

Word Study H6166 to H6210 *Ayin Resh* root naked wild ass dishonor bare nude

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Introduction

ToDo: FINISH LIST.

I was fascinated how all these words are connected. To not be covered by YHVH e.g. to covenant, causes you to be naked.

Going wild and seeing one's naked ass

Going on a wild ass goose chase

ayin 70, eye, see know, experience; *resh* 200; behind, last, least; back of head

ayin resh dalet

H6166 *arad* a wild ass, a Benjamite, city in Canaan

עָרָד

BDB Definition:

Arad = “a **wild ass**”

- 1) a Benjamite, son of Beriah, who drove out the inhabitants of Gath (noun proper masculine)
- 2) a royal city of the Canaanites north of the wilderness of Judah (noun proper locative)

Part of Speech: see above in Definition

A Related Word by BDB/Strong’s Number: from an unused root meaning to sequester itself

Total KJV Occurrences: 5

arad, 5 [Num 21:1](#), [Num 33:40](#), [Jos 12:14](#), [Jdg 1:16](#), [1Ch 8:15](#)

H6167 *arad* ^{KJC:2} wild ass ^{Dan 5:21}

עָרָד (Aramaic)

BDB Definition:

- 1) wild ass

Part of Speech: noun masculine

A Related Word by BDB/Strong’s Number: corresponding to [H6171](#)

Same Word by TWOT Number: 2928

Total KJV Occurrences: 2

asses, 1 [Dan 5:21](#)

wild, 1 [Dan 5:21](#) (2)

ayin resh hey

H6168 *arah* ^{KJC:16} emptied², poured², raze², discover^{(ed)(ing)3}, uncover^{(th)2}, destitute¹, leave¹, naked¹, spreading¹

עָרָה

BDB Definition:

- 1) to be **bare**, be **nude**, **uncover**, leave destitute, discover, empty, raze, pour out

1a) (Piel)

1a1) to bare, lay bare

1a2) to lay bare by emptying, empty

1a3) to pour out

1b) (Hiphil)

1b1) to make naked, strip bare (of sexual offences)

1b2) to pour out

1c) (Niphal) to be poured out, be exposed

1d) (Hithpael)

1d1) to expose oneself, make oneself naked

1d2) pouring oneself, spreading oneself (participle)

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 1692

Total KJV Occurrences: 16

emptied, 2 [Gen 24:20](#), [2Ch 24:11](#)

poured, 2 [Isa 32:15](#), [Isa 53:12](#)

raze, 2 [Psa 137:7](#) (2)

destitute, 1 [Psa 141:7-8](#) (2)

discover, 1 [Isa 3:17](#)

discovered, 1 [Lev 20:17-18](#) (2)

discovering, 1 [Hab 3:13](#)

leave, 1 [Psa 141:8](#)

naked, 1 [Lam 4:21](#)

spreading, 1 [Psa 37:35](#)

uncover, 1 [Zep 2:14](#)

uncovered, 1 [Isa 22:6](#)

uncovereth, 1 [Lev 20:19](#)

H6169 *arah* ^{KJC:1} **paper reeds** ^{Isa 19:7}

עָרָה

BDB Definition:

1) bare place

TWOT Number: 1692a; KJC: 1 paper, 1 [Isa 19:7](#)

Strong's Feminine from [H6168](#); a *naked* (that is, level) plot: - paper reed.

Isa 19:7 KJV The paper reeds^{H6169} by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no *more*.

H6170 *arugah* ^{KJC:4} **furrows**^{2 Eze 17:7, 10}; **bed**^{(s) 2 Son 5:15, 6:2} [passive participle of [H6165](#)]

עֲרוּגָה / עֲרוּגָה

BDB Definition:

1) garden terrace or bed

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: passive participle of [H6165](#)

Same Word by TWOT Number: 1691a

Total KJV Occurrences: 4

furrows, 2 [Eze 17:7](#) (2), [Eze 17:10](#)

bed(s), 1 [Son 5:13](#) beds, 1 [Son 6:2](#)

ayin resh vav dalet

H6171 *arod* ^{KJC:2} wild ass [Job 39:5](#) [same as H616]

עָרוֹד

BDB Definition: 1) wild ass; **Part of Speech:** noun masculine

A Related Word by BDB/Strong's Number: from the same as [H6166](#)

TWOT: 1693, **KJC:** 2: wild ass [Job 39:5](#), [Job 39:5](#) (2)

ayin resh vav hey

H6172 *ervah* ^{KJC:54} nakedness⁵¹, shame¹ unclean(ness)² [Deu 23:14](#), [24:1](#)

עֲרוּהָ

BDB Definition:

1) nakedness, nudity, shame, pudenda

1a) pudenda (implying shameful exposure)

1b) nakedness of a thing, indecency, improper behaviour

1c) exposed, undefended (figuratively)

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from [H6168](#)

