

Word Study H1060 to H1064 *Bekor* Firstborn, Firstlings, First Fruit, Birthright

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Introduction

I was motivated to write this document because of a recent reading of Gen 43:33 and I realized that I hadn't already written up a word study of this most important word. After I got started writing this, it quickly expanded into a broad word study of Hebrew words that started with *Bet* and *Chaf* כַּף, but really my main motivation was trying to understand the powerful story of Joseph and his reckoning with his brother.

Gen 43:33 ^{KJV} the 10 marvelled as they sat before Joseph

³³ And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled וַיִּתְמַהוּ וַיֵּשְׁבּוּ ^{vai-yit-me-Hu H8539 A} one at another.

Their seems to be redundancy here. So the question is are they sorted by age, but within the birth-rights of their mother, this would be more impressive. If it was just by age then Yoseph could have just figured it out by who looks older. Who is the covenant wife

Gen 43:33 NIRV

³³ "... They had been seated in the order of their ages, from the oldest to the youngest. .."

I say this is a bad translation as it hides the idea of birth right a most import concept to Torah Law Form (my passion).

Gen 43:33 KJV + Hebrew

³³ ...the firstborn הַבְּכֹר ^{hab-be-Chor H1060} according to his birthright, וְהַיָּעִיר ^{kiv-Cho-ra-To, H1062} and the youngest וְהַצָּעִיר ^{ve-hatz-tza-'Ir H6812} according to his youth: וְהַצָּעִיר ^{kitz-'i-ra-To; H6812} ...

Other Interesting Point:

- Investigate H1069 *bakar* which talks of the first born and has the only one LXX cross-reference to namely G1096 (*ginomai*). This is used in lots of place in the but the one that stuck out to me was Mat 5:17-18: "...till all be fulfilled". This is a different word than the one used before in the previous verse "...I am not to destroy, but to fulfil *playro* 'o.
- Connect this to the Word-Study-H802-*-*-covenant-wife.txt files. I say this because Rachel is (I believe) the covenant wife to Jacob.
- I think Gen 43:33 was about Benjamin because, in a way, he was deserving of the first born as he was the only remaining sun of the covenant wife Rachel (at least that's what the brothers thought at the time the verse was written. Anyway, the word *bekorath* (firstborn H1064) is only used in 1Sa 9:1 and it speaks of Benjamin.
- I'm wondering if the other lease common translations have a connection e.g. weeping.

^A **H8539 wonder:** Jer 4:9, Hab 1:5; **marveled:** 4 Gen 43:33, Psa 48:5, Ecc 5:8, Hab 1:5; **amazed:** Isa 13:8; **astonished:** Job 26:11

H1060 *bekor* ^{KJC:117} firstborn ¹⁰², firstling(s)⁹, eldest⁵

בְּכֹר

From H1069; *firstborn*; hence *chief*: - eldest (son), first-born (-ling).

LXX related word(s): [G3813](#) *paidion*, [G4416](#) *prototokos*

H1061 *bekkur* ^{KJC:18} firstfruits ¹⁴, fruit², first¹, firststripe¹

בְּכוּר

בְּכוּרִים

WordStudy ®: A masculine plural noun meaning firstfruits. It refers to the yearly first gathering of the ripened produce of the land in honor of the fact that both the land and its produce belonged to the Lord. The produce was presented in a ritual ([Exo 23:16](#), [Exo 23:19](#)) to the Lord in its harvested state or, in the case of some items, when the product had been properly prepared. The "day of the first fruits" or **Pentecost** is mentioned ([Num 28:26](#)). At this festival, "bread of the first fruits" was made from the newly harvested grain ([Lev 23:20](#)). Firstfruits were a part of the grain offering ritual ([Lev 2:14](#); [Lev 23:17](#), [Lev 23:20](#)) and a staple in the support of the priests ([Eze 44:30](#)). **The word refers to Israel as the firstfruits of the Lord's harvest.**^B

Total KJV Occurrences: 18

firstfruits, 14 [Exo 23:16](#), [Exo 23:19](#), [Exo 34:22](#), [Exo 34:26](#), [Lev 2:14](#) (2), [Lev 23:17](#), [Lev 23:20](#), [Num 28:26](#), [2Ki 4:42](#), [Neh 10:35](#) (2), [Neh 13:31](#), [Eze 44:30](#)

fruit, 2 [Isa 28:4](#), [Eze 47:12](#)

first, 1 [Num 18:12-13](#) (2)

firstripe, 1 [Num 13:20](#)

Strong's: From H1069; the *first fruits* of the crop: - first fruit (-ripe [figuratively]), hasty fruit.

