>קד

A primitive root; to *visit* (with friendly or hostile intent); by analogy to *oversee*, *muster*, *charge*, *care for*, *miss*, *deposit*, etc.: - appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up look, make X by any means, miss, number, officer, (make) overseer have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, X surely, visit, want.

paqad: A verb meaning to attend, to visit, and to search out. The word refers to someone (usually God) paying attention to persons, either to do them good (<u>Gen 50:24-25; Exo 3:16; 1Sa 2:21; Jer 23:2</u>); or to bring punishment or harm (<u>Exo 20:5; Isa 10:12; Jer 23:2</u>). The word also means, usually in a causative form, to appoint over or to commit to, that is, to cause people to attend to something placed under their care (<u>Gen 39:4-5; Jos 10:18; Isa 62:6</u>). The passive causative form means to deposit, that is, to cause something to be attended to (<u>Lev 6:4</u> [5:23]). The word also means to number or to be numbered, which is an activity requiring attention. This meaning occurs over ninety times in the book of Numbers. The word can also mean (usually in a passive form) lacking or missing, as if a quantity was numbered less than an original amount (<u>Jdg 21:3; 1Sa 20:18; 1Ki 20:39</u>).

LXX related word(s)

<u>G467</u> ant apo didomi	<u>G591</u> apo didomi	G705 arithmeo	<u>G706</u> arithmos	<u>G747</u> archegos
<u>G1557</u> ek dikesis	G1567 ek zeteo	<u>G1863</u> ep ago	<u>G1934</u> epi zeteo	<u>G1984</u> epi skope
<u>G2212</u> zeteo	G3403 mimnesko	G4921 sun istemi	<u>G1685</u> em ballo	<u>G2007</u> epi tithemi
G5087 tithemi	<u>G1530</u> ek pedao	G1983 epi skopeo	G2090 hetoimazo	<u>G2641</u> kata leipo
<u>G4929</u> sun tasso	G2186 eph istemi	G3908 para tithemi	G2525 kath istemi	<u>G1980</u> epi skeptomai
<u>G1984</u> epi skope	<u>G1781</u> st. en tello	G1985 epi skopos	G1556 ekdikeo	

Total KJV Occurrences: 297

numbered, **103** Exo_30:13-14 (2), Exo_38:25-26 (2), Num_3:16, Num_3:22 (2), Num_3:34, Num_3:39 (2), Num_3:42-43 (2), Num_7:2, Num_14:29, Num 26 (20), Jos_8:10, Jdg_20:15 (2), Jdg_20:17, Jdg_21:9, ISa_11:8, ISa_13:15, ISa_14:17, ISa_15:4, 2Sa_18:1, IKi_20:15 (2), IKi_20:26-27 (2), 2Ki_3:6, 2Ch_25:5

visit, 34 <u>Gen 50:24-25</u> (2), <u>Exo 13:19</u>, <u>Exo 32:34</u> (2), <u>Lev 18:25</u>, <u>Job 5:24</u>, <u>Job 7:18</u>, <u>Psa 59:5</u>, <u>Psa 80:14</u>, <u>Psa 89:32</u>, <u>Psa 106:4</u>, <u>Isa 23:17</u>, <u>Jer 3:16</u>, <u>Jer 5:9</u>, <u>Jer 5:29</u>, <u>Jer 6:15</u>, <u>Jer 14:9-10</u> (2), <u>Jer 15:15</u>, <u>Jer 23:2</u>, <u>Jer 27:22</u>, <u>Jer 29:10</u>, <u>Jer 32:5</u>, <u>Jer 49:8</u>, <u>Jer 50:31</u>, <u>Lam 4:22</u>, <u>Hos 8:13</u> (2), <u>Hos 9:9</u>, <u>Amo 3:14</u> (2), <u>Zep 2:7</u>, <u>Zec 11:16</u>

