

Word Study H3259 *yaad* meet

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Introduction

All of these legal terms are “right up my alley”... **agreement**, to **summon** (to **trial**), to **engage** (for **marriage**), **betroth**. Consider also that to meet as in an appointed time like the *moadim* are terms and conditions of the **covenant** with YHVH. Those who honor those times identify themselves as the ones in covenant.

Literally, H3259 is to **meet** ya'ad, like in *moedim* i.e. appointed time, agreed is only used once.

H3259 *yaad* meet ^{KJC 29} **meet** ^{(met) 9}, **appoint** ^{(ed)(ment)6}, **assemble** ^{(d)4}, **gather** ^{(ed)4}, **betrothed**²

יָעַד

Strong's: A primitive root; to *fix* upon (by agreement or appointment); by implication to *meet* (at a stated time), to *summon* (to trial), to *direct* (in a certain quarter or position), to *engage* (for marriage): - agree, (make an) appoint (-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

KJC: 29

meet, 8 [Exo 25:22](#), [Exo 29:42-43](#) (2), [Exo 30:6](#), [Exo 30:36](#), [Num 17:4](#), [Neh 6:2](#), [Neh 6:10](#)

appointed, 3 [2Sa 20:5](#), [Jer 47:7](#), [Mic 6:9](#) ^A

assembled, 3 [1Ki 8:5](#), [2Ch 5:6](#), [Psa 48:4](#)

gathered, 3 [Num 14:35](#), [Num 16:11](#), [Num 27:3](#)

set, 3 [Job 9:19](#), [Jer 24:1](#), [Eze 21:16](#)

appoint, 2 [Jer 49:19](#), [Jer 50:44](#)

betrothed, 2 [Exo 21:8-9](#) (2)

agreed, 1 [Amo 3:3](#) ^B

appointment, 1 [Job 2:11](#)

assemble, 1 [Num 10:3](#)

gather, 1 [Num 10:3-4](#) (2)

met, 1 [Jos 11:4-5](#) (2)

Gesenius' Hebrew-Chaldee Lexicon

יָעַד fut. יִיעַד.—(1) TO POINT OUT, TO DEFINE, TO APPOINT, especially a place, Jer. 47:7, and time, 2 Sa. 20:5; also, a punishment, Mic. 6:9.

(2) to *espouse*, a wife or concubine, Ex. 21:8, 9. (Arab. وعد, to point out anything before, especially good; but also sometimes, to threaten some harm. III. to appoint a time or place.—Apparently cognate is הוֹדִיעַ to cause to know, to point out.)

NIPHAL יָעַד—(1) to *meet with any one at an appointed place, to come with him to such a place*; followed by ׀ Ex. 25:22; 29:42, 43; 30:6, 36; followed by ׀ Nu. 10:4.

(2) recipr. to *come together at an appointed time or place*, Neh. 6:2, 10; Job 2:11; Am. 3:3; also generally, to *come together*, Josh. 11:5; 1 Ki. 8:5; followed by ׀ against any one, speaking of confederates, Nu. 14:35; 16:11; 27:3.

HIPHAL הוֹעִיד to *appoint any one to meet at a certain time or place, specially for judgment; to summon to a court, to call on to plead*. Job 9:19, הוֹעִידֵי כִי יוֹעִידֵי “who shall cite me?” Jer. 49:19; 50:44.

HOPHAL—(1) to *be appointed, set*, Jer. 24:1.

(2) to *be turned*, as the face, Eze. 21:21.

Derivatives, עָרָה, מוֹעֵד, מוֹעֵד, מוֹעֵדָה, and pr. n. מוֹעֵדָה.

^A See Mic-06-Covenant-Lawsuit, article #[1349](#).

^B See Amo-03-Can-two-walk-together-occurs-after-the-Aleph-Tav-is-punished-for-our-iniquities, article #[1345](#).

LXX related word(s)

G2885 kosmeo	G436 anth istemi	G1825 ex egeiro	G2749 keimai
G1097 ginosko	G1107 gnorizo	G4334 pros erchomai	G4863 sun ago
G4867 sun athroizo	G4905 sun erchomai	G4929 sun tasso	G5021 tasso