LXX related word(s)

[G746](#) arche *

[G2590](#) karpos *

[G3501](#) neos *

[G4274](#) pro dromos *

H1062 *bekorah* ^{KJC:15} birthright⁹, firstlings⁵, first-born¹

בְּכוֹרָה

Strong's: Feminine of H1060; the *firstling* of man or beast; abstractly *primogeniture*: - birthright, firstborn (-ling).

^B Jer 2:3 ^{KJV} Israel was holiness unto YHVH, and the firstfruits רֵאשִׁית ^{re-Shit} of his increase תְּבוּאָתָהּ ^{te-vu'at-Toh}...

, Hos 9:10

WordStudy ® A feminine noun meaning birthright, firstborn, **right of firstborn**. The firstborn son was a symbol and proof of the strength and virility of his parents ([Deu 21:17](#)). The word refers to **the rights and privileges of the firstborn** ([Gen 25:31-34](#); [Gen 43:33](#)). **This right could be sold or forfeited** through deception ([Gen 27:36](#)) or **grave sin** ([1Ch 5:1-2](#)). The word also means firstborn in some contexts ([Gen 4:4](#); [Deu 12:6](#); [Neh 10:36](#) [37]).

1Ch 5:1-2 ^{KJV} Reuben, the *bechor*, lost his birthright *bekorah* to Joseph; Judah prevailed as chief ruler *nagad*

¹ Now the sons of Reuben the firstborn בְּכוֹר־ ^{be-chor- H1060} of Israel, (for he *was* the **firstborn** הַבְּכוֹר ^{hab-be-chOr H1060}; but, forasmuch as he defiled his father's bed, his **birthright** בְּכוֹרָתוֹ ^{be-Cho-ra-To H1062} was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned לְהִתְיַחֵשׁ ^{le-hit-ya-Ches} after the **birthright** לְבְכוֹרָה ^{lab-be-cho-Rah. H1062}. ² For Judah יְהוּדָה ^{ye-hu-Dah} prevailed above his brethren, and of him *came* the chief ruler וְלִנְגִיד ^{u-le-na-Gid H5057}; ^C but the **birthright** וְהַבְּכוֹרָה ^{ve-hab-be-cho-Rah H1062} was Joseph's לְיוֹסֵף ^{le-yo-Sef}.)

Total KJV Occurrences: 15

birthright, 9 [Gen 25:31-34](#) (4), [Gen 27:36](#), [Gen 43:33](#), [1Ch 5:1-2](#) (3)

firstlings, 5 [Gen 4:4](#), [Deu 12:6](#), [Deu 12:17](#), [Deu 14:23](#), [Neh 10:36](#)

firstborn, 1 [Deu 21:17](#)

LXX related word(s)

[G2129](#) eulogia

[G4415](#) prototokia

H1063 *bikkurah* ^{KJC:3} **firststripe** [Hos 9:10](#), [Mic 7:1](#), [Nah 3:12](#)

בְּכוֹרָה

Strong's: Feminine of [H1061](#); the *early* fig: - firstripe (fruit).

WordStudy ® feminine noun indicating early fruit, firstfruit. It refers to the first early ripe figs ([Isa 28:4](#)) that are picked quickly and eaten at once. The word functions figuratively for the godly person who has perished from the land ([Mic 7:1](#)) and as Israel when God first found her ([Hos 9:10](#)) and was delighted in her. It symbolizes the exiles as good figs whom the Lord will watch over ([Jer 24:2](#)) **and Ephraim, Northern Israel, as a people who will soon disappear from the land like a fresh first-ripe fig** ([Isa 28:4](#)) that is swallowed in a second once it is picked.