Same Word by TWOT Number: 1692b

Total KJV Occurrences: 54

nakedness, 51 [Gen 9:22-23](#) (3), [Gen 42:9](#), [Gen 42:12](#), [Exo 20:26](#), [Exo 28:42](#), [Lev 18:6-19](#) (24), [Lev 20:11](#), [Lev 20:17-21](#) (7), [1Sa 20:30](#), [Isa 47:3](#), [Eze 16:8](#) (2), [Eze 16:36-37](#) (3), [Eze 23:10](#) (2), [Eze 23:18](#), [Eze 23:29](#), [Hos 2:9](#)

shame, 1 [Isa 20:4](#)

unclean, 1 [Deu 23:14](#)

uncleanness, 1 [Deu 24:1](#)

Gen 9:22-24^A

Gen 9:22-24 The next three verses have a Standalone Aleph Tav

²² And Ham, the father of Canaan, saw the nakedness (*'er-Vat*^{H6172} עֶרְוַת) of his father, and told (*vai-yag-Ged*^{H5043} וַיַּגֵּד) his two brethren without.^B

“And saw Ham the father of Canaan אֵת the nakedness of his father....”

I wouldn't argue that Ham did something wrong, that seem pretty self-evident in the text, I am interested in if he compounded his sin in that he told his brothers? Although this word *nagad* #H5043, is used a lot (KJC:361), and there is no weird alternative translation that I can see that would allow me to do a midrash on. However, in this verse^{Gen 9:22} it is only the second time it's used and what I do find interesting is where it is first used which is **Gen 3:11**

“And he [YHVH] said, Who told thee that thou wast naked (*arom*^{H5903} עִירָם)? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?”

It's interesting how the first two uses of this word are associated with two very similar translated words naked/nakedness, but in fact are two different Hebrew words.

So what is my insight? The words that come out of your mouth are very important and you need to guard them. The problem in the garden was compounded by their confession (self-confession) (ToDo: expand more). I conclude that Ham didn't show discretion and made something public that should have been private and resolved in private.

²³ And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, אֵת and covered the nakedness עֶרְוַת^{'er-Vat} of their father; and their faces *were* backward, and they saw not their father's nakedness וְעֶרְוַת^{ve-'er-Vat}.

as did YHVH in the garden provide covering with animal skins, the Aleph Tav is doing it here as well. The nakedness of the garden (Gen 2:25) was *'arom*^{H6174} (Ayin Resh Vav Mem) but here it's^{H6172} *'ervah* .

H6172 'ervah (*Ayin Resh Vav Hey*) occurs 54 time 51 of which are translated naked. The other three times are **unclean** Deu 23:14, **uncleanness** Deu 24:1 [about the bill of divorce] and **shame** Isa 20:4.

²⁴ And Noah awoke from his wine, and knew אֵת what his younger son had done unto him.

Gen 9:22-24 WLC

of his אָבִיו^{er-Vat}, the nakedness עֶרְוַת^{et} אֵת^{che-Na-'an} of Canaan כָּנְעָן^{a-Vi}, the father אָבִי^{cham} And Ham חָם^{vai-Yar} saw וַיֵּרָא²²
without בְּחֹזֶק^{e-Chav}, brethren אָחָיו^{lish-nei} his two לְשֵׁנָיִם^{vai-yag-Ged} and told וַיַּגֵּד^{a-Viv}, father
and וַיִּשְׂמֹוּ^{has-sim-Lah} a garment הַשְּׂמֹלֶה^{et} אֶת־^{va-Ye-fet} and Japheth וַיָּפֶת^{shem} And Shem שֵׁם^{vai-yik-Kach} took וַיִּקַּח²³
and וַיִּלְכְּוּ^{she-nei-Hem} it] upon both שְׁנֵיהֶם^{she-Chem} their shoulders שָׁמָּה^{al} and על־^{vai-ya-Si-mu} laid
of their אָבִיהֶם^{er-Vat}, the nakedness עֶרְוַת^{et} אֵת^{and covered} וַיַּכְסֹוּ^{a-Cho-ran-Nit} backward אַחֲרֵיהֶם^{vai-yel-Chu} walked
not their אָבִיהֶם^{ve-'er-Vat} nakedness וְעֶרְוַת^{a-Cho-ran-Nit}, were] backward אַחֲרֵיהֶם^{u-fe-nei-Hem} and their faces וַיִּפְגְּעוּ^{a-vi-Hem} father
וַיִּרְאוּ^{ra-U} and they saw רָאוּ^{lo} did not לֹא^{a-vi-Hem} father's

^A See Gen-09-18-to-10-32-Notes, article #905.

^B See Lev 18:16-17. Exo 20:12

-a-Sher: what אֲשֶׁר et: אֵת vai-Ye-da and knew וַיֵּדַע ;mi-yei-No from his wine מִיַּיְנוֹ No-ach And Noah נֹחַ vai-Yi-ketz awoke וַיִּיקֶץ ²⁴
hak-ka-Tan what his younger הַקָּטָן be-No son בְּנוֹ lo -A-sah had done עָשָׂה

H6173 *arvah* ^{KJC:1} **dishonour** ^{Ezr 4:14} [corresponding to H6172]

עֲרֻהָ (Aramaic)

ʿarvâh

BDB Definition:

1) dishonour, nakedness

1a) dishonour (metaphor of nakedness)

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: corresponding to [H6172](#), **TWOT:** 2929

KJC: 1; **dishonour, 1** [Ezr 4:14](#)

Strong's (Chaldee); corresponding to [H6172](#); *nakedness*, that is, (figuratively) *impoverishment*: - dishonour.

