

## Table of Contents

Introduction .....	1
Num 12:6-8 - With Moses I speak mouth to mouth..and not in dark speeches ( <i>chiydah</i> ).....	1
H2420 <i>chiydah</i> <sup>KJC 24</sup> ; riddle <sup>9</sup> , dark <sup>5</sup> , hard questions <sup>2</sup> , saying <sup>(s)3</sup> , proverb <sup>1</sup> , sentences <sup>1</sup> , speaches <sup>1</sup> .....	2
LXX: G1335 <i>st. di egesis</i> <sup>(KJC 1, declaration, 1 Luk_1:1)</sup> , G135 <i>ainigma</i> <sup>(KJC1, darkly, 1 1Co_13:12)</sup> .....	2
Luk 1:1 – “...set forth a declaration ( <i>diegesis</i> ) of things...” .....	2
1Co 13:11-13 – “...see through a glass, darkly ( <i>ainigma</i> )...” .....	2
H2330 <i>chud</i> <sup>KJC: 8</sup> forth <sup>4</sup> ; put <sup>4</sup> .....	2
Search for “speak” + “parables” .....	3
G3850 <i>parabole</i> <sup>KJC 50</sup> : parable(s) <sup>46</sup> , figure <sup>2</sup> , comparison <sup>1</sup> , proverb <sup>1</sup> .....	4
LXX H4911 <b>mashal</b> .....	4
Related Document .....	4
H4910, H4911, H4912 <i>mashal</i> see “Word-Study-H4910-mashal-rule” article #439 .....	4

## Introduction

I was trying to figure out what YHVH was saying when speaking to Miriam about Moses as his prophet that was different than the others. I connected this thought into my mind about when the disciples asked Y’shua about why he [speaks in parables](#). I also include the Greek words for **parable** (*parabole* [G3850](#)) and the Greek word for **enigma** (*anigma* [G135](#)), both of which are obviously English words borrowed from the Greek.

### Num 12:6-8 - With Moses I speak mouth to mouth..and not in dark speeches (*chiydah*)

<sup>6</sup> And he said, Hear now my words: If there be a prophet among you, *I* YHVH will make myself known (*yada*) unto him in a vision (*marah*), *and* will speak unto him in a dream (*chalom*).

<sup>7</sup> My servant Moses *is* not so, who *is* faithful in all mine house.

<sup>8</sup> With him will I speak mouth to mouth, even apparently, and **not in dark speeches** (*chiydah*); and the similitude (*temunah*) of YHVH shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

H2420 *chiydah* <sup>KJC 24</sup>; riddle<sup>9</sup>, dark<sup>5</sup>, hard questions<sup>2</sup>, saying<sup>(s)3</sup>, proverb<sup>1</sup>, sentences<sup>1</sup>, speeches<sup>1</sup>

חידה

From [H2330](#); a *puzzle*; hence a *trick*, *conundrum*, sententious *maxim*: - dark saying (sentence, speech), hard question, proverb, riddle.

LXX: [G1335](#) *st. di egesis* <sup>(KJC 1, declaration, 1 [Luk 1:1](#))</sup>, [G135](#) *ainigma* <sup>(KJC1, darkly, 1 [1Co 13:12](#))</sup>

Luk 1:1 – “...set forth a declaration (*diegesis*) of things...”

<sup>1</sup> Forasmuch as many have taken in hand to set forth in order a **declaration of those things** which are most surely believed among us,

1Co 13:11-13 – “...see through a glass, darkly (*ainigma*)...”