Hos 9:10 ^{KJV} ...I say your fathers as the firststripe *kevikurah* in the fig tree at her first time *bereshitah* ...

I found Israel like grapes in the wilderness; I saw your fathers as the **firstripe** כְּבְכוֹרָה ^{ke-vik-ku-Rah} in the fig tree at her first time בְּרֵאשִׁיתָהּ ^{be-Re-shi-Tah H7225}: *but* they went to Baalpeor, and separated themselves unto *that* shame; and *their* abominations were according as they loved.

Mic 7:1 ^{KJV} ...my soul desired the first fruit *bikkurah*

Woe is me! for I am as when they have gathered the summer fruits קַיִץ ^{Ka-yitz H7019}, as the grape gleanings

^C See Word-Study-H5057-nagad-ruler-prince-captain-chief-governor-leader, article #835.

פְּעֻלָּתֹת ^{ke-'o-le-Lot H5955} of the vintage בְּצִיר ^{ba-Tzir H1210}: *there is* no cluster to eat: my soul desired the **firstripe** fruit בְּכוֹרָה ^{bik-ku-Rah}.

Nah 3:12 ^{KJV} (The book of Nahum is about Ninevah)

All thy strong holds *shall be like* fig trees with the **firstripe** figs: בְּכוֹרִים ^{bik-ku-Rim} if they be shaken, they shall even fall into the mouth of the eater.

LXX related word(s)

| | | |
|-------------------------------|----------------------------------|-----------------------------|
| G4406 proimos | G4274 pro dromos | G4810 sukon |
|-------------------------------|----------------------------------|-----------------------------|

H1064 *bekorath* ^{KJC:1 1Sa9:1} **first-born**

בְּכוֹרָת

1Sa 9:1 ^{KJV} | **Kish the Benjamite son of Abiel, Zeror, Bechorath, Aphiah**

¹ Now there was a man of Benjamin, whose name *was* Kish, the son of Abiel, the son of Zeror, the son of **Bechorath** בְּכוֹרָת ^{be-cho-Rat^D}, the son of Aphiah, a Benjamite, a mighty man of power.

| | |
|-----------------------|--|
| bent | Kish, ^{H7027} the son of |
| El is my Father | Abiel, ^{H22} the son of |
| bundle, parcel, bag | Zeror, ^{H6872} the son of |
| first born | Bechorath , ^{H1064} the son of |
| I will make to breath | Aphiah, ^{H647} |
| son of the right hand | Benjamite, ^{H1145} |
| gibbor | a mighty man ^{H1368} of |
| chayil | power. ^{H2428} |

H1065 *bokiy* ^{KJC:29} **bochim** ² (means weepers)

בָּכִי

Strong's: From [H1058](#); a *weeping*; by analogy, a *dripping*: - overflowing, X sore, (continual) weeping, wept.

LXX related word(s)

| | | |
|---------------------------------|-------------------------------|------------------------------|
| G2805 klauthmos | G2870 kopetos | G2906 krauge |
|---------------------------------|-------------------------------|------------------------------|

Total KJV Occurrences: 26

weeping, **21** [Deu 34:8](#), [Ezr 3:13](#), [Est 4:3](#), [Job 16:16](#), [Psa 6:8](#), [Psa 30:5](#), [Psa 102:9](#), [Isa 15:3](#), [Isa 15:5](#), [Isa 16:9](#),

^D H1064, only place where this word is used

[Isa 22:12](#), [Isa 65:19](#), [Jer 3:21](#), [Jer 9:10](#), [Jer 31:9](#), [Jer 31:15-16](#) (2), [Jer 48:5](#), [Jer 48:32](#), [Mal 2:12-13](#) (2)

weep, 2 [Isa 15:2](#), [Isa 22:4](#)

overflowing, 1 [Job 28:11](#)

sore, 1 [Jdg 21:2](#)

wept, 1 [Gen 45:2](#) (2)

H1066 bokeem ^{KJC:2 Jdg 2:1, 5} **Bochim**² (means weepers)

בְּכִיתוֹ

Strong's: Plural active participle of [H1058](#); (with the article) the *weepers*; *Bokim*, a place in Palestine: Bochim.

