

Word Study ^{G1710} *emporeumai* merchandise, ^{H7404} *rekullah*

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Table of Contents

Introduction.....	1
2Pe 2:3 KJV	1
2Pe 2:1-10 – Peter’s take on Lot	3
Deu 24:7 - death penalty to the kidnapper that “maketh merchandise of him”.	3
Eze 28:11-19: Nachash/Serpent & King of Tyrus ^{with Companion Bible Footnotes}	4
Word Study	6
G1710 <i>emporeumai</i> ^{KJC:3} buy ¹ , make ¹ , sell ¹	6
G4149 <i>ploutos</i> ^{KJC: 22} Riches ²²	6
H7404 <i>rekullah</i> ; ^{KJC 4:} merchandise ² , traffic ²	7
H6014 <i>amar</i> ^{KJC:4} merchandise ² , bindeth ¹ , make ¹	7
H6016 <i>omer</i> ^{KJC: 14} sheaf ⁶ , omer(s) ⁶ , sheaves ²	7
G4816 <i>sullego</i> ^{KJC: 9}	7
Midian; Midianites	9

Introduction

When I hear these words that are found in the bible, “making merchandise of you”, it catches my attention and causes me to think of legal concepts ^a and ramifications that are a result of the Birth Certificate. This article isn’t really about that topic in particular, but I bring it up because I want to tell what I think their mindset is and that they are, to say the least, not looking out for your best interest.

What this article is about is the tactics employed, and I’m speaking of the “Leftist / Liberal guilt trip routine”.

Anyway, here’s the verse I’m thinking of (I will be focusing on the last part)...

2Pe 2:3 – “...with feigned words make merchandise ^{emporeumai G1710} of you”

³ And through covetousness shall they with feigned words make merchandise (*emporeumai* ^{G1710}) of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

The KJV is a bit hard read. Here is the last half of this verse from the LEB translation

2Pe 2:3 LEB

“... whose condemnation *from* long ago is not idle, and their destruction is not asleep.”

^a The theories of commercial redemption and the understanding of UCC results in a strange law form of admiralty / maritime to be applied to the holders of the Birth Certificate.

Comments

My thesis is that these ancient word from Peter are describing a pattern that is applicable in today's world. The names and places may change, but the pattern remains the same, therefore it behooves you to study these patterns.

Upfront Confession. I may have completely misread this verse but hey, I'm going for it anyway.

To make this applicable today, let's do some substitution so that hopefully it can make more sense. The "they" of this verse therefore are Leftists/Liberals who through legal but not lawful means,

That's the first half of this verse, now the second

They continuously condemn you with their guilt trip routine thereby never accepting payment for past sins. Here is an example that comes from a quote by BHO who is a most passionate Leftist like no other previous President before him.

BHO: "The legacy of slavery, Jim Crow, Discrimination in almost every institution of our lives, you know, that casts a long shadow, and that's still part of our DNA that's passed on. Were not cured of it."

Marc Maron: "Racism."

BHO: "Racism. we are not cured of.

Marc Maron: "clearly"

BHO: "And it's not just a matter of it not being polite to say [the N word] in public. That's not the measure of whether racism still exists or not. it's not just a matter overt [discrimination] ... societies don't overnight completely erase everything that happened two to three hundred years prior.

SOURCE BHO, 6/22/2015 <https://grabien.com/file.php?id=49730>

"... whose condemnation ¹ from long ago ² is not idle, and their destruction is not asleep ³."

Q1. What is the condemnation of America? A. A legacy of racism, slavery, Jim Crow laws & institutional discrimination

Q2. When did this begin? A. from long ago "two to three hundred years prior"

Q3. When will this destruction end and be put to bed? A. Good God, who knows because it is God who created our DNA. Maybe in another million years us racists American troglodytes will evolve to the point where our DNA changes such that the elites of the Left will give us a passing grade.

