

Word Study H226 *oth* Token Sign Miracles Ensign Mark G4592 *semeion*

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Introduction

I’m interested in this word because of the fact that it’s made up of the Aleph and Tav. Specifically I’ve spend a lot of time identifying and “midrash-ing” on the “Standalone” Aleph Tav and its connection to the Messiah. There seems to be a fair amount of correlation between the Standalone Aleph Tav and what the words that this article focused on (words identified with Strong’s # H226). I’ leave it there; see also...

- Word-Study-H5251-nes-Standard-Ensign-Banner-Pole-sail-sign, article #529.
- If-there-is-a-God-Give-Me-a-Sign-watermark3, article #157

Some Verses

Gen 1:14 Lights in the firmament are meant to be for signs (*le-ot*)

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs **לְאוֹת** *le-'o-Tot* and for seasons, and for days, and years:

Gen 4:15 Cain given a mark (*ot*) by YHVH

And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And YHVH set a mark **אוֹת** *ot* upon Cain, lest any finding him should kill him.

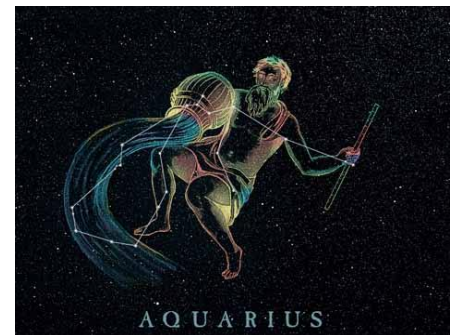
Gen 9:11-17 God's covenant with Noah; Token (*ot*) of the covenant: Gen 9:12,13 & 17

¹¹ And I will establish my covenant **וְהִקְמַתִּי** *va-ha-ki-mo-Ti* **אֶת-** *'et-* **בְּרִיתִי** *be-ri-Ti* with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. ¹² And God said, This *is* the token of **זֹאת** *zot* **אוֹת-** *'ot-* **A** the covenant **הַבְּרִית** *hab-be-Rit* which I make between me and you and every living creature that *is* with you, for perpetual generations: ¹³ I do set my bow in the cloud, and it shall be for a token **לְאוֹת** *le-'ot* of a covenant **בְּרִית** *be-Rit* between me and the earth. ¹⁴ And it shall come to pass, when I bring a cloud over the earth, **עָנָן** *'a-Nan* **עַל-** *'al-* **הָאָרֶץ** *ha-'A-retz* that the bow shall be seen in the cloud: ¹⁵ And I will remember my covenant **וְזָכַרְתִּי** *ve-za-char-Ti* **אֶת-** *'et-* **בְּרִיתִי** *be-ri-Ti*, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. ¹⁶ And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. ¹⁷ And God said unto Noah, this **זֹאת** *zot* *is* the token **אוֹת-** *'ot-* of the covenant **הַבְּרִית** *hab-be-Rit*, which I have established between me and all flesh that *is* upon the earth.

Exo 4:8-9 the first sign (*ha'ot*) ... the latter sign (*ha'ot*)^B

⁸ “And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign **הָאוֹת** *ha-'Ot*, that they will believe the voice of the latter sign **הָאוֹת** *ha-'Ot*.

⁹ And it shall come to pass, if they will not believe also these two signs **הָאוֹתוֹת** *ha-'o-Tot*, neither hearken unto thy voice, that thou shalt take of the



^A “this token” – Zain + Aleph Tav → The sword and the Aleph Tav. It's the Aleph Tav with a *zion*, the *zion* literally meaning **sword** and symbolically meaning cut, to cut off. The Aleph Tav grammatically speaking is a definitive direct object, which is much like the English word “this”.

^B See Exo-03-to-4-13-Moses-and-the-Burning-Bush #999.

water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.”

