Word Study H3205 *yalad* begot, birth, midwife

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Introduction

Don't know where to put this, but thought it was worthy of an article.

Isa 26:17 KJV

Like as a woman with child, *that* draweth near the time of her delivery **yalad** [H3205], is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.

The WordStudy ® below says " In Num_1:18, it takes on the meaning of having one's name put into a genealogical record." My comment is "as opposed to the Birth Certificate record?

Num 1:18 KJV

And they assembled all the congregation together on the first *day* of the second month, and they declared their pedigrees **yalad** [H3205] after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls **gulgoleth** [H1538] .

H3205 *yalad*

לֵדָה   יָלַד

lēḏāh: I. A verb meaning to give birth, to beget, to deliver. It is commonly used of women bearing children (Gen_3:16) as well as animals who brought forth young (Gen_30:39). In the case of birds, it may refer to the laying or production of eggs (Jer_17:11). In a more general sense, it is used of men becoming the father of children (Gen_4:18). It is used in figurative expressions: evil people bring forth iniquity (Job_15:35); Moses is said to beget, bear, conceive the people of Israel (Num_11:12); God begets Israel (Deu_32:18); a day brings forth many things (Pro_27:1). In a passive use of the verb, it may refer to one's birthday, literally, "the day of her birth" (Hos_2:5).

In certain forms of the verb, it means to help bring to birth, to serve as midwife (Exo_1:16). In other forms of the verb, it takes on a causal sense, such as causing someone to give birth, as God causes His people to come to birth (Isa_66:9). The wicked in Israel are said to conceive, to bring forth iniquity (Isa_59:4). In Num_1:18, it takes on the meaning of having one's name put into a genealogical record. II. A feminine noun referring to childbirth, delivery. It indicates the time of or the process of childbirth (2Ki_19:3); it is used of the failure of Israel to be fruitful when her time had come (Isa_37:3). Hosea stresses Israel's failure to become that nation God was looking for on the day of her birth (Hos_9:11). The pangs of childbirth are employed in a simile to orchestrate the pain of Israel's being thrust into exile (Jer_13:21).

KJC: 526: begat, 180; bare, 110; born, 77; forth, bear, bring, brought, travail, beget, begotten, midwives, delivered, borne, child, travaileth, bearing, begetteth, midwife, travailed, beareth, 2

Deu_25:6, Job_24:21 begettest, 2 Gen_48:6, Isa_45:10 birth, 2 Ecc_7:1, Hos_9:11 labour, 2 Gen_35:16-17 (2)

travailing, 2 Isa_42:14, Hos_13:13 bearest, 1 Jdg_13:3 birthday, 1 Gen_40:20 calved, 1 Jer_14:5 children, 1 1Ch_14:4 come, 1 Deu_15:19 delivery, 1 Isa_26:17 gendered, 1 Job_38:29 hatcheth, 1 Jer_17:11 pedigrees, 1 Num_1:18 son, 1 1Ch_20:6

Strong's

A primitive root; to *bear* young; causatively to *beget*; medically to *act as midwife*; specifically to *show lineage:* - bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (-eth, -ing woman).

LXX related word(s)

G1135 gune	G2932 ktaomai	G3384 meter	G5043 teknon
G5604 odin	G1980 epi skeptomai	G1078 genesis	G1083 gennesis
G1081 gennao	G5088 tikto	G1096 ginomai	G1084 gennetos