Ezr 4:14 KJV Now because we have maintenance from *the king's* palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

ayin resh [vav] mem

H6174 *arom* ^{KJC:16} **naked** [from H6191]

עָרוֹם / עָרוֹם

BDB Definition:

1) naked, bare

Part of Speech: adjective

A Related Word by BDB/Strong's Number: from [H6191](#) (in its original sense)

Same Word by TWOT Number: 1588c

Total KJV Occurrences: 16

naked, 16 [Gen 2:25](#), [1Sa 19:24](#), [Job 1:21](#) (2), [Job 24:6-7](#) (2), [Job 24:10](#), [Job 26:6](#), [Ecc 5:15](#), [Isa 20:2-4](#) (3), [Isa 58:7](#), [Hos 2:3](#), [Amo 2:16](#), [Mic 1:8](#)

See also

Word-Study-G2617-kataischuno-ashamed-dishonor, article #???

Word-Study-of-Tikkun-as-in-Tikkun-olam-bmalkhut-Shaddai, article #277; (see “Jer 3:20-4:2 – And the Nations shall be Blessed”, specifically Jer 3:24 ^C)

H6175 arum ^{KJC:11} **prudent** ^{8 Pro 12:16, 23, 13:16, 14:8, 15, 18, 22:3, 27:12}, **crafty** ^{2 Job 5:12, 15:5}, **subtle** ^{1 Gen 3:1}

עָרוּם

BDB Definition:

1) subtle, shrewd, crafty, sly, sensible

1a) crafty

1b) shrewd, sensible, prudent

Part of Speech: adjective

A Related Word by BDB/Strong's Number: passive participle of [H6191](#)

Same Word by TWOT Number: 1698c

Total KJV Occurrences: 11

prudent, 8 [Pro 12:16](#), [Pro 12:23](#), [Pro 13:16](#), [Pro 14:8](#), [Pro 14:15](#), [Pro 14:18](#), [Pro 22:3](#), [Pro 27:12](#)

crafty, 2 [Job 5:12](#) (2), [Job 15:5](#)

subtle, 1 [Gen 3:1](#)

ayin resh [vav] ayin resh

H6176 aroer ^{KJC:2} **heath** ^{Jer 48:6}

עָרוֹר / עָרוֹר

Strong's: From [H6209](#) reduplicated; a *juniper* (from its *nudity* of situation): - heath.

Total KJV Occurrences: 2 heath, 2 [Jer 48:6](#) (2)

[Jer 48:6](#) KJV Flee, save your lives, and be like the **heath** in the wilderness. [re. judgment of Moab]

H6177 aroer ^{KJC:16} [a town in southern Judah]

עָרוֹר / עָרוֹר / עָרוֹר

BDB Definition:

Aroer = “**ruins**”

1) a city on the north bank of the river Arnon, the southern point of the territory of Sihon the king of the Amorites and later of Reuben; modern ‘Arair’

^C **בִּשְׁת** *bosheth* H1322 From [H954](#); *shame* (the feeling and the condition, as well as its cause); by implication (specifically) an *idol*: - ashamed, confusion, + greatly, (put to) shame (-ful thing). LXX G152 *aischune*; KJC :29

See Word-Study-H954-bush-ashamed-shame-confounded-delayed, article #755.

2) a city in Ammon near the Jabbok belonging to Gad

3) a town in southern Judah

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as [H6176](#)

Total KJV Occurrences: 16

aroer, 16 [Num 32:34](#), [Deu 2:36](#), [Deu 3:12](#), [Deu 4:48](#), [Jos 12:2](#), [Jos 13:9](#), [Jos 13:16](#), [Jdg 11:25-26 \(2\)](#), [Jdg 11:33](#), [1Sa 30:28](#), [2Sa 24:5](#), [2Ki 10:33](#), [1Ch 5:8](#), [Isa 17:2](#), [Jer 48:19](#)

WordStudy

A proper noun designating Arnon

A. A city on the Arnon River in Transjordan. It was located near the Arnon Gorge ([2Ki 10:33](#)). The river was the southern border of Sihon's kingdom. The city was inherited by the tribe of Reuben ([Jos 12:2](#); [Jos 13:9](#), [Jos 13:16](#); [1Ch 5:8](#)). The Gadites had helped construct the city ([Num 32:34](#)). In the time of Jephthah, Israel had owned the city for three hundred years ([Jdg 11:26](#)). Jeremiah mentions the effect of God's judgments on its inhabitants ([Jer 48:19](#)).

B. A city near Rabbah ([Jos 13:25](#)).

C. A city in southern Judah ([1Sa 30:28](#)).

... **H6210 is the last**

ToDo: got bored, Ayin + Resh + ??? goes on