# Word Study H4735, H4736 miqnah purchase H7069 qanah H7014 Cain

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# H4736 miqnah

# מקנה

Feminine of H4735; properly a *buying*, that is, *acquisition*; concretely a piece of *property* (land or living); also the *sum* paid: - (he that is) bought, possession, piece, purchase.

#### **Total KJV Occurrences:** 15

bought, 7 <u>Gen\_17:12-13</u> (2), <u>Gen\_17:23</u>, <u>Gen\_17:27</u>, <u>Exo\_12:44</u>, <u>Lev\_25:51</u>, <u>Lev\_27:22</u> purchase, 5 <u>Jer\_32:11-12</u> (3), <u>Jer\_32:14</u>, <u>Jer\_32:16</u> price, 2 <u>Lev\_25:16</u> (3) possession, 1 Gen\_23:18

#### Jer 32:1-5 - Jeremiah, being imprisoned by Zedekiah for his prophecy,

**Jer 32:1-5 KJV** The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which *was* the eighteenth year of Nebuchadrezzar. <sup>2</sup> For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which *was* in the king of Judah's house. <sup>3</sup> For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; <sup>4</sup> And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes; <sup>5</sup> And he shall lead

Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

### Jer 32:6-12 - He buys Hanameel's field., Standalone Alpeh Tav verse 13

Jer 32:6-13 KJV And Jeremiah said, The word of the LORD came unto me, saying, <sup>7</sup> Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that *is* in Anathoth: for the right of redemption *is* thine to buy *it*. <sup>8</sup> So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine; buy *it* for thyself. Then I knew that this *was* the word of the LORD. <sup>9</sup> And I bought the field of Hanameel my uncle's son, that *was* in Anathoth, and weighed him the money, *even* seventeen shekels<sup>1</sup> of silver. <sup>10</sup> And I subscribed the evidence, and sealed *it*, and took witnesses, and weighed *him* the money in the balances. <sup>11</sup> So I took the evidence of the purchase, *both* that which was sealed *according* to the law and custom, and that which was open: <sup>12</sup> And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's *son*, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison. <sup>13</sup> And I charged MR

### H4735 miqneh

# מקנה

From <u>H7069</u>; something *bought*, that is, *property*, but only live *stock*; abstractly *acquisition:* - cattle, flock, herd, possession, purchase, substance.

LXX G2934 ktenos, G5223 huparxis, G5225 huparcho

#### **Total KJV Occurrences:** 72

**cattle, 60** <u>Gen\_4:20</u>, <u>Gen\_13:2</u>, <u>Gen\_29:7</u> (3), <u>Gen\_30:29</u>, <u>Gen\_31:9</u>, <u>Gen\_31:18</u> (2), <u>Gen\_33:17</u>, <u>Gen\_34:5</u>, <u>Gen\_34:23</u>, <u>Gen\_36:6-7</u> (2), <u>Gen\_46:6</u>, <u>Gen\_46:32</u>, <u>Gen\_46:34</u>, <u>Gen\_47:6</u>, <u>Gen\_47:16-17</u> (5), <u>Exo\_9:3-4</u> (3), <u>Exo\_9:6-7</u> (3), <u>Exo\_9:19-21</u> (3), <u>Exo\_10:26</u>, <u>Exo\_12:38</u>, <u>Exo\_17:3</u>, <u>Num\_20:19</u> (2), <u>Num\_32:1</u> (2), <u>Num\_32:4</u> (2), <u>Num\_32:16</u>, <u>Deu\_3:19</u> (2), <u>Jos\_1:14</u>, <u>Jos\_14:4</u>, <u>Jos\_22:8</u>, <u>Jdg\_6:5</u>, <u>Jdg\_18:21</u>, <u>1Sa\_23:5</u>, 1Sa\_30:20, 2Ki\_3:17, 1Ch\_5:9, Job\_36:33, Ecc\_2:7, Isa\_30:23, Jer\_9:10, Jer\_49:32, Eze\_38:12-13 (2)</u>

flocks, 3 Num\_31:9, Num\_32:26, Psa\_78:48

possession, 3 Gen\_26:14 (2), 1Ch\_28:1

possessions, 2 <u>2Ch\_32:29</u>, <u>Ecc\_2:7</u>

**substance, 2** <u>Job\_1:3</u>, <u>Job\_1:10</u>

herds, 1 Gen\_47:18

purchase, 1 Gen\_49:32

<sup>&</sup>lt;sup>1</sup> 17: Victory. Gen 7.11, 8.4, 37.14, 47.28

# H7069 qanah

# קנה

#### Strong's

A primitive root; to *erect*, that is, *create*; by extension to *procure*, especially by purchase (causatively *sell*); by implication to *own:* - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, X surely, X verily.

#### Word Study

# קנה.

 $q\bar{a}n\bar{a}h$ : I. A verb meaning to buy, to purchase, to acquire, to possess. It is used with God as its subject to mean His buying back His people, redeeming them (Exo\_15:16; Psa\_74:2; Isa\_11:11); of God's creating the heavens and earth (Gen\_14:19); Israel (Deu\_32:6), but see II below also. It is used figuratively of obtaining wisdom (Pro\_4:5, Pro\_4:7); or good counsel (Pro\_1:5). It describes buying, acquiring various things: it describes the acquisition of a son by birth (Gen\_4:1); of land or fields (Gen\_33:19); a servant (Gen\_39:1); of persons freeing, ransoming slaves (Neh\_5:8); of various riches (Ecc\_2:7). In its participial form, it may refer to an owner (Lev\_25:30). It is used of God's possessing wisdom in the creation (Pro\_8:22).

