

# Word Study H6123 *aqad* bind, H6124 *aqod* ringstreaked

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## Introduction

These two Hebrew words that have the root of Ayin + Koof + Dalet are interesting because 1) they are rare and 2) the juxtaposition of their meaning isn't clear and would be worthy of deeper study.

- According to Strong's, there is only one occurrence of this word *akeidah* in the bible is Gen 22:9.
  - o See Gen-22-the-Akeidah-Binding-and-Offering-of-Isaac, article #[943](#)
- The only other place that the words containing Ayin + Koof + Dalet are in Gen chapter 30 and 31 which is translated "ring straked"

## Word Study

### H6123 *aqad*<sup>KJC:1</sup> binding

אָקַד

Total KJV Occurrences: 1; bound, 1 [Gen 22:9](#)

Strong's definition: A primitive root; to *tie* with thongs: - bind.

### Gen 22:9 KJV

[Gen 22:9](#) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound <sup>a</sup> Isaac his son, and laid him on the altar upon the wood.

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<sup>a</sup> See Word-Study-H6123-aqad-bind-H6124-aqod-ringstreaked, article #???

a- Sher of which' אֲשֶׁר ham· ma· kOm to the place המקום el- to' אֶל vai· ya· Vo· 'u, And they came וַיָּבֹאוּ  
 sham there שָׁם vai· Yi· ven built וַיִּבְנוּ ha· 'E· lo· Him which God האֱלֹהִים lo לו a· mar- had told' אָמַר  
 ham· miz· Be· ach, an altar המִזְבֵּחַ -et' אֶת- av· ra· Ham him of and Abraham' אַבְרָהָם  
 vai· ya· 'a· Kod and bound וַיַּעֲקֹד ha· 'e· Tzim; the wood העֵצִים -et' אֶת- vai· ya· 'a· Roch in order וַיַּעֲרֹךְ  
 al- on' עַל o- To אתו vai· Ya· sem and laid וַיִּשֶׁם be- No, his son בְּנוֹ yitz· Chak Isaac יִצְחָק -et' אֶת-  
 la· 'e· Tzim. the wood : לְעֵצִים mi· Ma· 'al upon מִמֶּעַל ham· miz· Be· ach, him on the altar המִזְבֵּחַ

## H6124 *aqod*<sup>KJC:7</sup> ring straked<sup>7</sup>

### עקד

From [H6123](#); *striped* (with *bands*): - ring straked.

KJC: ringstreaked, 7. [Gen 30:35](#), [Gen 30:39-40](#) (2), [Gen 31:8](#), [10](#), [12](#)

### Gen 30:35-40: Jacob and his odd husbandry technique

<sup>35</sup> And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hand of his sons. <sup>36</sup> And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks. <sup>37</sup> And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which *was* in the rods. <sup>38</sup> And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink. <sup>39</sup> And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted. <sup>40</sup> And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

### Gen 31:7-12: Wealth transferred from Laban to Jacob by a dream

<sup>7</sup> And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me. <sup>8</sup> If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked. <sup>9</sup> Thus God hath taken away the cattle of your father, and given *them* to me. <sup>10</sup> And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle *were* ringstraked, speckled, and grised. <sup>11</sup> And the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I. <sup>12</sup> And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle *are* ringstraked, speckled, and grised: for I have seen all that Laban doeth unto thee.