punish, **27** <u>Isa</u> <u>10:12</u>, <u>Isa</u> <u>13:11</u>, <u>Isa</u> <u>26:21</u> (2), <u>Isa</u> <u>27:1</u>, <u>Jer</u> <u>9:25</u>, <u>Jer</u> <u>11:22</u>, <u>Jer</u> <u>13:21</u>, <u>Jer</u> <u>21:14</u>, <u>Jer</u> <u>23:34</u>, <u>Jer</u> <u>25:12</u>, <u>Jer</u> <u>27:8</u>, <u>Jer</u> <u>29:32</u>, <u>Jer</u> <u>30:20</u>, <u>Jer</u> <u>36:31</u>, <u>Jer</u> <u>44:13</u>, <u>Jer</u> <u>44:29</u>, <u>Jer</u> <u>46:25</u>, <u>Jer</u> <u>50:18</u>, <u>Jer</u> <u>51:44</u>, <u>Hos</u> <u>4:9</u>, <u>Hos</u> <u>4:14</u>, <u>Amo</u> <u>3:2</u> (2), <u>Zep</u> <u>1:8-9</u> (2), <u>Zep</u> <u>1:12</u>

visited, 18 Gen_21:1, Exo_3:16, Exo_4:31, Num_16:29, Jdg_15:1, Rth_1:6, 1Sa_2:21, Job_35:15, Psa_17:3, Pro_19:23, Isa_24:22, Isa_26:14, Isa_26:16, Jer_6:6 (2), Jer_23:2, Eze_38:8, Zec_10:3

number, 14 Exo 30:12, Num 1:3, Num 1:49, Num 3:15 (2), Num 3:40, Num 4:23, Num 4:29-30 (2), Num 4:37, Num 4:41, 1Sa 14:17, 2Sa 24:2, 2Sa 24:4

appoint, 10 <u>Gen_41:34</u>, <u>Lev_26:16</u>, <u>Num_1:50</u>, <u>Num_3:10</u>, <u>Num_4:27</u>, <u>Jer_15:3</u> (2), <u>Jer_49:19</u>, <u>Jer_50:44</u>, <u>Jer_51:27</u>

set, 7 <u>Num_27:16</u>, <u>Jos_10:18</u>, <u>2Ch_23:14</u>, <u>Isa_62:6</u> (2), <u>Jer_40:10-11</u> (2)

governor, 5 <u>2Ki_25:23</u>, <u>Jer_40:5</u>, <u>Jer_40:7</u>, <u>Jer_41:2</u>, <u>Jer_41:18</u>

appointed, 4 <u>1Sa_29:4</u>, <u>2Ki_7:17</u>, <u>Neh_7:1</u>, <u>Neh_12:44</u>

committed, 4 1Ki 14:27, 2Ch 12:10, Jer 40:7, Jer 41:10

oversight, 4 2Ki_12:11, 2Ki_22:5, 2Ch_34:9-10 (2)

punished, 4 Jer_44:13, Jer_50:18, Zep_3:7, Zec_10:3

visiting, 4 Exo 20:5, Exo 34:7, Num 14:18, Deu 5:9

charged, 3 Gen_40:4, 2Ch_36:23, Ezr_1:2

counted, 3 Exo_38:21, 1Ch_21:6, 1Ch_23:24

empty, 3 <u>1Sa_20:18</u>, <u>1Sa_20:25</u>, <u>1Sa_20:27</u>

missed, 3 1Sa 20:18, 1Sa 25:15, 1Sa 25:21

officers, 3 Num_31:14, Num_31:48, 2Ki_11:15

commit, 2 Psa 31:5, Jer 37:21

judgment, **2** <u>Jer_51:47</u>, <u>Jer_51:52</u>

lacking, 2 <u>Jer_23:3-4</u> (2)

laid, 2 Isa 10:28, Jer 36:20

missing, 2 <u>1Sa_25:7</u>, <u>1Ki_20:39</u>

numberest, 2 Exo_30:12 (2)

overseer, 2 <u>Gen_39:4-5</u> (2)