II. A verb meaning to create, to bring forth. See also I above. It is used of acquiring a child from God (<u>Gen 4:1</u>); of God acquiring, creating the heavens and earth (<u>Gen 14:19</u>); of His creation of Israel (<u>Deu 32:6</u>); of forming a fetus in the womb (<u>Psa 139:13</u>). It can be used of God's creation of wisdom (<u>Pro 8:22</u>) (see I).

LXX G25 agapao, G59 agorazo, G3084 lutroo, G1081 gennao, G2932 ktaomai, G2936 ktizo

#### Total KJV Occurrences: 86

**buy, 24** <u>Gen 47:19</u>, <u>Exo 21:2</u>, <u>Lev 22:11</u>, <u>Lev 25:15</u>, <u>Lev 25:44-45</u> (2), <u>Deu 28:68</u>, <u>Rth 4:4-5</u> (2), <u>Rth 4:8</u>, <u>2Sa 24:21</u>, <u>2Sa 24:24</u>, <u>2Ki 12:12</u>, <u>2Ki 22:6</u>, <u>1Ch 21:24</u>, <u>2Ch 34:11</u>, <u>Pro 23:23</u>, <u>Jer 32:7-8</u> (4), <u>Jer 32:25</u>, <u>Jer 32:44</u>, <u>Amo 8:6</u>

**bought, 21** <u>Gen\_33:19</u>, <u>Gen\_39:1</u>, <u>Gen\_47:20</u>, <u>Gen\_47:22-23</u> (2), <u>Gen\_49:30</u>, <u>Gen\_50:13</u>, <u>Lev\_25:28</u>, <u>Lev\_25:30</u>, <u>Lev\_25:50</u>, <u>Lev\_27:24</u>, <u>Deu\_32:6</u>, <u>Jos\_24:32</u>, <u>Rth\_4:9</u>, <u>2Sa\_12:3</u>, <u>2Sa\_24:24</u>, <u>1Ki\_16:24</u>, <u>Neh\_5:16</u>, <u>Isa\_43:24</u>, <u>Jer\_32:9</u>, <u>Jer\_32:43</u>

get, 9 Pro\_4:5 (2), Pro\_4:7 (2), Pro\_17:16 (3), Jer\_19:1 (2)

purchased, 5 Gen\_25:10, Exo\_15:16, Rth\_4:10, Psa\_74:2, Psa\_78:54

buyer, 3 Pro\_20:14, Isa\_24:2, Eze\_7:12

getteth, 3 Pro\_15:32, Pro\_18:15, Pro\_19:8

got, 3 Ecc\_2:7, Jer\_13:2, Jer\_13:4

possessed, 3 Psa\_139:13, Pro\_8:22, Jer\_32:15

buyest, 2 Lev\_25:14, Rth\_4:5

possessor, 2 Gen\_14:19, Gen\_14:22

attain, 1 Pro\_1:5

cattle, 1 Zec\_13:5 (2)

#### getting, 1 Pro\_4:7

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gotten, 1 <u>Gen\_4:1</u> jealousy, 1 <u>Eze\_8:3</u> keep, 1 <u>Zec\_13:5</u> owner, 1 <u>Isa\_1:3</u> possessors, 1 <u>Zec\_11:5</u> recover, 1 <u>Isa\_11:11</u> redeemed, 1 <u>Neh\_5:8</u> verily, 1 <u>1Ch\_21:24</u>

### Genesis 4:1

**Gen 4:1 KJV** And Adam knew Eve his wife; and she conceived, and bare Cain, <sup>H7014</sup> *qayin* and said, I have gotten a man from the LORD.

### H7014 qayin Cain

Source: http://www.ahavta.org/Commentary%20Y-1/Y1-03.htm

"Heva (Eve) conceived and gave birth to Ka-yeen (Cain)." There are three possible translations of her statement:

- (1) Eve said, "*I have gotten a manchild with Yahweh.*" Adam and Eve were created without man's participation, but <u>Cain was created through a partnership of God and man</u>.
- (2) Eve said, "*I have gotten a manchild for Yahweh*." Cain was brought forth for the purpose of worshipping Yahweh. She could have seen this as atonement for her part in bringing death upon Adam, who now would not always be around to worship God.
- (3) Eve said, "*I have gotten a manchild Yahweh*." Eve was expecting Cain to be the Messiah promised in Gen 3:15.

#### **Marsing Commentary**

Eve wanted to use Cain H7014 (which means purchase) as a way to buy her and Adam's redemption. Did she think she could sacrifice Cain? If so then it could be argued that Cain maybe felt he could sacrifice his brother Abel for his non-blood sacrifice towards Elohim.

#### Marsing Commentary - Connection to the Birth Certificate

On the BC, the mother is the informant and it is her signature that gives the BC power for the State to monetize and She (Eve) is the one whose doing the action of Gen 4:1. The problem is that this is not YHVH's plan for redemption for that comes from the second born (Abel). When we are "born again", we are in the domain of things spiritual and we are born a second time.

# H7014 qayin

# קין

The same as  $\underline{H7013}$  (with a play upon the affinity to  $\underline{H7069}$ ); *Kajin*, the name of the first child, also of a place in Palestine, and of an Oriental tribe: - Cain, Kenite (-s).

#### **Total KJV Occurrences:** 19

**cain, 17** <u>Gen\_4:1-3</u> (3), <u>Gen\_4:5-6</u> (3), <u>Gen\_4:8-9</u> (3), <u>Gen\_4:13</u>, <u>Gen\_4:15-17</u> (4), <u>Gen\_4:24-25</u> (2), <u>Jos\_15:57</u>

kenite, 2 Num\_24:22, Jdg\_4:11