

# Word Study G3445, G3446 *morphoo* form

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## Introduction

Word-Study-G3050-logikos-Logical-comes-from-G3056-Logos-Word, article #[701](#).

First thought, it looks like it can be used by asking the question are you being formed to God or from God.

**ToDo:** finish this article

## G3446 *morphosis* <sup>KJC:2; Rom 2:19-20, 2Ti 3:5</sup> form

### μόρφωσις

WordStudy® *mórphōsis*; gen. *morphōseōs*, fem. noun from *morphōō* ([G3445](#)), to form. Formulation, impression, embodiment. As a verbal noun, signified by the *-sis* ending, it denotes primarily the process or activity of forming or shaping. Secondly, it can denote the thing formed or shaped and is equivalent to the Classical term *mórphōma* (n.f.). In [Rom 2:20](#) this latter meaning in view. The expression "a form of knowledge [*gnōsis* {[G1108](#)}] and of the truth [*alētheia* {[G225](#)}] in the law" characterizes the Law as the exhibition or impression (revelation) of divine knowledge and truth. The Law stands as the proper verbal form which the ideals of knowledge and truth (or "true knowledge" if a hendiadys) assume when so communicated. In [2Ti 3:5](#), *mórphōsis* is used ironically referring to that godliness (*eusebeia* [[G2150](#)]) which is merely a form and simply an external appearance. Such godliness is a sham and devoid of any real power (*dúnamis* [[G1411](#)]) to break the power of sin. Those who practice such religion find the external forms and expressions of evangelical worship to be amenable to their lifestyles but they are violently at odds with the gospel's internal effects of subduing sin and nurturing holiness.

**Syn.:** *hupókrisis* ([G5272](#)),<sup>A</sup> hypocrisy; *charaktēr* ([G5481](#)), exact image.

**Ant.:** *hupóstasis* ([G5287](#)), substance, essence.

<sup>A</sup> See Word-Study-G5273-hupokrites-hypocrite-H2610-H2611-chaneph-soil, article #[1435](#).

**2Ti 3:5** <sup>KJV</sup> | **Having a form of godliness , but denying the power therof: from such turn away**

Having a form <sup>G3446</sup> of godliness, but denying the power thereof: from such turn away.

**Rom 2:19-20** <sup>KJV</sup> | **...a teacher of babes, which has the form of knowledge and of the truth in the Torah**

<sup>19</sup> And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, <sup>20</sup> An instructor of the foolish, a teacher of babes, which hast the form <sup>G3446</sup> of knowledge and of the truth in the law.

**G3445 morphoo** <sup>KJC:1</sup> **Gal 4:19**

μορφώω

WordStudy® **morphóō**; contracted **morphṓ**, fut. **morphṓsō**. from **morphé** (<sup>G3444</sup>), form, shape. To form, fashion, originally used of artists who shaped their material into an image. Found only in [Gal 4:19](#) where the Christian is described as a little child who needs to mature until the very image of Christ be impressed upon his heart.

**Deriv.:** **metamorphóō** (<sup>G3339</sup>), to transform, transfigure; **mórphō̄sis** (<sup>G3446</sup>), formulation, impression.

**Syn.:** **plássō** (<sup>G4111</sup>), to shape, form.

**Gal 4:19** <sup>KJV</sup> | **...Christ be formed in you**

My little children, of whom I travail in birth again until Christ be formed <sup>G3445</sup> in you,