Exo 4:14-17 Moshe meets Aharon and shows him the signs (*ha'oTot*)^C

¹⁴ And the anger of YHVH was kindled against Moses, and he said, “Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. ¹⁵ And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach וְהוֹרִיתִי ^{ve ho rei Ti D} אֶת ^E you what ye shall do. ¹⁶ And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God. ¹⁷ And thou shalt take this rod ^F (הַמֶּטֶה ^{ham mat Teh}) in thine hand, wherewith thou shalt do signs (הָאֵתוֹת ^{ha'o Tot}.”

Exo 4:27-31 Moshe meets Aharon and shows him the signs (*ha'oTot*)^G

²⁷ And YHVH said to Aaron, “Go into the wilderness to meet Moses.” And he went, and met him in the mount of God, and kissed him. ²⁸ And Moses told Aaron אֶת ^E all the words of YHVH who had sent him, and all the signs הָאֵתוֹת ^{ha'o Tot} which he had commanded him. ²⁹ And Moses and Aaron went and gathered together all the elders of the children of Israel: ³⁰ And Aaron אֶת ^E spake all the words which YHVH had spoken unto Moses, and did the signs הָאֵתוֹת ^{ha'o Tot} in the sight of the people. ³¹ And the people believed (וַיֵּאֱמְנוּ ^{vai ya'a Men}): and when they heard that YHVH had visited פָּקַד ^{fa Kad} the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped וַיִּשְׁתַּחֲוּוּ ^{vai Yish ta chav Vu H}

Exo 7:1-3 YHVH will show Pharaoh multiple signs (*'otoTai*) and my wondoers^I

¹ And הִנֵּה ^I said unto Moses, “See, I have made thee a god אֱלֹהִים ^{E-lo-Him} to Pharaoh: and Aaron thy brother shall be thy prophet נְבִיאִי ^{ne-vi'Echa}. ² Thou shalt speak all that I command אֶצְוֶנְךָ ^{a tzav Ve ka} thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. ³ And I will harden

^C See Exo-04-14-to-6-1-VaYeled-Moshe-Then-Moses-Departed #1001.

^D H3384 yara KJC⁸² teach(ers)(ing)⁴⁹, sho(o)t(ers)¹⁸, archers⁵, cast(eth)⁵, rain², (instructed direct, inform, instructed, laid, showed, watered)¹

See Word-Study-Tav-Vav-Resh-like-Torah, article #403; and also #399, #388.

^E ...“I will teach *etchem et taasun*”... there is actually two Strong’s #H853 that aren’t translated. See e-Sword notes below.

^F YHVH is telling Moses to “take this rod” Which rod? The one Moses (presumably) came with, or a special one given to him by YHVH “wherewith thou shalt do signs”?

^G See Exo-04-14-to-6-1-VaYeled-Moshe-Then-Moses-Departed, article #1001.

^H Strong’s #H7812, See footnote on Gen 47:31 at “Gen-46-28-to-47-31-Joseph-Meets-Jacob”, article #991. See “Accept for Worship Return for Worship”, article #???

^I See Exo-06-2-to-7-7-Vaicrya-And-I-appeared, article #1003.

Pharaoh's heart, and multiply my signs וְהִרְבִּיתִי ^{ve-hir-bei-Ti} אֶת- ^{'et-} אֲתֵנִי ^{'o-to-Tai} and my wonders מוֹפְתֵי ^{mof-Tai} in the land of Egypt.

Exo 8:20-23 A sign (*ha'Ot*) of division is put between my people and Pharaoh's people ^J

²⁰ And YHVH said unto Moses, “Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, ‘Thus saith YHVH, Let my people go, that they may serve me. ²¹ Else, if thou wilt not let my people go, behold, I will send swarms הָעֶרֶב ^{he- 'a- Ro} of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground הָאֲדָמָה ^{ha- 'a- da- Mah} whereon they are. ²² And I will sever וְהִפְלִיתִי ^{ve- hif- lei- Ti} in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am YHVH in the midst of the earth. ²³ And I will put a division פְּדַת ^{fe- Dut} between my people and thy people: to morrow shall this sign be (הָאֵת ^{ha- 'Ot}).’ ”

