

Word Study ^{H6098} *etsah*, ^{H3289} *yaats*, counsel

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Introduction

Seems like an important word from a legal perspective and something that a nation of Priest and Kings ought to be good at.

Isaiah 9:6 ^[5] | a child is born, government upon his shoulder, wonderful, counselor, mighty God, Everlasting Father, Prince of Peace

For unto us a child is born, unto us a son is given: and the government **הַמְשָׁרָה** *ham-mis-Rah*^A shall be upon his shoulder **שְׁכֵמוֹ** *shich-Mo*: and his name shall be called Wonderful **פֶּלֵא** *Pe-le*, Counsellor **יוֹעֵץ** *yo-'Etz*, The mighty **גִּבּוֹר** *gib-Bor*, God **אֵל** *'el*, The everlasting Father **אֲבִיעֵד** *a-vi-'Ad*, The Prince **שָׂר** *sar-* of Peace **שְׁלוֹם** *sha-Lom*.

Zec 6:13 | He shall build the Temple of YHVH, a priest on his throne, and give a counsel of shalom

¹³ Even he shall build the temple of YHVH; and he shall bear **שִׂיא** *vis-Sa* the glory **הוֹד** *Hod*, and shall sit and rule **וּמְשָׁל** *u-ma-Shal* upon his throne **כִּסֵּאֵוֹ** *kis-'*; and he shall be a priest upon his throne: and the **counsel** **וְעֵצָת** *va-'a-Tzat* of peace **שְׁלוֹם** *sha-Lom*^B shall be between them both.

^A See Word-Study-H4951-Misrah-government-Isa-9-6-7-from-**H8280**-sarah-power-Gen-32-28-and-Hos-12-3, article #[637](#).

^B See Prince-of-Peace-Isaiah-9-6, article #[819](#).

H6098 *etsah* ^{KJC:88} counsel(s)(lor)(lors)⁸⁴ advice(ement)² purpose²

עצה

Strong's

From [H3289](#); *advice*; by implication *plan*; also *prudence*: - advice, advisement, counsel ([-lor]), purpose.

LXX related word(s)

[G1012](#) boule

[G1014](#) boulomai

[G2041](#) ergon

[G5609](#) oon *

Total KJV Occurrences: 88

counsel, 80 [Deu 32:28](#), [Jdg 20:7](#), [2Sa 15:31](#), [2Sa 15:34](#), [2Sa 16:20](#), [2Sa 16:23](#) (2), [2Sa 17:7](#), [2Sa 17:14](#) (3), [2Sa 17:23](#), [1Ki 1:12](#), [1Ki 12:8](#), [1Ki 12:13-14](#) (2), [2Ki 18:20](#), [2Ch 10:8](#), [2Ch 10:13](#), [2Ch 22:5](#), [2Ch 25:16](#), [Ezr 10:3](#), [Ezr 10:8](#), [Neh 4:15](#), [Job 5:13](#), [Job 10:3](#), [Job 12:13](#), [Job 18:7](#), [Job 21:16](#), [Job 22:18](#), [Job 29:21](#), [Job 42:2-3](#) (2), [Psa 13:1-2](#) (2), [Psa 14:6](#), [Psa 20:4](#), [Psa 33:10-11](#) (2), [Psa 73:24](#), [Psa 106:13](#), [Psa 106:43](#), [Psa 107:11](#), [Pro 1:25](#), [Pro 1:30](#), [Pro 12:14-15](#) (2), [Pro 19:20-21](#) (2), [Pro 20:5](#), [Pro 20:18](#), [Pro 21:30](#), [Pro 27:9](#), [Isa 5:19](#), [Isa 8:10](#), [Isa 19:2-3](#) (3), [Isa 19:11](#), [Isa 19:17](#), [Isa 28:29](#), [Isa 29:15](#), [Isa 30:1](#), [Isa 36:5](#), [Isa 44:26](#), [Isa 46:10-11](#) (2), [Jer 18:18](#), [Jer 18:23](#), [Jer 19:7](#), [Jer 32:19](#), [Jer 49:7](#), [Jer 49:20](#), [Jer 49:30](#), [Jer 50:45](#), [Eze 7:26](#), [Eze 11:2](#), [Hos 10:6](#), **[Zec 6:12-13](#)** (2)

counsels, 2 [Isa 25:1](#), [Isa 47:13](#)

purpose, 2 [Ezr 4:5](#), [Isa 14:26](#)

advice, 1 [2Ch 10:14](#)

advisement, 1 [1Ch 12:19](#)

counsellor, 1 [Isa 40:13](#)

counsellors, 1 [Psa 119:24](#)

WordStudy®

A **feminine noun** meaning advice, a plan. It sometimes may suggest the idea of a plot ([Neh 4:15](#) [4:9]; [Pro 21:30](#)); of a judgment or decision ([Jdg 20:7](#); [2Sa 16:20](#); [Ezr 10:3](#), [Ezr 10:8](#)). The term occurs in a positive sense in association with wisdom and understanding ([Job 12:13](#); [Pro 8:14](#); [Pro 12:15](#)). Thus, the meaning of advice came from the sages of Israel and the astrologers of Babylon who were viewed as wise in their communities ([Isa 47:13](#); [Jer 18:18](#)). Kings and would-be kings sought out advice but did not always have the discernment to choose the good ([2Sa 17:7](#), [2Sa 17:14](#), [2Sa 17:23](#); [1Ki 12:8](#), [1Ki 12:13-14](#)). This term is used quite often as a possession of God and the promised Messiah ([Pro 19:21](#); [Isa 5:19](#); [Isa 11:2](#); [Jer 32:19](#)).

