

Word Study H2449 *chakam* wise, wisdom

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Introduction

This article came from Exo-01-The-Pharaoh-who-knew-not-Joseph-Righteous-Midwives-Proximate-Cause-and-Projection, article #1443. I was fascinated by the Pharaoh who wanted to deal wisely with the sons of Israel.

Exo 1:8-10 ^{KJV}

⁸ Now there arose up a new מֶלֶךְ king over Egypt, which knew not Joseph. ⁹ And he said unto his people, “Behold, the people of the children of Israel are more and mightier than we: ¹⁰ Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.”

I was fascinated by how CB Notes uses the word **diplomacy**. We are supposed to be Ambassador’s to Messiah, and that means we are to understand the spiritual “super power” of diplomacy. Diplomacy is a tool like any other tool and can be used for good or evil...righteousness or wickedness, in alignment with YHVH’s way or contrarian to it. This reminded me of what Yeshua said...

Mat 10:16 ^{KJV}

Behold, I send you forth as sheep in the midst of wolves ^{G3074}: be ye therefore wise ^{G5429} as serpents ^{G3789} ^{ophis}, and harmless ^{G185} as doves. ^{G4058 peristera A}

^A If we are to be "wise as serpents and harmless as doves" then we're not given authority to "go to war" with the Romans/Edomites. We are thought to be fully cognizant that the Romans/Edomites are not necessarily looking out for our best interests and we should count on them attempting to draw us into their world/jurisdiction.

Deu 32:26-31 ^{KJV}

²⁶ I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: ²⁷ Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and the LORD hath not done all this. ²⁸ For they *are* a nation void of counsel, neither *is there any* understanding in them. ²⁹ O that they were wise, *that* they understood this, *that* they would consider their latter end! ³⁰ How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? ³¹ For their rock *is* not as our Rock, even our enemies themselves *being* judges.

1Ki 4:29 -34 ^{[5:9-15] KJV}

²⁹ ^[5:9] And God gave Solomon wisdom חִכְמָה *choch-mah* ^{H2451} and understanding וְתְבוּנָה *u-te-vu-Nah* exceeding much, and largeness of heart, even as the sand that is on the sea shore. ³⁰ ^[5:10] And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt מִצְרַיִם *mitz-Ra-yim*. ³¹ ^[5:11] For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. ³² ^[5:12] And he spake three thousand ^{3,000} proverbs מְשָׁל *ma-Shal*: and his songs שִׁירוֹ *shi-Ro* were a thousand and five ^{1,005}. ³³ ^[5:13] And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes. ³⁴ ^[5:14] And there came of all people to hear לְשִׁמְעָה *lish-Mo-a'* אֵת *et* the wisdom חִכְמַת *cha-che-Mat* of Solomon, from all kings of the earth, which had heard שָׁמְעוּ *sha-me-'U* מֵאֵת *me-'Et* ^{H853} of his wisdom חִכְמָתוֹ *cha-che-ma-To*.

H2449 *chakam* ^{KJC:26} wise, wiser, wisely, wisdom

חָכַם

Word Study ® A verb meaning to be wise, to act according to wisdom, to make wise decisions, to manifest wisdom. This word is used to convey the act of instructing which if received brings wisdom ([Job 35:11](#); [Psa 105:22](#)); the wise activity that derives from such instruction ([Pro 6:6](#); [Pro 8:33](#)); the way of conduct contrary to that of the wicked ([Pro 23:19](#)); the wisdom manifested in the animal kingdom ([Pro 30:24](#)). In the reflexive sense, the verb implies the tangible manifestation of wisdom ([Ecc 2:19](#)); the exaggerated perception of one's own wisdom ([Ecc 7:16](#)); **and the cunning activities of the deceiver** ([Exo 1:10](#)). The psalmist declares that the Lord delights in dispensing wisdom to the simpleminded ([Psa 19:7](#) [8]).

Strong's: A primitive root, to *be wise* (in mind, word or act): - X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

of wolves:G3074 lookos LXX H1677 dov, H2061 zeev. KJC: 6; wolves, 4: Mat 10:15-16 (2), Luk 10:3, Act 20:29, wolf, 2: Joh 10:12 (2)

Luk 10:3; Gen 3:1, Gen 3:13; Luk 21:15;

Total KJV Occurrences: 26

wise, 19 [Deu 32:29](#) (2), [Job 32:9](#), [Psa 19:7](#), [Pro 6:6](#), [Pro 8:33](#), [Pro 9:12](#) (2), [Pro 19:20](#) (2), [Pro 20:1](#), [Pro 21:11](#), [Pro 23:15](#), [Pro 23:19](#), [Pro 27:11](#), [Ecc 2:15](#), [Ecc 2:19](#), [Ecc 7:16](#), [Ecc 7:23](#), [Zec 9:2](#)

wiser, 4 [1Ki 4:31](#), [Job 35:11](#), [Psa 119:98](#), [Pro 9:9](#)

wisely, 2 [Exo 1:9-10](#) (2), [Psa 58:5](#)

wisdom, 1 [Psa 105:22](#)

CB Notes

deal wisely = **diplomatically**. The wisdom of Egypt ended in Pharaoh having to bring up, educate, and prepare the very man who was to accomplish what he feared. Compare Job 5:13. Pro 19:21; Pro 19:30? (how about Pro 21:30), Psa 33:10, Psa 33:11. Zoan was the capital of Egypt, and noted for wisdom. But compare God's comment in Isa 19:11-13; and Psa 78:12-13.

Word-Study-of-some-Heavy-Chevy-words, article #???

Chet Caf Mem

H2449 *chakam* ^{KJC:26}

H2450 *chakam* ^{KJC:139}

Chet Caf Mem Hey

H2451 *chokmah* ^{KJC:149}

H2452 *chokmah* ^{KJC:8}

*Chet Caf Mem **

H2453 *chakmoniy* ^{KJC:2}

H2454 *chokmoth* ^{KJC:5}