Exo 10:1-2 Tell in the ears of thy son's אָז and my signs (*'otoTai*) ^K

¹ And YHVH said unto Moses, “Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs אֲתֵנִי ^{'o-to-Tai} before him: ² And that thou mayest tell in the ears of thy son, and of thy son's son, אֵת ^{'et} what things I have wrought in Egypt, and my signs אֲתֵנִי ^{'o-to-Tai} which I have done among them; that ye may know how that I am YHVH.” [Deu 6:20-22; Joel 1:3]

Exo 12:11-14 You shall eat (*oto*) ... the blood on your house is a sign (*le'ot*) ^L

¹¹ And thus shall ye eat it אֲתוֹ ^{'o-To} ^M; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it אֲתוֹ ^{'o-To} in haste: ^N it is YHVH's Passover פֶּסַח ^{Pe- sach} ^O.

Exo 12:11 HSB

ma- te- nei- Chem it [with] your loins אֲתוֹ ^{'o-To} מְתַנִּיכֶם ^{to- che- Lu} shall ye eat תֹּאכְלוּ ^{ve- cha- Chah} וְכֵן ^{And thus}
 be- rag- lei- Chem, on your feet בְּרַגְלֵיכֶם ^{na- 'a- lei- Chem} your shoes נַעְלֵיכֶם ^{cha- gu- Rim,} גִּדְּרִים ^{girded}
 va- 'a- chal- Tem and ye shall eat וְאֲכַלְתֶּם ^{be- yed- Chem;} in your hand בְּיָדְכֶם ^{u- mak- kel- Chem} and your staff וּמִקְלָכֶם
 Yah- weh. it [is] the LORD'S לַיהוָה ^{hu} it הוּא ^{H6453} Pe- sach passover פֶּסַח ^{be- chip- pa- Zon,} it in haste בְּחֶפְזוֹן ^{'o-To} אֲתוֹ

^J See Exo-08-20-to-9-35-Hashkem-Baboker-Rise-Up-Early-in-the-Morning, article #1003. Context plagues of flies.
^K See Exo-06-2-to-7-7-Vaicrya-And-I-appeared, article #1003. Context, plagues of locusts
^L See Exo-11-to-12-28-Od-Nega-Echad-One-More-Plague, article #1011.
^M Aleph Tav Vav אֲתוֹ *oto* H853 is found in 509 times in 454 verses. Note, a Strong's number for *oto* (be it H226 or H856) doesn't show up on the KJV+ e-Sword bible, but does on the HSB bible.
^N Ibid; same thing as in the previous footnote. Cross-reference verses Mat 26:26, Mar 14:22, 1Co 11:24.
^O It's not a Jewish Passover, it's YHVH's Passover. See Acts-12-4-The-one-and-only-occurrence-of-Easter-in-the-King-James, #199.

¹² For I will pass וְעָבַרְתִּי ve·'a·var·Ti through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute אֶעֱשֶׂה e·'e·Seh judgment שְׁפָטִים she·fa·Tim: I am YHVH. ¹³ And the blood shall be to you for a token לָאֵת le·'Ot^P upon the houses where ye are: and when I see the blood, I will pass וּפָסַחְתִּי H6452 u·fa·sach·Ti over you עֲלֵיכֶם H5921 'a·le·Chem, and the plague נֶגֶף ne·gef shall not be upon you to destroy לְמַשְׁחִית le·mash·Chit you, when I smite the land of Egypt. ¹⁴ And this day shall be unto you for a memorial לְזִכְרוֹן le·zik·ka·Ron; and ye shall keep it a feast to YHVH throughout your generations; ye shall keep וְחַגְגְתֶם ve·chag·go·Tem אֹתוֹ o·To^Q it a feast חַג chag by an ordinance חֻקַּת chuk·Kat for ever תְּחַגְּגוּהוּ te·chag·Gu·hu.

