

Word Study H1700 *dibrah* cause, end, estate, order, regard LXX: G2981, G5010

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Introduction

As a legal minded person, this word for estate caught my attention. It also is used like in making a legal case in YHVH's court. Also interesting how it's used in the order of Melchizedek.

H1700 *dibrah* ^{KJC:5} cause ^{Job 5:8}, end ^{Ecc 7:14}, estate ^{Ecc3:18}, order ^{Psa 110:4}, regard ^{Ecc 8:2}

דִּבְרָה.

dibrāh: A feminine singular noun meaning cause, end, regard, manner. In the book of Job, Eliphaz used the word to describe how he was laying down his cause before God ([Job 5:8](#)). This word is also used in the Psalms when it describes the priest who would exercise his duties in the manner of Melchizedek ([Psa 110:4](#)).

Sometimes, it is translated much more briefly than it reads in the original language, as the literal translation in Ecclesiastes would read, "concerning the situation of mankind," while the New International Version translates it "as for men" ([Ecc 3:18](#)). It can also mean for this reason or because ([Ecc 7:14](#); [Ecc 8:2](#)).

Strong's: Feminine of [H1697](#); a *reason*, **suit** or *style*: - cause, end, estate, order, regard.

LXX: [G2981](#) *lalia*,^A [G5010](#) *taxis*.^B

Verses

Psa 110:4 – order of Melchizedek

YHVH hath sworn, and will not repent, Thou *art* a priest for ever after the **order** of Melchizedek.

Ecc 3:16-22 – the estate of the sons of man

¹⁶ And moreover I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of

^A From G2980; talk: - saying, speech. Speech; Mat 26:73, Mar 14:70; Joh 8:43; saying, Joh 4:42

^B See Word-Study-G5010-taxis-Order, article #[569](#).

righteousness, *that* iniquity *was* there. ¹⁷ I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work. ¹⁸ I said in mine heart concerning the **estate** of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. ¹⁹ For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity. ²⁰ All go unto one place; all are of the dust, and all turn to dust again.