H1067 bechirah ^{KJC:6} **firstborn**⁶

בְּכִיתוֹ

Gen 19:30-38 ^{KJV} ³⁰ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters. ³¹ And the **firstborn** ^{הַבְּכִירָה} ^{hab-be-chi-Rah} said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth: ³² Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. ³³ And they made their father drink wine that night: and the **firstborn** ^{הַבְּכִירָה} ^{hab-be-chi-Rah} went in, and lay with her father; and he perceived not when she lay down, nor when she arose. ³⁴ And it came to pass on the morrow, that the **firstborn** ^{הַבְּכִירָה} ^{hab-be-chi-Rah} said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father. ³⁵ And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. ³⁶ Thus were both the daughters of Lot with child by their father. ³⁷ And the **firstborn** ^{הַבְּכִירָה} ^{hab-be-chi-Rah} bare a son, and called his name Moab: the same *is* the father of the Moabites unto this day. ³⁸ And the younger, she also bare a son, and called his name Benammi: ^{בְּרִן־לְעָמִי} the same *is* the father of the children of Ammon unto this day.

WordStudy ® A feminine noun indicating firstborn daughter. The word always describes firstborn women. Merab was the firstborn of King Saul ([1Sa 14:49](#)). The firstborn of Lot bore the father of the Moabites ([Gen 19:31](#), [Gen 19:33-34](#), [Gen 19:37](#)). A firstborn daughter was the first one given in marriage ([Gen 29:26](#)).

H1068 vechito ^{KJC:1 Gen 50:4} **mourning**¹

בְּכִיתוֹ

Gen 50:3-5 ^{KJV} ³ And forty ^[40] days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned ^{וַיִּבְכּוּ} ^{vai-yiv-Ku} ^{H1058} for him threescore and ten ^[70] days. ⁴ And when the days of his **mourning** ^{בְּכִיתוֹ} ^{ve-chi-To} ^{H1068} were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, ⁵ My father made me

swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

H1069 *bakar* ^{KJC:4} **new² firstborn¹, first¹, new¹, firstling¹**

בָּכָר

Strong's: A primitive root; properly to *burst* the womb, that is, (causatively) *bear* or *make early fruit* (of woman or tree); also (as denominatively from H1061) to *give the birthright*: - make firstborn, be firstling, bring forth first child (new fruit).

WordStudy ©: A verb meaning to be born first, have the birthright. It means to recognize as firstborn (Deu 21:16). The word describes animals being born as firstlings or firstborn (Lev 27:26). It depicts a woman who bears her first son (Jer 4:31). It also describes fruitful trees bearing fruit every month (Eze 47:12).

LXX ^E related word(s): G1096 ^F *ginomai*

Total KJV Occurrences: 4

| | | | |
|---|------------------------------|------------------------------------|--------------------------------|
| firstling , Lev 27:26 ^G | firstborn , Deu 21:16 | (bringeth) first , Jer 4:31 | (bring) new , Eze 47:12 |
|---|------------------------------|------------------------------------|--------------------------------|

Deu 21:15-17 ^{KJV} **Inheritance Rights of the Firstborn from the beloved and the hated wife**

¹⁵ If a man have two wives, one beloved אִהְיָבָה ^{'a-hu-Vah}, ^H and another hated אִהְיָאָה ^{se-nu-'Ah}, ^I and they have

^E G1096 is the only Strong's number is cross-referenced to the LXX. LXX usage for this word is found only in Lev 27:26 & Deu 21:16 (from what I can tell). It's also worth noting that G1096 is used a lot in the LXX+ bible 1,288 verses (actual instances?)

Jer 4:31 For I have heard thy groaning as the voice of a woman in travail, as of her that brings forth her first child; the voice of the daughter of Zion shall fail through weakness, and she shall lose the strength of her hands, saying, Woe is me! for my soul faints because of the slain.