Exo 13:9-16 The Passover memorial is sign (le'ot)...token on thy hand (le'ot)^R

Exo 13:1-10 - The memorial of the Passover is commanded^S

⁹ And it shall be for a sign לָאֵת le·'ot unto thee upon thine hand, and for a memorial וּלְזִכְרוֹן u·le·zik·ka·rOn between thine eyes עֵינַיִךָ ei·Nei·cha, that הַחֻקִּים YHVH's law תּוֹרַת to·Rat may be in thy mouth: for with a strong hand hath הַחֻקִּים brought thee out of Egypt. ¹⁰ Thou shalt therefore keep this ordinance וְשָׁמַרְתָּ ve·sha·mar·Ta' אֶת et הַחֻקָּה ha·chuk·Kah in his season לְמוֹעֲדָה le·mo·'a·Dah from year to year. ט

The firstborn of man and beast are set apart

¹¹ And it shall be when הַחֻקִּים shall bring thee into the land of the Canaanites, as he swore unto thee and to thy fathers, and shall give it thee, ¹² That thou shalt set apart unto לַיהוָה laYehovah all that openeth the matrix,^T and every firstling that cometh of a beast which thou hast; the males הַזָּכָרִים haz·ze·cha·Rim shall be לַיהוָה. ¹³ And every firstling of an ass חֲמֹר cha·Mor thou shalt redeem תִּפְדֶּה tif·Deh with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. ¹⁴ And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand הַחֻקִּים brought us out from Egypt, from the house of bondage: ¹⁵ And it came to pass, when Pharaoh would hardly let us go, that הַחֻקִּים Yehovah slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to לַיהוָה all that openeth the matrix, being males; but all the firstborn of my children I redeem. ¹⁶ And it shall be for a token לָאֵת le·'ot upon thine hand, and for

^P I would think that **sign** would be a better translation than **token**?

^Q My eSword KJC or KJV+ the doesn't identify this word *oto* at all, not H226, not H856, nothing.

^R See Exo-13-1-to-20-Kadesh-Sanctify, article #[1017](#).

^S Note, there is a standalone Aleph Tav two verses back....“Unleavened bread shall be eaten seven אֶת days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters” Exo 13:7

^T See Word-Study-H7358-rechem-Matrix, article #[433](#). See Num 3:12

frontlets וְלִטּוֹטְפֹת u·le·to·ta·Fot between thine eyes עֵינֶיךָ ei·Nei·cha: for by strength of hand יְהוָה brought us forth out of Egypt. ט

Exo 31:12-14 – a sign (ot) between me and you throughout the generations ^U

¹² And YHVH spake unto Moses, saying, ¹³ “Speak thou also unto the children of Israel, saying, Verily אֶךָ 'ach אֶת 'et my sabbaths שְׁבֻתַתִּי shab-be-to-Tai ye shall keep תִּשְׁמְרוּ tish-Mo·ru: for it is a sign אות ot between me and you throughout your generations לְדֹרֹתֵיכֶם le-do-Ro-tei·Chem; that ye may know לְדַעַת la-Da'at that I am YHVH that doth sanctify מְקַדְּשֶׁכֶם me-kad-dish·Chem you.

Exo 31:16-17 Keeping the sabbath is a sign (ot) between YHVH and Israel

¹⁶ Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual עוֹלָם o-Lam covenant בְּרִית be-Rit. ¹⁷ It is a sign אות ot between me and the children of Israel for ever: for in six ⁶ days YHVH made heaven and earth, ^V and on the seventh ^{7th} day he rested, and was refreshed וַיִּנְפֹשׁ vai-yin-na-Fash . [Gen 2:2-3]

ToDo: Remaining verses in Torah not shown

- Numbers: Num 2:2, 14:11, 22; 16:38, 17:10
- Deuteronomy: Deu 4:34; 6:8, 22; 7:19; 11:3, 18; 13:1-2; 26:8; 28:46; 29:3; 34:11

Word Study

H226 oth ^{KJC:79} sign(s)⁶⁰, token(s)¹⁴, miracles², ensign(s)², mark¹

אות

Probably from H225 אות (in the sense of *appearing*); a *signal* (literally or figuratively), as a *flag*, *beacon*, *monument*, *omen*, *prodigy*, *evidence*, etc.: - mark, miracle, (en-) sign, token.

