### Word Study G3466 musterion mystery H7328 raz secret

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## Introduction

**ToD**o: add some witty commentary about e.g. how Paul understands the mystery of the Gospel and that he is the first "Two House / One Covenant" teacher.

This must be the *rez* or Pa**R**DeS.

# G3466 *musterion* <sup>KJC:27</sup> myster(y)(ies)

# μυστήφιον

#### Total KJV Occurrences: 27

**mystery, 22** Mar 4:11, Rom 16:25 (2), 1Co 2:7, 1Co 15:51, Eph 1:9, Eph 3:3-4 (2), Eph 3:9, Eph 5:32, Eph 6:19, Col 1:26-27 (2), Col 4:2-3 (2), 2Th 2:7, 1Ti 3:9, 1Ti 3:16, Rev 1:20, Rev 10:7, Rev 17:5, Rev 17:7 **mysteries, 5** Mat 13:11, Luk 8:10, 1Co 14:1-2 (3)

**Strong's:** From a derivative of  $\mu \dot{\upsilon} \omega$  muo (to *shut* the mouth); a *secret* or "mystery" (through the idea of *silence* imposed by *initiation* into religious rites): - mystery.

LXX related word(s): H7328 raz

#### WordStudy ®

mustérion; gen. mustériou, neut. noun from mústes (n.f.), a person initiated into sacred mysteries, which

is from muéo (G3453), to initiate, learn a secret. A secret, or esoteric knowledge.

(I) Denotes in general something hidden or not fully manifest. <u>2Th 2:7</u> speaks of "the mystery of iniquity" which began to work in secret and was not then completely disclosed or manifested.

(II) Some sacred thing hidden or secret which is naturally unknown to human reason and is only known by the revelation of God (Rom 11:25; 1Co 4:1; 1Co 14:2; 1Co 15:51; Col 2:2; 1Ti 3:16; see 1Co 2:7).

(III) Paul speaks of the mystery of the relationship between Christ and His Church as being great (cf. <u>Eph</u> 5:32). The Apostle speaks in <u>1Co 13:2</u> of a man understanding all mysteries, i.e., all the revealed truths of the Christian religion which is elsewhere called "the mystery of the faith" (<u>1Ti 3:9</u>). In <u>Mat 13:11</u>, "to them it is not given" means the mysteries of the kingdom of heaven are not revealed to them since they are not related to King

Jesus. Mustérion denotes a spiritual truth couched under an external representation or similitude and concealed or hidden thereby unless some explanation is given (Mar 4:11; Luk 8:10; Rev 1:20; Rev 10:7; Rev 17:5, Rev 17:7, in their respective contexts).

(IV) In the writings of Paul, the word musterion is sometimes applied in a peculiar sense to the calling of the Gentiles. In Eph 3:3-6, the fact that Gentiles could be fellow-heirs and of the same body and partakers of Christ by the gospel is called "the mystery" and "the mystery of Christ." In other generations, such a thing was not made known to the sons of man as it has been revealed to His Apostles and prophets by the Spirit (cf. Rom 16:25; Eph 1:9; Eph 3:9; Eph 6:19; Col 1:26-27; Col 4:3).

# H7328 raz KJC:9 secret(s) Dan 2 18-19, 27-19, 30, 47; 4:9

## (Aramaic)

BDB Definition: secret, Part of Speech: noun masculine

from an unused root probably meaning to attenuate, i.e. (figuratively) hide; TWOT #: 2993

(Chaldee); from an unused root probably meaning to *attenuate*, that is, (figuratively) *hide*; a *mystery:* - secret. LXX related word(s) : <u>G2927</u> kruptos, <u>G3466</u> *musterion*.

#### WordStudy ®

An Aramaic masculine noun referring to a secret, a mystery. It refers to the meaning of a dream or a vision that is not clear ( $\underline{\text{Dan } 2:18-19}$ ,  $\underline{\text{Dan } 2:27-30}$ ). God is recognized as the one who reveals and gives the meaning of mysteries ( $\underline{\text{Dan } 2:47}$ ); but may impart that ability to His servants ( $\underline{\text{Dan } 4:9}$  [6]).