^F **Mat 5:17-18** KJV – two completely different words for fulfil ^{Mat 5:17} and fulfilled ^{Mat 5:18}

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil *playro'o*. ^{G4137} ¹⁸ For verily I say unto you, Till heaven and earth pass, one **jot** or one **ittle** shall in no wise pass from the law, till all be fulfilled *ginomai*. ^{G1096}

G1096 γίνομαι *ginomai* ^{KJC:456} to cause be, “gen-erate”. see “Mat-5-17-19-Fulfil-G4137-Kalah-H3617-Kallah-H3618” article #265.

A prolonged and middle form of a primary verb; to cause to be (“gen” -erate), that is, (reflexively) to become (come into being), used with great latitude (literally, figuratively, intensively, etc.): - arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

^G Lev 27:26 Only the firstling בְּכֹרֶת ^{be Chor} ^{H1060} of the beasts, which should be YHVH'S **firstling** בְּכֹרֶת ^{ye vuk Kar}, ^{H1069} no man shall sanctify it; whether *it be* ox, or sheep: it *is* YHVH'S.

See Exo 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. See also Exo 13:12-13, Exo 22:30; Num 18:17; Deu 15:19 and “Lev-27-Biblical-Banking”, article #377.

^H H157 powerful verses below that use this word. Gen 22:2 is the first use of this word and Mic 6:8 has it surrounded with other powerful legal/heavy words.

Gen 22:2 ² And he said, Take now אֶתְּ ^(H994 please) thy son, thine only *son* Isaac, whom thou lovest אֶתְּ ^{a-Hav-ta} (First use), and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

born him children, *both* the beloved and the hated; and *if* the firstborn הַבְּכוֹר ^{hab-be-Chor} son הַבֵּן ^{hab-Ben} be hers that was hated: ¹⁶ Then it shall be, when he maketh his sons to inherit הַנְּחִילוֹ ^{han-chi-Lo} אֵת ^{'et} that which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn הַבְּכוֹר ^{hab-be-Chor}: ¹⁷ But he shall acknowledge the son of the hated *for* the firstborn, by giving him a double portion of all that he hath: for he *is* the beginning of his strength; the right of the firstborn *is* his.

H1059 bekeh ^{KJC:1 Ezr 10:1} **wept**

בָּכָה

Ezr 10:1 ^{KJV} | **Ezra and the people confessed their sin before God**

¹ Now when Ezra had prayed, and when he had confessed, weeping בָּכָה ^{bo-Cheh H1058} and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept בָּכוּ ^{va-Chu H1058} very sore. הַרְבֵּה ^{har-beh-} בָּכָה ^{Ve-cheh very}
sore.H7235 **H1059**

Strong's From [H1058](#); a *weeping*: - X sore.

H1058 bakah ^{KJC:110} **wept/weep(ing)(eth)(est)⁸⁹, bewail(ed)⁵, complain, lamentation, tears**

בָּכָה

A primitive root; to *weep*; generally to *bemoan*: - X at all, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, weep.

LXX related word(s)

| | | | | | | |
|------------------------------|-----------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------------|-------------------------------|
| G1145 dakruo | G1653 eleeo | G1968 epi pipto | G2799 klaio | G2805 klauthmos | G3996 pentheo | G2354 threneo |
|------------------------------|-----------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------------|-------------------------------|

