

Word Study H5392 *neshek* usury, H5391 *nashak* bite, usury, lend

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H5392 *neshek*^{KJC:12} usury

נִשְׁכָּה

From [H5391](#); *interest* on a debt: - usury.

LXX related word(s) [G5110](#) tokos

KJC: Occurrences: 12; **usury, 12** [Exo 22:25](#), [Lev 25:36-37](#) (2), [Deu 23:19](#) (3), [Psa 15:5](#), [Eze 18:8](#) (2), [Eze 18:13](#), [Eze 18:17](#), [Eze 22:12](#)

G5110 tokos^{KJC:2} usury² Mat 25:27, Luk 19:23

τόκος

From the base of [G5088](#); *interest* on money loaned (as a *produce*): - usury.

LXX related word(s) : [H5386](#) neshi [H5392](#) neshekh [H8432](#) tokh

KJC Occurrences: 2; usury, 2: [Mat 25:27](#), [Luk 19:23](#)

Mat 25:14-30 - The Parable of the Talents

- 14 For *the kingdom of heaven* is as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.
- ...
- 27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with **usury**.
- 28 Take therefore the talent from him, and give *it* unto him which hath ten talents.
- 29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
- 30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Luk 19:10-28 - The Parable of the Ten Minas

- 10 For the Son of man is come to seek and to save that which was lost.
- 11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
- 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.
- 13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy¹ till I come.
- 14 But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.
- 15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.
- 16 Then came the first, saying, Lord, thy pound hath gained ten pounds.
- 17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.
- 18 And the second came, saying, Lord, thy pound hath gained five pounds.
- 19 And he said likewise to him, Be thou also over five cities.
- 20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:
- 21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.
- 22 And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
- 23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with **usury**?
- 24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.
- 25 (And they said unto him, Lord, he hath ten pounds.)
- 26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
- 27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.
- 28 And when he had thus spoken, he went before, ascending up to Jerusalem.

¹ **Occupy**: Strong's: From **G4229**; to busy oneself with, that is, **to trade**. KJC: matter, **business**, to be busy; Occurs only once 1, Luk 19:13; LXX: H2836 *chashaq*, H6213 *asah et melakhah*. See Parable-of-the-Talents-Mat-25-14-30-and-Parable-of-the-Minas-Luk-19-11-27.doc

H5391 *nashak*^{KJC:20} bit(e)(eth)(ten)¹², usury⁴, len(d)(t)-

נָשַׁק

A primitive root; to *strike* with a sting (as a serpent); figuratively, to *oppress* with interest on a loan: - bite, lend upon usury.

LXX related word(s) [G4141](#) plesso, [G1143](#) dakno

KJC Occurrences: 20

bite, 6 [Ecc 10:8](#), [Ecc 10:11](#), [Jer 8:17](#), [Amo 9:3](#), [Mic 3:5](#), [Hab 2:7](#)

usury, 4 [Deu 23:19-20](#) (4)

lend, 3 [Deu 23:19-20](#) (3)

bit, 2 [Num 21:6](#), [Amo 5:19](#)

biteth, 2 [Gen 49:17](#), [Pro 23:32](#)

bitten, 2 [Num 21:8-9](#) (2)

lent, 1 [Deu 23:19](#)

G1143 *dakno*^{KJC:1} bite^{Gal 5:15}

δάκνω

A prolonged form of a primary root; to *bite*, that is, (figuratively) *thwart*: - bite.

LXX related word(s) : [H5391](#) nashakh qal.pi. [H8313](#) saraph

KJC: **bite**, 1 [Gal 5:15](#)

Gal 5:14-16

¹⁴ For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself. ¹⁵ But if ye **bite** and devour one another, take heed that ye be not consumed one of another. ¹⁶ *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

G4141 *plessō* ^{KJC:1} **smitten** ^{Rev 8:12}

πλήσσω

Apparently another form of [G4111](#) (through the idea of *flattening* out); to *pound*, that is, (figuratively) to *inflict* with (calamity): - smite. Compare [G5180](#).

LXX related word(s)

H3027 beyad	H3772 karat hi.	H5062 nagaph ni.	H5221 nakhah hi,hoph,ni
H5307 naphal	H5391 nashakh	H6398 palach pi.	

KJC: Occurrences: 1 **smitten**, 1 [Rev 8:12](#)

Rev 8:12 KJV

And the fourth angel sounded, and the third part of the sun was **smitten**, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.