

# Word Study <sup>G1805</sup> *exagorazo* redeem <sup>G59</sup> *agorazo* bought <sup>H2084</sup> *zevan*

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## Introduction

Compare with Word-Study-H1353-geullah-H1350-gaal-G1290-diaspora, article #[175](#).

### G1805 *exagorazo* <sup>KJC:4</sup> redeem(ed)(ing) Gal 3:13, Gal 4:5, Eph 5:16, Col 4:5 LXX H2084

ἐξαγοράζω

Strong's: From [G1537](#) and [G59](#); to *buy up*, that is, *ransom*; figuratively to *rescue* from loss (*improve opportunity*): - redeem.

LXX: [H2084](#) *zevan*

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*exagorázō*, fut. *exagorásō*, from *ek* ([G1537](#)), out or from, and *agorázō* ([G59](#)), to buy. To buy out of, redeem from. Used of our redemption by Christ from the curse and yoke of the Law ([Gal 3:13](#); [Gal 4:5](#)). To redeem as spoken of time ([Eph 5:16](#); [Col 4:5](#)). The same phrase is used in the Gr. version of [Dan 2:8](#), meaning that you are gaining or protracting time. Similarly to be understood in [Eph 5:16](#), "because the days are evil," or afflicting and abounding in troubles and persecutions. This sense of the expression is still more evident in [Col 4:5](#) as "redeeming the time" by prudent and blameless conduct, gaining as much time and opportunity as possible in view of persecution and death. The word generally means to buy up, to buy all that is anywhere to be bought, and not to allow the suitable moment to pass by unheeded but to make it one's own.

**Syn.:** *lutróō* ([G3084](#)), to release on receipt of ransom, redeem.

**Ant.:** *doulóō* ([G1402](#)), to become or make a servant; *katadoulóō* ([G2615](#)), to enslave utterly.

### G59 *agorazo* <sup>KJC:31</sup> bought/buy(eth)<sup>28</sup>, redeemed<sup>3</sup>

ἀγοράζω

From [G58](#); properly to *go to market*, that is, (by implication) to *purchase*; specifically to *redeem*: - buy, redeem.

**Total KJV Occurrences:** 31

**bought**, 13 [Mat 13:46](#), [Mat 21:12](#), [Mat 27:7](#), [Mar 11:15](#), [Mar 15:46](#), [Mar 16:1](#), [Luk 14:18-19](#) (2), [Luk 17:28](#), [Luk 19:45](#), [1Co 6:20](#), [1Co 7:23](#), [2Pe 2:1](#)

**buy**, 13 [Mat 14:15](#), [Mat 25:9-10](#) (2), [Mar 6:36-37](#) (2), [Luk 9:13](#), [Luk 22:36](#), [Joh 4:8](#), [Joh 6:5](#), [Joh 13:29](#), [1Co](#)

[7:30](#), [Rev 3:18](#), [Rev 13:17](#)

redeemed, 3 [Rev 5:9](#), [Rev 14:3-4](#) (2)

buyeth, 2 [Mat 13:44](#), [Rev 18:11](#)

#### LXX related word(s)

<a href="#">H2505</a> chalaq hi.	<a href="#">H3947</a> laqach	<a href="#">H3947</a> laqach bimchir	<a href="#">H7069</a> qanah	<a href="#">H7666</a> shavar
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*agorázō*, fut. *agorásō*, from *agorá* (G58), market place. To buy. With the acc., to buy a thing ([Mat 13:44](#), [Mat 13:46](#); [Mat 14:15](#); [Mat 25:9-10](#); [Mat 27:7](#); [Mar 6:36-37](#); [Mar 15:46](#); [Mar 16:1](#); [Luk 9:13](#); [Luk 14:18-19](#); [Luk 22:36](#); [Joh 4:8](#); [Joh 6:5](#); Sept.: [Gen 41:57](#); [Isa 24:2](#)). With the gen. it indicates the value of something ([Mar 6:37](#)). In the pass. in [1Co 6:20](#); [1Co 7:23](#), declaring that believers "are bought with a price" or "for a price" (a.t.). The consequence of something or someone having been bought is that the buyer has the right of possession. In the redemptive work of Christ the idea is that Christ, by offering Himself for us as due satisfaction, freed us from our liability in paying it ourselves ([1Co 6:20](#); [1Co 7:23](#); [Gal 3:13](#); [2Pe 2:1](#); [Rev 5:9](#); [Rev 14:3-4](#)). He, having paid the price, binds us to Himself. Other references: [Mar 11:15](#); [Luk 17:28](#); [Luk 19:45](#); [Joh 13:29](#); [1Co 7:30](#); [Rev 3:18](#); [Rev 13:17](#); [Rev 18:11](#).

**Deriv.:** *exagorázō* (G1805), to buy out, especially to purchase a slave for his freedom.

**Syn.:** *ōnéomai* (G5608), to buy; *emporeúomai* (G1710), to trade, both buying and selling; *ktáomai* (G2932), to obtain; *peripoiéō* (G4046), to gain, possess, purchase; *lutróō* (G3084), to release on receipt of ransom, redeem.

**Ant.:** *pōléō* (G4453), to sell; *pipráskō* (G4097), to carry across the sea for selling; *apodídōmi* (G591), to give up or back, to sell.

## H2084 *zeban* <sup>KJC:1 Dan 2:8</sup> gain

זבן

Strong's (Chaldee); corresponding to the root of [H2081](#); to *acquire* by purchase: - gain.

LXX: [G1805](#) ex agorazo

### Dan 2:8 Nebuchadnezzar's Dream

The king answered and said, I know of certainty that ye would **gain** the time, because ye see the thing is gone from me.

## H2081 *zebina* <sup>KJC:2 Ezr 10:43, 2Ki 23:26</sup> Zebina, Zebudah

זבינא

Strong's: From an unused root (meaning to *purchase*); *gainfulness*; *Zebina*, an Israelite: - Zebina.

**Total KJV Occurrences:** 2

**zebina**, 1 [Ezr 10:43](#)

**zebudah**, 1 [2Ki 23:36](#)