

Word Study ^{H4634} *maarakah* army ^{H4635} *maaraketh* showbread ^{G4286} *prothesis*

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Introduction

ToDo: add commentary

Exo 39:37

The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in **order** הַמַּעֲרָכָה ^{ham-ma-'a-ra-Chah}, and all the vessels thereof, and the oil for light,

Lev 24:5-7 Bread for the tabernacle

⁵ And thou shalt take fine flour, and bake twelve cakes thereof: two ^A tenth deals shall be in one cake. ⁶ And thou shalt set them in two ² **rows** מַעֲרָכוֹת ^{ma-'a-ra-Chot}, six ⁶ on a **row** הַמַּעֲרָכָה ^{ham-ma-'a-Ra-chet}, upon the pure table before לִפְנֵי ^{lif-Nei} ^B YHVH. ⁷ And thou shalt put pure frankincense upon each **row** הַמַּעֲרָכָה ^{ham-ma-'a-Re-chet}, that it may be on the bread for a memorial, even an offering made by fire unto YHVH.

^A **two**. Only one required for the ordinary meal offering (Exo 29:40. Num 15:4; Num 28:9, Num 28:13, &c) ^{CB Notes}

^B **before the LORD**: i.e. in the holy place. Hence called "the table of the presence" (Num 4:7), and the cakes called "the bread of the presence" (Exo 25:30; Exo 35:13; Exo 39:36). The word "shewbread" taken from the Vulgate, and Luther, does not correctly represent the Hebrew name. The use of this word quite hides the Hebrew expression "**bread of ordering**" (set in order), "the sets of bread", "the table set in order", in 1Ch 9:32; 1Ch 23:29. 2Ch 13:11. Neh 10:33; and the table in 2Ch 29:18. These Hebrew expressions are based on and derived from this verse.

Mat 12:1-8 Yeshua as Lord of the Sabbath, eats the shewbread ^C

¹ At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. ² But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. ³ But he said unto them, **Have ye not read what David did, when he was an hungred, and they that were with him;** ⁴ **How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?** ⁵ Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? ⁶ But I say unto you, That in this place is *one* greater than the temple. ⁷ But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. ⁸ For the Son of man is Lord even of the sabbath day.

Heb 9:1-2

¹ Then verily the first *covenant* ^D had also ordinances of divine service, and a worldly sanctuary. ² For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the **shewbread**; which is called the sanctuary.

H4634 *maarakah* ^{KJC:20} arm(y)(ies)¹⁴, fight¹, order^(ed)2, place¹, rank¹, rows¹

מַעְרָכָה

Feminine of [H4633](#); an *arrangement*; concretely a *pile*; specifically a military *array*: - army, fight, be set in order, ordered place, rank, row.

LXX [G2740](#) *kausis*, [G3925](#) *par em bole*

Total KJV Occurrences: 20

army, 8 [1Sa 4:2](#), [1Sa 4:12](#), [1Sa 4:16](#) (2), [1Sa 17:21-22](#) (3), [1Sa 17:48](#)

armies, 6 [1Sa 17:8](#), [1Sa 17:10](#), [1Sa 17:26](#), [1Sa 17:36](#), [1Sa 17:45](#), [1Sa 23:3](#)

fight, 1 [1Sa 17:20](#)

order, 1 [Exo 39:37](#)

ordered, 1 [Jdg 6:26](#)

place, 1 [Jdg 6:26](#) (2)

rank, 1 [1Ch 12:38](#)

rows, 1 [Lev 24:6](#)

^C Harmony Mar 2:23-28; Luk 6:1-5

^D *covenant* is added, the context is still talking about the priesthood.

G2740 kausis ^{KJC:1} **burned** ^{Heb 6:8}

καῦσις

From [G2545](#); *burning* (the act): - be burned.

G3925 paremboleē ^{KJC:10} **castle⁶, camp², armies¹**

παρεμβολή

From a compound of [G3844](#) and [G1685](#); a *throwing in beside (juxtaposition)*, that is, (specifically) *battle array, encampment or barracks* (tower Antonia): - army, camp, castle.

Total KJV Occurrences: 10

castle, 6 [Act 21:34](#), [Act 21:37](#), [Act 22:24](#), [Act 23:10](#), [Act 23:16](#), [Act 23:32](#)

camp, 3 [Heb 13:11](#), [Heb 13:13](#), [Rev 20:9](#)

armies, 1 [Heb 11:34](#)

LXX related word(s)

H1995 hamon	H4264 machaneh	H4411 malon	H4634 maarakhah
H4853 massa	H4931 mishmeret	H5712 edah	

H4635 maaraketh ^{KJC:9} **showbread⁷, row²**

מַעֲרָכָה

From [H6186](#); an *arrangement*, that is, (concretely) a *pile* (of loaves): - row, shewbread.

LXX [G4286](#) *pro thesis*

KJV Occurrences: 9

showbread, 7 [1Ch 9:32](#), [1Ch 23:29](#), [1Ch 28:16](#), [2Ch 2:4](#), [2Ch 13:11](#), [2Ch 29:18](#), [Neh 10:33](#)

row, 2 [Lev 24:6-7](#) (2)

G4286 prothesis ^{KJC:12} **purpose⁸, showbread⁴**

πρόθεσις

Total KJV Occurrences: 12

purpose, 8 [Act 11:23](#), [Act 27:13](#), [Rom 8:28](#), [Eph 3:11](#) (3), [2Ti 3:9-10](#) (2)

showbread, 4 [Mat 12:4](#), [Mar 2:26](#), [Luk 6:4](#), [Heb 9:2](#)

H4633 *maarak* ^{KJC:1 E} **preparations** ^{Pro 16:1}

מְעַרְךָ

From [H6168](#); an *arrangement*, that is, (figuratively) mental *disposition*: - preparation.

[Pro 16:1](#) The preparations **H4633** of the heart in man, and the answer of the tongue, *is* from the LORD.

^E KJC says this word is also found in Exo 15:1-2 translated as Prepare... I don't think this correct, I don't see it.