<sup>11</sup> When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. <sup>12</sup> For now we **see through a glass, darkly**; but then face to face: now I know in part; but then shall I know even as also I am known. <sup>13</sup> And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

Total KJV Occurrences: 24

riddle, 9 [Jdg 14:12-19](#) (8), [Eze 17:2](#)

dark, 5 [Num 12:8](#), [Psa 49:4](#), [Psa 78:2](#), [Pro 1:6](#), [Dan 8:23](#)

hard, 2 [1Ki 10:1](#), [2Ch 9:1](#)

questions, 2 [1Ki 10:1](#), [2Ch 9:1](#)

sayings, 2 [Psa 78:1-2](#) (2), [Pro 1:6](#)

proverb, 1 [Hab 2:6](#) (2)

saying, 1 [Psa 49:4](#)

sentences, 1 [Dan 8:23](#)

speeches, 1 [Num 12:8](#)

H2330 *chud* <sup>KJC: 8</sup> forth<sup>4</sup>; put<sup>4</sup>

חנך

A primitive root; properly to *tie* a knot, that is, (figuratively) to *propound* a riddle: - put forth.

LXX : [G1334](#) *di egeomai*, [G4261](#) *pro ballo*

KJC: 8 forth, 4 [Jdg 14:12-13](#) (2), [Jdg 14:16](#), [Eze 17:2](#); put, 4 [Jdg 14:12-13](#) (2), [Jdg 14:16](#), [Eze 17:2](#)

## Search for “speak” + “parables”

Eze 17:2 Son of man, put forth a riddle,<sup>H2420 chiydah</sup> and speak a parable<sup>H4912 mashal</sup> unto the house of Israel;

Eze 20:49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Mat 13:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

Mat 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?<sup>G3850</sup>

Mat 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Parables Fulfilling Prophecy like Eze 17:2?

Mat 13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Mat 13:53 And it came to pass, *that* when Jesus had finished these parables, he departed thence.

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Mat 22:1 And Jesus answered and spake unto them again by parables, and said,

Mar 3:23 And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?

Mar 4:2 And he taught them many things by parables, and said unto them in his doctrine,

Mar 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

Mar 4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

Mar 4:33 And with many such parables spake he the word unto them, as they were able to hear *it*.

Mar 12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

Luk 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

Luk 12:41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Luk 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

G3850 *parabole* <sup>KJC 50</sup>: parable(s)<sup>46</sup>, figure<sup>2</sup>, comparison<sup>1</sup>, proverb<sup>1</sup>

## παραβολή

From G3846; a *similitude* (“parable”), that is, (symbolically) *fictitious narrative* (of common life conveying a moral), *apoth gm* or *adage*: - comparison, figure, parable, proverb.

LXX H4911 **mashal**

**Total KJV Occurrences: 50**

**parable, 31** [Mat 13:18](#), [Mat 13:24](#), [Mat 13:31](#), [Mat 13:33-34](#) (2), [Mat 13:36](#), [Mat 15:15](#), [Mat 21:33](#), [Mat 24:32](#), [Mar 4:10](#), [Mar 4:13](#), [Mar 4:34](#), [Mar 7:17](#), [Mar 12:12](#), [Mar 13:28](#), [Luk 5:36](#), [Luk 6:39](#), [Luk 8:4](#), [Luk 8:9](#), [Luk 8:11](#), [Luk 12:16](#), [Luk 12:41](#), [Luk 14:6-7](#) (2), [Luk 15:3](#), [Luk 18:1](#), [Luk 18:9](#), [Luk 19:11](#), [Luk 20:9](#), [Luk 20:19](#), [Luk 21:29](#)

**parables, 15** [Mat 13:3](#), [Mat 13:10](#), [Mat 13:13](#), [Mat 13:34-35](#) (2), [Mat 13:53](#), [Mat 21:45](#), [Mat 22:1](#), [Mar 3:23](#), [Mar 4:2](#), [Mar 4:11](#), [Mar 4:13](#), [Mar 4:33](#), [Mar 12:1](#), [Luk 8:10](#)

**figure, 2** [Heb 9:9](#), [Heb 11:19](#)

**comparison, 1** [Mar 4:30](#)

**proverb, 1** [Luk 4:23](#)

## Related Document

“ Word-Study-H4910-mashal-rule-compare-to-H4911-H4912-proverb-parable” article [#439](#)