LXX: [G4592 semeion](#), [G2297 thaumasios](#) (only twice in the Torah Exo 3:20 & Deu 34:12)

Total KJV Occurrences: 79

sign, 33 Exo 4:8 (3), Exo 8:23, Exo 13:9, Exo 31:13, Exo 31:17, Num 16:38, Deu 6:8, Deu 11:18, Deu 13:1-2 (2), Deu 28:46, Jos 4:6, Jdg 6:17, 1Sa 2:34, 1Sa 14:10, 2Ki 19:29, 2Ki 20:8-9 (2), Isa 7:11, Isa 7:14, Isa

^U See Exo-31-1-to-32-13-Reh-Qaratiy-See-I-Have-Called, article #1047. Context, keeping the Sabbath

^V “...YHVH made Heaven and Earth...” In Gen 1:1, it says Elohim made bara the heavens and the earth.

עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ

19:20, Isa 20:3, Isa 37:30, Isa 38:7, Isa 38:22, Isa 55:13, Isa 66:19, Jer 44:29, Eze 4:3, Eze 14:8, Eze 20:12, Eze 20:20

signs, 27 Gen 1:14, Exo 4:9, Exo 4:17, Exo 4:28, Exo 4:30, Exo 7:3, Exo 10:1-2 (2), Num 14:11, Deu 4:34, Deu 6:22, Deu 7:19, Deu 26:8, Deu 29:3, Deu 34:11, Jos 24:17, 1Sa 10:7, 1Sa 10:9, Neh 9:10, Psa 74:4, Psa 74:9, Psa 78:43, Psa 105:27, Isa 8:18, Jer 10:2, Jer 32:20-21 (2)

token, 10 Gen 9:12-13 (2), Gen 9:17, ~~Exo 12:11,13~~ (3),^W Exo 13:16, Num 17:10, Jos 2:12, Psa 86:17

tokens, 4 Job 21:29, Psa 135:8-9 (2), Isa 44:25

miracles, 2 Num 14:22, Deu 11:3

ensign, 1 Num 2:2

ensigns, 1 Psa 74:4

mark, 1 Gen 4:15

WordStudy ®

A masculine noun meaning sign, signal, mark, miracle. This word is used most often to describe awe-inspiring events: God's work to bring the Hebrew people out of Egypt (Exo 4:8-9; Num 14:22; Deu 7:19; Psa 78:43; Jer 32:20-21); miracles verifying God's message (1Sa 2:34; 1Sa 10:7, 1Sa 10:9; Isa 7:11, Isa 7:14). Moreover, this word may also denote signs from false prophets (Deu 13:1-2 [2-3]; Isa 44:25); circumstances demonstrating God's control (Deu 28:46; Psa 86:17). Associate meanings of the word denote physical emblems (Num 2:2); a promise to remember (Gen 17:11; Deu 6:8; Jos 2:12; Jos 4:6); an event to occur in the future (Isa 20:3; Eze 4:3).

LXX G4592 *semeion*

Gen 1:14	Gen 4:15	Gen 9:12	Gen 9:13	Gen 9:17	Gen 17:11	Exo 3:12	Exo 4:8	Exo 4:9
Exo 4:17	Exo 4:28	Exo 4:30	Exo 7:3	Exo 7:9	Exo 8:19	Exo 10:1	Exo 10:2	Exo 11:9
Exo 11:10	Exo 12:13	Exo 13:9	Exo 13:16	Exo 31:13	Exo 31:17	Num 14:11	Num 14:22	Num 17:3
Num 17:25	Num 21:8	Num 21:9	Num 26:10	Deu 4:34	Deu 6:8	Deu 6:22	Deu 7:19	Deu 11:3
Deu 11:18	Deu 13:2	Deu 13:3	Deu 26:8	Deu 28:46	Deu 29:2	Deu 34:11	Jos 2:18	Jos 4:6
Jdg 6:17	1Sa 2:34	1Sa 10:1	1Sa 10:7	1Sa 10:9	1Sa 14:10	2Ki 19:29	2Ki 20:8	2Ki 20:9
1Ch 4:19	2Ch 32:24	Neh 9:10	Job 21:29	Psa 64:9	Psa 73:4	Psa 73:9	Psa 77:43	Psa 85:17
Psa 104:27	Psa 134:9	Isa 7:11	Isa 7:14	Isa 8:18	Isa 11:12	Isa 13:2	Isa 18:3	Isa 19:20
Isa 20:3	Isa 33:23	Isa 37:30	Isa 38:7	Isa 38:22	Isa 44:25	Isa 55:13	Jer 6:1	Jer 10:2
Jer 28:12	Jer 28:27	Jer 31:9	Jer 39:20	Jer 39:21	Jer 51:29	Eze 4:3	Eze 9:4	Eze 9:6
Eze 20:12	Eze 20:20	Eze 39:15	Dan 4:2	Dan 6:28				

