

Word Study G4309 *proorizo* predestinate(d), before, determined, ordained

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Introduction

This article came about because of another article I was writing "1Co-2-Verse-by-Verse-Commentary".

G4309 *proorizo* ^{KJC7}. predestinate(d)⁴, before¹, determined¹, ordained⁷

προορίζω

From [G4253](#) and [G3724](#); to *limit in advance*, that is, (figuratively) *predetermine*: - determine before, ordain, predestinate.

Total KJV Occurrences: 7

predestinate, 2 [Rom 8:29-30](#) (3)

predestinated, 2 [Eph 1:5](#), [Eph 1:11](#)

before, 1 [Act 4:28](#)

determined, 1 [Act 4:28](#) (2)

ordained, 1 [1Co 2:7](#)

Pauline Verses that use *proorizo* from KJV

Rom 8:29-30 "...he also did predestinate *to be* conformed to the image of his Son..."

²⁹ For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. ³⁰ Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Eph 1:4-5 "...he hath chosen us in him before the foundation of the world... Having predestinated us unto the adoption..."

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: ⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Eph 1:10-11 "In whom also we have obtained an inheritance, being predestinated..."

¹⁰ That in the dispensation^a of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him: ¹¹ In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

1Co 2:7 ^b "God ordained before the world"

⁷ But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:

Thoughts on Dispensation *oikonomia* G3622

A search of the King James for the word dispensation returns these four verses.

1Co 9:17

For if I do this thing willingly, I have a reward: but if against my will, a **dispensation** *of the gospel* is committed unto me.

Eph 1:10 "...in dispensation of the fulness of times he might gather together in one all things in Christ,..."

That in the **dispensation** of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

Eph 3:2

If ye have heard of the **dispensation** of the grace of God which is given me to you-ward:

^a the **dispensation** ^{G3622} six times translated as steward(ship) and four times dispensation. This Greek word is *oikonomia*.

fulness of time is about the end of time.

^b See "1Co-2-Verse-by-Verse-Commentary"

Col 1:25

Whereof I am made a minister, according to the **dispensation** of God which is given to me for you, to fulfil the word of God; ^c

As a previous footnote shows, this Greek word *oikonomia* is either translated, in the KJV, as dispensation or steward(ship).

For a “**Two Houser**”, at least for this Two Houser, the –ism of **dispensation means** to dispense with, do away with or overcome **The Bill of Divorce given to one of the houses The House of Israel** aka Ephraim. The “**good news**” i.e. the “**gospel**” is that the Bill of Divorce has been resolved, discharged, done away with i.e. dispensed.

Dispensed World. In this context, the world, i.e. age, era (eon which comes from *aion* ^{G165}) that was “dispensed” was the time frame that the House of Israel had the legal status of being under the spiritual debt known as the Bill of Divorce. The House of Judah, the other house was also greatly effected in this era (although indirectly) because that was the era when the Kingdom of Israel was divided. As a direct and proximate cause of the sacrifice that was Yeshua, the Kingdom of Israel can be united. ^d It’s not a brand new world as this was the intent of the Father from the beginning.

Article Search ^e

- “Dispensing Bargain”
- “Bizzaro-World-Transition-from-version-1-to-2-a-legal-perspective”
- “Mat-5-17-19-Fulfil-G4137-Kalah-H3617-Kallah-H3618”
- “Word-Study-Disposition-Testament-Covenant”
- “Economy-of-God-G3622-oikonomia-G3623-oikonomos-dispensation-steward”
- “The-Economy-of-God”
- “Word-Study-Deacon-G1247-G1248-G1249-Eleemosynary”

Dispense can be thought of like at Yom Kippur dispensing a debt or the Economy of God where you office is to dispense i.e. be in the spiritual welfare distribution / dispensing business. You could also think of it as dispensing justice / judgment (see Pray-for-the-peace-of-Jerusalem-Psa-122)

^c See my critique of Antinomian Christianity at Mat-5-17-19-Fulfil-G4137-Kalah-H3617-Kallah-H3618, Article #[264](#)

^d If we choose. If we choose to carry on in our antinomian ways, then the *de facto* choose to live in a Kingdom divided. The capacity exits, as Yeshua **IS** the Prince of Peace not **will be**. This message applies to the “church”, the message of choice for the Jews (The House of Judah) is will they continue to reject the intended sacrifice of Yeshua which enables the Kingdom to be United. For more on this, see “Brit Shalom for Judah and Ephraim”, Article #[790](#).

^e This is a search of the articles I have written. **ToDo:** review each article and possible at a reference link to this article. **ToDo:** the article “Response-to-One-House-Two-Covenant-Statement-of-Faith”, probably needs to be updated so as to also reference this article.

ToDo: Comment on the [Webster's definition](#) for this word, especially the last paragraph which states “the Mosaic dispensation” and “gospel dispensation”

Dispensation Definitions

Webster's on Dispensation

DISPENSATION, n. [L. See Dispense.]

1. **Distribution**; the act of dealing out to different persons or places; as the dispensation of water indifferently to all parts of the earth.

2. The dealing of God to his creatures; the distribution of good and evil, natural or moral, in the divine government.

Neither are Gods methods or intentions different in his dispensations to each private man.

3. **The granting of a license**, or the license itself, to do what is forbidden by laws or canons, or to omit something which is commanded; that is, the dispensing with a law or canon, or the exemption of a particular person from the obligation to comply with its injunctions. The pope has power to dispense with the canons of the church, but has no right to grant dispensations to the injury of a third person.

A dispensation was obtained to enable Dr. Barrow to marry.

4. That which is dispensed or bestowed; a system of principles and rites enjoined; as the Mosaic dispensation; the gospel dispensation; including, the former the Levitical law and rites; the latter the scheme of redemption by Christ.

DISPENSATION Bouvier's 1856 Law Dictionary 4th ed.

A relaxation of law for the benefit or advantage of an individual. In the United States, no power exists, except in the legislature, to dispense with law, and then it is not so much a dispensation as a change of the law.