H3289 *yaats* ^{KJC:77} counsel(lors)(lor)(led)⁴³, consult(ed)⁹, advice(se(d))⁴, advertise¹...

יַעַץ

Strong's: A primitive root; to *advise*; reflexively to *deliberate* or *resolve*: - advertise, take advice, advise (well), consult, (give take) counsel (-lor), determine, devise, guide, purpose.

LXX related word(s)

G312 an aggello	G1010 bouleutes	G1012 boule	G1991 epi sterizo
G4825 sumboulos	G518 ap aggello	G1097 ginosko	G3853 par aggello
G1011 bouleuo	G1014 boulomai	G4820 sum bouleuo	

Total KJV Occurrences: 77

counsel, 21 [Exo 18:19](#), [2Sa 17:11](#), [2Sa 17:15](#), [1Ki 12:9](#), [1Ki 12:28](#), [2Ki 6:8](#), [2Ch 10:6](#) (2), [2Ch 10:8](#), [2Ch 25:16](#), [2Ch 30:2](#), [2Ch 30:23](#), [2Ch 32:3](#), [Psa 16:7](#) (2), [Psa 71:10](#), [Isa 7:5](#), [Isa 23:8](#), [Isa 40:14](#), [Isa 45:21](#), [Jer 38:15](#)

counsellors, 12 [2Ch 22:4](#), [Ezr 4:5](#), [Ezr 7:28](#), [Ezr 8:25](#), [Job 3:14](#), [Job 12:17](#), [Pro 11:14](#), [Pro 12:20](#), [Pro 15:22](#), [Pro 24:6](#), [Isa 1:26](#), [Isa 19:11](#)

counsellor, 10 [2Sa 15:12](#), [1Ch 26:14](#), [1Ch 27:32-33](#) (2), [2Ch 22:3](#), [Isa 3:3](#), **[Isa 9:6](#)**, [Isa 41:28](#), [Mic 4:9](#), [Nah 1:11](#)

consulted, 8 [1Ki 12:6](#), [1Ki 12:8](#), [1Ch 13:1](#), [2Ch 20:21](#), [Psa 83:3](#), [Mic 6:5](#) (2), [Hab 2:10](#)

purposed, 5 [Isa 14:24](#), [Isa 14:26-27](#) (2), [Isa 19:12](#), [Isa 23:9](#)

counselled, 4 [2Sa 16:23](#), [2Sa 17:15](#), [2Sa 17:21](#), [Job 26:3](#)

advice, 2 [2Ch 10:9](#), [2Ch 25:17](#)

determined, 2 [2Ch 25:16](#), [Isa 19:17](#)

deviseth, 2 [Isa 32:7-8](#) (2)

gave, 2 [1Ki 12:13](#), [2Ch 10:8](#)

given, 2 [2Sa 17:7](#), [1Ki 12:8](#)

taken, 2 [Jer 49:20](#), [Jer 50:45](#)

advertise, 1 [Num 24:14](#)

advise, 1 [1Ki 12:6](#)

advised, 1 [Pro 13:10](#)

consult, 1 [Psa 62:4](#)

guide, 1 [Psa 32:8](#)

A verb meaning to advise, to consult, to counsel, to be advised, to deliberate, to conspire, to take counsel. **Jethro**, Moses' father-in-law, advised Moses about how to judge the people of Israel ([Exo 18:19](#)); and wise men, such as Hushai and Ahithophel, served as counselors to kings and other important people ([2Sa 17:15](#); [1Ki 12:9](#)); as did prophets ([Jer 38:15](#)). Many counselors help ensure that plans will succeed ([Pro 15:22](#)); God counseled His servants ([Psa 16:7](#)); **the coming ruler of Israel will be the "Wonderful Counselor"** ([Isa 9:6](#) ^[5]). The verb also means to **decide**, to make plans or decisions. These plans can be for or against someone or something with God or a human as a subject of the sentence ([Isa 7:5](#); [Isa 14:24](#); [Jer 49:20](#); [Hab 2:10](#)), but God's plans will never fail ([Isa 14:24](#)).

In the passive, this verb means to permit oneself to be counseled—wisdom is gained by a person who acts in this manner ([Pro 13:10](#); cf. [Pro 1:5](#)). More often, this stem expresses a reciprocal sense: Rehoboam consulted together with the elders ([1Ki 12:6](#)); and the enemies of the psalmist conspired against him ([Psa 71:10](#)). In the reflexive stem, it means to take counsel against as when the Lord's enemies conspired against His people ([Psa 83:3](#) [4]).