

Word Study ^{H5639} SaRTaV Hidden, Gematria = 666

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Introduction

What does this mean

Rev 13:18 – 600, 3 score and 6 aka 666

Here is wisdom. Let him that hath understanding count the number of the beast: ^a for it is the number of a man; and his number *is* **Six hundred threescore *and* six**.

I found this article very interesting.

Excerpts from “Deciphering Six Hundred and Sixty Six”

Source: <https://markofthebeast666.wordpress.com/>

This post shows the Hebrew letters of the number six hundred sixty six סרטו (Samech Resh Tav Vav). This arrangement spells a compound word pronounced “*sartav*” meaning “mark of the beast”, ^b

^a **Rev 13:18** Here is wisdom. Let him that hath understanding count the number of the **beast**: ^{G2342} for it is the number of a man; and his number is Six hundred threescore and six.

G2342 theerion θηρίον Diminutive from the same as G2339; **a dangerous animal**: - (venomous, wild) beast.

LXX related word(s): ^{H929} *behemah*, ^{H2416} *chai*, ^{H2416} *chayyah*, ^{H6728} *tsiyyi*.

^b I get the “mark” part, but the beast isn’t so obvious, as it means sad, stubborn, implacable, rebellious, resentful, sullen (H5620). In Revelation 13:18 beast is **G2342 theerion** which means “a dangerous animal”, this seems more applicable

It is amazing that the same two letters that spell the Hebrew word for “mark” in the number six hundred sixty six are used in the scripture Ezekiel 9:4 where it is a mark placed on a forehead the same way it is referenced in Revelation and “gone aside” which is the meaning of the Hebrew word “sar” is used to designate all who have departed from following the Lord as in Psalm 14:3.

Psa 14:1-3 – They have gone aside (*sar*)...not that doeth good, no not one

Psa 14:3^{HSB5}

Eze 9:4 – Go in Jerusalem and mark (*tav*) upon the foreheads of the men that sigh

a· Vor unto him יְעֹבֵד (ק e· Lav, about [אֵלָיו e· lov' Yah· weh God יְהוָה vai· Yo· mer said וַיֹּאמֶר
be· Toch through the midst בְּתוֹךְ ha· 'Ir, of the city העִיר be· Toch the midst בְּתוֹךְ Go through
mitz· Chot מִצְחֹת al· over' על־ tav a mark תָּו ve· hit· Vi· ta and set וְהִתְּלוּ ye· ru· sha· Lim; of Jerusalem
וְהִנָּאֲנָקִים han· ne· 'e· na· Chim that sigh הַנֶּאֱנָחִים ha· 'a· na· Shim, of the men הָאֲנָשִׁים upon the foreheads
hat· To· 'e· Vot, for all the abominations הַתּוֹעֲבוֹת kol· all כָּל al over' עַל ve· han· Ne· 'e· na· Kim, and that cry
be· to· Chah. in the midst בתוכה : han· na· 'a· Sot that be done הַנַּעֲשׂוֹת

Eze 9:5-6 – slay all but come not near any man upon whom is the mark (*HaTaV*)

⁵ And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: ⁶ Slay utterly old *and* young, both maids, and little children, and women: but come not near any man upon whom *is* the mark (הַתָּו) ; and begin at my sanctuary. Then they began at the ancient men which *were* before the house.

ve· Taf and little children וְטַף u· ve· tu· Lah both maids וּבָתוּלָה ba· Chur [and] young בָּחוּר za· Ken old זָקֵן
כָּל ve· 'al- and וְעַל le· mash· Chit, utterly לְמַשְׁחִית ta· har· Gu Slay תִּהְרָגוּ ve· na· Shim and women וְנָשִׁים
hat· Tav upon whom [is] the mark הַתָּו a· Lav and' עֲלָיו a· Sher- whom' אֲשֶׁר ish any man' אִישׁ kol- any
תַּחֲלוּ u· mi· mik· da· Shi at my sanctuary וּמִמְקֹדְשִׁי tig· Ga· shu, but come not near תִּגְשׁוּ al- not' אַל
הַזְּקֵנִים ba· 'a· na· Shim man בְּאֲנָשִׁים vai· ya· Chel· lu Then they began וַיִּחֲלוּ ta· Chel· lu; and begin
hab· Ba· yit. the house הַבַּיִת : lif· Nei which [were] before לִפְנֵי a· Sher who' אֲשֶׁר haz· ze· ke· Nim, at the ancient

H5620 *sar* sad, stubborn, implacable, rebellious, resentful, sullen

סר

H5620^c Strong's סר *sar* KJC 3; heavy, 2 1Ki 20:43, 1Ki 21:4 sad, 1 1Ki 21:5

H5620 BDB Definition: 1) stubborn, implacable, rebellious, resentful, sullen

H5637 סרר *sârar* Total KJV Occurrences: 16 rebellious, 6

H8420 *tav* mark, desire

תו

KJC 3 mark, 2 Eze 9:4, Eze 9:6 desire, 1 Job 31:35

Num 13:13 *Sethur* - son of Michael, the spy from the tribe of Asher

Of the tribe of Asher, **Sethur**⁵⁶³⁹ the son of Michael.

samech tav vav resh = **666**;^d Nahbi: 50+8+2+10 = 70 and Geuel: 3+1+6+1+30 = 41

^c I think Strong's screwed up here, because H5493 works as well, e.g. Psa 14:3. Note 369 occurrences.

^d Copied from Moshe-Leads-you-to-Meshiach-Num-10-13

H5639 *sethur*

סֶתוּר

BDB Definition: Sethur = “hidden”; 1) son of Michael, the spy from the tribe of Asher

KJC: sethur, 1 [Num 13:13](#)

Strong's: From [H5641](#); *hidden*; *Sethur*, an Israelite: - Sethur.

Other Notes

TRSV 400 Tav + 200 Resh + 60 Samech + 6 Vav

VSRT 6 Vav + 60 Samech + 200 Resh 400 Tav