overseers, 2 <u>2Ch_34:12</u>, <u>2Ch_34:17</u>

ruler, 2 <u>1Ki_11:28</u>, <u>2Ki_25:22</u>

visitest, 2 Psa 8:4, Psa 65:9

wanting, 2 <u>2Ki</u> 10:19 (2)

avenge, 1 Hos_1:4

bestowed, 1 2Ki 5:24

calledst, 1 Eze_23:21

charge, 1 Job_34:13

chargest, 1 2Sa_3:8

deprived, 1 Isa 38:10

enjoined, 1 Job_36:23

go, 1 <u>2Ki</u> <u>9:34</u> hurt, 1 <u>Isa</u> <u>27:3</u> keep, 1 <u>Lev</u> <u>6:3-4</u> (2) lacked, 1 <u>2Sa</u> <u>2:30</u> lacketh, 1 <u>Num</u> <u>31:49</u> look, 1 <u>1Sa</u> <u>17:18</u> miss, 1 <u>1Sa</u> <u>20:6</u> mustereth, 1 <u>Isa</u> <u>13:4</u> reckon, 1 <u>Num</u> <u>4:32</u> remember, 1 <u>ISa</u> <u>15:2</u> remembrance, 1 <u>Eze</u> <u>23:21</u> rulers, 1 <u>1Ch</u> <u>26:32</u> sum, 1 <u>Exo</u> <u>38:21</u> visiteth, 1 <u>Job</u> <u>31:14</u> want, 1 <u>Isa</u> <u>34:16</u>

H6490 *piqqud* KJC ^{24 all in Psalms} : precepts²¹, commandments², statutes¹

פּקוּדים

Strong's: From <u>H6485</u>; properly *appointed*, that is, a *mandate* (of God; plural only, collectively for the *Law*): - commandment, precept, statute.

Word Study

pequdiym: A masculine noun meaning precept, instruction. The root expresses the idea that God is paying attention to how He wants things ordered (see *paqad* [H6485]). God's precepts strike those who love Him as right and delightful (<u>Psa 19:8</u> [9]). This word is always plural and is only found in the Psalms, <u>mostly in Psalm 119 (twenty-one times</u>). This psalm talked of seeking (<u>Psa 119:40</u>, <u>Psa 119:45</u>, <u>Psa 119:94</u>); keeping (<u>Psa 119:63</u>, <u>Psa 119:69</u>, <u>Psa 119:134</u>); and not forgetting God's instructions (<u>Psa 119:87</u>, <u>Psa 119:93</u>, <u>Psa 119:141</u>); even when opposed by the proud (<u>Psa 119:69</u>, <u>Psa 119:78</u>). The psalmist's diligence in obeying God's precepts was rewarded with understanding and the hatred of evil (<u>Psa 119:100</u>, <u>Psa 119:104</u>); liberty (<u>Psa 119:45</u>); confidence in asking God's help (<u>Psa 119:94</u>, <u>Psa 119:173</u>); and spiritual life (<u>Psa 119:93</u>).

LXX related word(s): <u>G1345</u> dikaioma; <u>G1785</u> entole

Total KJV Occurrences: 24

precepts, **21** <u>Psa 119:4</u>, <u>Psa 119:15</u>, <u>Psa 119:27</u>, <u>Psa 119:40</u>, <u>Psa 119:45</u>, <u>Psa 119:56</u>, <u>Psa 119:63</u>, <u>Psa 119:69</u>, <u>Psa 119:78</u>, <u>Psa 119:87</u>, <u>Psa 119:93-94</u> (2), <u>Psa 119:100</u>, <u>Psa 119:104</u>, <u>Psa 119:110</u>, <u>Psa 119:128</u>, <u>Psa 119:134</u>, <u>Psa 119:141</u>, <u>Psa 119:159</u>, <u>Psa 119:168</u>, <u>Psa 119:173</u>

commandments, 2 Psa 103:18, Psa 111:7 statutes, 1 Psa 19:7-8 (2)