Total KJV Occurrences: 110

wept, 57 [Gen 21:15-16](#) (2), [Gen 27:38](#), [Gen 29:11](#), [Gen 33:4](#), [Gen 37:35](#), [Gen 42:24](#), [Gen 43:30](#), [Gen 45:14-15](#) (3), [Gen 46:29](#), [Gen 50:1](#), [Gen 50:17](#), [Exo 2:6](#), [Num 11:4](#), [Num 11:18](#), [Num 11:20](#), [Num 14:1](#), [Deu 1:45](#), [Deu 34:8](#), [Jdg 2:4](#), [Jdg 14:16-17](#) (2), [Jdg 20:23](#), [Jdg 20:26](#), [Jdg 21:2](#), [Rth 1:9](#), [Rth 1:14](#), [1Sa 1:7](#), [1Sa 1:10](#), [1Sa 11:4](#), [1Sa 20:41](#), [1Sa 24:16](#), [1Sa 30:4](#), [2Sa 1:12](#), [2Sa 3:32](#) (2), [2Sa 3:34](#), [2Sa 12:22](#), [2Sa 13:36](#) (2), [2Sa 15:23](#), [2Sa 15:30](#), [2Sa 18:33](#), [2Ki 8:11](#), [2Ki 13:14](#), [2Ki 20:3](#), [2Ki 22:19](#), [Ezr 3:12](#), [Ezr 10:1](#), [Neh 1:4](#), [Neh 8:9](#), [Job 2:12](#), [Psa 69:10](#), [Psa 137:1](#), [Hos 12:3-4](#) (2)

weep, 29 [Gen 23:2](#), [Gen 43:30](#), [Num 11:10](#), [Num 11:13](#), [1Sa 11:5](#), [1Sa 30:4](#), [2Sa 1:24](#), [2Sa 12:21](#), [2Ch 34:27](#), [Neh 8:9](#), [Job 27:15](#), [Job 30:25](#), [Job 30:31](#), [Ecc 3:4](#), [Isa 30:19](#), [Isa 33:7](#), [Jer 9:1](#), [Jer 13:17](#), [Jer 22:10](#) (2), [Jer 48:32](#), [Eze 24:16](#) (2), [Eze 24:23](#), [Eze 27:31](#), [Joe 1:5](#), [Joe 2:17](#), [Mic 1:10](#), [Zec 7:3](#)

weeping, 8 [Num 25:6](#), [2Sa 3:16](#), [2Sa 15:30](#), [Ezr 10:1](#), [Jer 31:15](#), [Jer 41:6](#), [Jer 50:4](#), [Eze 8:14](#)

bewail, 4 [Lev 10:6](#), [Deu 21:13](#), [Jdg 11:37](#), [Isa 16:9](#)

[Mic 6:8](#) He hath shewed thee, O man, what is good; and what doth the LORD require ^{H1875} doresh of thee, but to do justly ^{H4941} mishppat, and to love ^{H157} veahvat mercy ^{H2617} chesed, and to walk ^{H1980} leket humbly ^{H6800} tsana with thy God? See article #[1349](#).

¹ H8130 See Word-Study-H8130-Hate-sane-G3404-G2190-G5227, article #

weepeth, 4 [2Sa 19:1](#), [2Ki 8:12](#), [Psa 126:6](#), [Lam 1:2](#)

mourned, 2 [Gen 50:2-3](#) (2), [Num 20:29](#)

bewailed, 1 [Jdg 11:38](#)

complain, 1 [Job 31:38](#) (2)

lamentation, 1 [Psa 78:64](#)

tears, 1 [Est 8:3](#)

weepst, 1 [1Sa 1:8](#)

H1056 Baca ^{KJC:1, Psa 84:6} **Baca**

בַּכָּא

From [H1058](#); weeping; Baca, a valley in Palestine: - Baca.

H1057 baka ^{KJC:4, 2Sa 5:23-24, 1Ch 14:14-15} **mulberry**

בַּכָּא

The same as [H1056](#); the weeping tree (some gum distilling tree, perhaps the *balsam*): - mulberry tree.

Possibly look at....

Look at Mat-20-21-22-Many-are-called-but-few-are-chosen.doc 1429

buckaroo → English slang for Cowboy the etymology is the Spanish work *vaquero* →

Etymology of buckaroo: 1889, derived from Spanish *vaquero* (“cowboy”), from Vulgar Latin **vaccārius* (“cowherder, rancher”), akin to *vaca* (“cow”), from Latin *vacca* + Spanish *-ero* (“-er”). Spelling influenced by buck. <https://en.wiktionary.org/wiki/buckaroo>

H1241

בַּקָּר