LXX G2297 *thaumasios* only twice in the Torah Exo 3:20 & Deu 34:12

Exo 3:20	Deu 34:12	Jdg 6:13	1Ch 16:9	1Ch 16:12	Neh 9:17	Job 37:5	Psa 9:2	Psa 25:7
Psa 39:6	Psa 70:17	Psa 71:18	Psa 74:3	Psa 76:12	Psa 76:15	Psa 77:4	Psa 77:11	Psa 77:12

^W This entry for H226 (gotten from my e-Sword King James Concordance [KJC]) translated as token mentions states that three times this word is used, but the corresponding entry for the corresponding KJV+ e-Sword bible only shows once in Exo 12:13. The HSB bible identifies this as H853.

Psa 77:32	Psa 85:10	Psa 87:11	Psa 87:13	Psa 88:6	Psa 95:3	Psa 104:2	Psa 104:5	Psa 105:7
Psa 106:8	Psa 106:15	Psa 106:21	Psa 106:24	Psa 106:31	Psa 110:4	Psa 118:18	Psa 118:27	Psa 130:1
Psa 135:4	Psa 138:14	Psa 144:5	Jer 21:2	Dan 12:6	Joe 2:26	Hab 1:5		

G4592 *semeion* ^{KJC:77} sign(s)⁵¹, miracle(s)²², wonder(s)³, token¹

σημεῖον

Neuter of a presumed derivative of the base of G4591; an *indication*, especially ceremonially or supernaturally:
- miracle, sign, token, wonder.

KJV Occurrences: 77

sign, 29 Mat 12:38-39 (4), Mat 16:1, Mat 16:4 (3), Mat 24:3, Mat 24:30, Mat 26:48, Mar 8:11-12 (3), Mar 13:4, Luk 2:12, Luk 2:34, Luk 11:16, Luk 11:29-30 (4), Luk 21:7, Joh 2:18, Joh 6:30, Rom 4:11, 1Co 14:22 (2), Rev 15:1

signs, 22 Mat 16:3, Mat 24:24, Mar 13:22, Mar 16:17, Mar 16:20, Luk 21:11, Luk 21:25, Joh 4:48, Joh 20:30, Act 2:19, Act 2:22, Act 2:43, Act 4:30, Act 5:12, Act 7:36, Act 8:13, Act 14:3, Rom 15:19, 2Co 12:12 (2), 2Th 2:9, Heb 2:4

miracles, 15 Joh 2:11, Joh 2:23, Joh 6:2 (2), Joh 6:26, Joh 7:31, Joh 9:16, Joh 11:47, Joh 12:37, Act 6:8, Act 8:6, Act 15:12, Rev 16:14 (2), Rev 19:20

miracle, 7 Luk 23:8, Joh 4:54, Joh 6:14, Joh 10:41, Joh 12:18, Act 4:16, Act 4:22

wonder, 2 Rev 12:1, Rev 12:3

token, 1 2Th 3:17

wonders, 1 Rev 13:13

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sēmeíon; gen. *sēmeíou*, neut. noun. Sign, mark, token, miracle with a spiritual end and purpose. In the pl., miracles which lead to something out of and beyond themselves; finger-marks of God, valuable not so much for what they are as for what they indicate of the grace and power of the Doer (Mar 16:20).

(I) Particularly a sign by which something is designated, distinguished, known (Mat 26:48; Rom 4:11, circumcision as a sign [cf. Gen 9:12-13; Gen 17:11]). Specifically a sign by which the character and truth of any person or thing is known, a token, proof (Luk 2:12; 2Co 12:12; 2Th 3:17; Sept.: 1Sa 14:10; 2Ki 19:29; 2Ki 20:8).

(II) A sign by which the divine power in majesty is made known, a supernatural event or act, a token, wonder, or miracle by which the power and presence of God is manifested, either directly or through the agency of those whom He sends (Sept.: Exo 4:8, Exo 4:17, Exo 4:28, Exo 4:30).

(A) As wrought of God (1Co 14:22), a token to the unbelieving of God's presence and power (cf. 1Co 14:25); or perhaps a sign of divine displeasure (cf. 1Co 14:21). "The sign of the prophet Jonah" means the miracle which God wrought in the case of Jonah concerning the great fish that swallowed him and the three days therein that followed (Mat 12:39 [cf. Mat 12:40]; Mat 16:4; Luk 11:29). Metonymically of persons sent from God, whose character and acts are a manifestation of the divine power (Luk 11:30). In Luk 2:34 for a sign which shall be spoken against. Of signs, wonders, miracles which God did through someone, joined with *térata*

(G5059), things out of the ordinary, wonders (Act 2:22, Act 2:43; Act 4:30; Act 5:12; Act 14:3; Act 15:12). Specifically as revealing future events, a sign of future things, a portent, presage (Mat 16:3), the miraculous events and deeds which reveal the coming of the Messiah in His kingdom (Mat 24:3, Mat 24:30; Mar 13:4; Luk 21:7, Luk 21:11, Luk 21:25; Act 2:19; Rev 12:1, Rev 12:3; Rev 15:1; Sept.: Deu 13:1-2).

(B) Of signs, wonders, miracles wrought by Jesus and His Apostles and the prophets in proof and furtherance of their divine mission (Mat 12:38-39; Mat 16:1, Mat 16:4; Mar 8:11-12; Mar 16:17, Mar 16:20; Luk 11:16, Luk 11:29; Luk 23:8; Act 4:16, Act 4:22; Act 8:6; 1Co 1:22). In John the word is used only in this sense (Joh 2:11, Joh 2:18, Joh 2:23; Joh 3:2; Joh 4:54; Joh 6:2, Joh 6:14, Joh 6:26, Joh 6:30; Joh 7:31; Joh 9:16; Joh 10:41; Joh 11:47; Joh 12:18, Joh 12:37; Joh 20:30). Joined with *térata*, wonders, and *dunámeis* (G1411), mighty works (Joh 4:48; Act 6:8; Act 7:36; Act 8:13; Act 14:3; Rom 15:19; 2Co 12:12; Heb 2:4).

(C) Spoken analogically of signs, wonders, wrought by false prophets claiming to act by divine authority (Rev 13:13-14; Rev 16:14; Rev 19:20); with *térata* (Mat 24:24; Mar 13:22; 2Th 2:9).

Deriv.: *sēmeiōō* (G4593), to denote, signify.

Syn.: *megaléia* (G3167), great work; *thaúma* (G2295), wonder; *thaumásios* (G2297), a miracle, wonderful things (pl.); *dúnamis* (G1411), mighty work, miracle; *téras* (G5059), wonder.

LXX related word(s)

H226 ot	H4150 moed	H4159 mophet	H4864 maset	H5251 nes	H6725 tsiyyun	H8420 tav	H8615 tiqvah
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H225 *uth* ^{KJC:4} **consent(ed)** Gen 34:15, 22-23; 2Ki 12:8; LXX [G3666](#) homoioo; [G4855](#) sum phoneo

אוּת

A primitive root; properly to *come*, that is, (impliedly) to *assent*: - consent.

Gen 34:13-15

¹³ And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister: ¹⁴ And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that *were* a reproach unto us: ¹⁵ But in this will we consent אוּתְנֶ'ot unto you: If ye will be as we *be*, that every male of you be circumcised;