For context, select verses from Chapter 1

2Pe 1:4 KJV Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith

faith →

virtue →

knowledge →

temperance →

patience →

godliness →

charity

2Pe 2:1-10 – Peter’s take on Lot

¹ But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. ² And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. ³ And through covetousness shall they with feigned words make **merchandise** of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. ⁴ For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment; ⁵ And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly; ⁶ And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly; ⁷ And delivered just Lot, vexed with the filthy conversation of the wicked: ⁸ For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds; ⁹ The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: ¹⁰ But chiefly them that walk after the flesh in the lust of uncleanness, and **despise government**. Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities.

Deu 24:7 - death penalty to the kidnapper that “maketh merchandise of him”.

² If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise (*amar*^{H6014}) of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you. ^b

^b This reminds of the story of Joseph thrown in the pit by his brother and was sold to the Midianites/Ishmaelites.

ToDo: does this page need to be here?

Eze 28:11-19: Nachash/Serpent & King of Tyrus with Companion Bible Footnotes

¹¹ Moreover the word of YHVH came unto me, saying, ¹² Son of man, take up a lamentation *qiy nah*^{H7015} upon the king of Tyrus, ^c and say unto him, Thus saith Adonai YHVH; Thou sealest up the sum, ^d full of wisdom, and perfect in beauty. ¹³ Thou hast been in Eden ^e the garden of Elohim; ^f every precious stone ^{Gen 2:11-12} *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets ^g and of thy pipes was prepared in thee in the day that thou wast created. ^h ¹⁴ Thou *art* the anointed cherub that covereth; ⁱ and I have set thee *so*: ^{CB says West} thou wast upon the holy mountain of Elohim; ^j thou hast walked up and down in the midst of the stones of fire. ¹⁵ Thou *wast* perfect ^k in thy ways from the day that thou wast created, till iniquity was found in thee. ¹⁶ By the multitude of thy **merchandise** (*rekullah*^{H7404}) they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of Elohim: ^l and I will destroy thee, O covering cherub, from the midst of the stones of fire. ¹⁷ Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings,

^c **the king of Tyrus.** Here we have a supernatural being addressed: He of whom the "prince of Tyre" was only a type; He who was using that "prince" as one of his agents to secure the world = power. He is not a mere "man" as the prince of Tyre" (see Eze 28:9). His description, (see the Structure; 12-17, below) is superterrestrial, and superhuman, and can refer to no other than Satan himself.

^d **Thou sealest up the sum** = Thou art the finished pattern. Hebrew *toknith* = pattern. Occurs only here. and Eze 43:10 "Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern." ^{KJV}

^e **in Eden.** Here is no evidence of a "legend", but a reality. Satan, the *Nachash* or shining one, was there. See notes on [Gen 3:1](#), and [App-19](#). Eve was smitten with his beauty as "an angel of light" ([2Co 11:14](#)); and deferred to him as one possessing this "wisdom", and believed his power to make good his promise. Reference to Pentateuch. No mention of Eden since [Gen 4:16](#). [Isa 51:3](#), till here; and none after till [Eze 31:9](#), [Eze 31:16](#), [Eze 31:18](#); [Eze 36:35](#). [Isa 51:3](#). [Joe 2:3](#). [App-92](#).

^f **the garden of and.** This is added to leave us in no doubt as to what is meant by Eden, and to show that it was no mere "summer residence" of the "prince" of Tyre, but, the "garden" of [Gen 2:8-15](#).

^g **tabrets** = drums. See note on "timbrel" ([Exo 15:20](#)), and compare note on [1Sa 10:5](#).

^h **thou wart created.** Not begotten by man, or born of woman. This can refer only to Satan.

ⁱ **the anointed cherub that covereth.** Cherub can be used only of a supernatural being, overshadowing and protecting "the world that then was" ([2Pe 3:6](#)), or the "garden" of [Eze 28:13](#).

2Pe 3:6-7 ⁶ Whereby the world that then was, being overflowed with water, perished: ⁷ But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

^j **the holy mountain, &c.** See note on Eze 28:13, below; and compare Isa 14:12-14.

[Isa 14:12-14](#) ¹³ How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations! ¹³ For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: ¹⁴ I will ascend above the heights of the clouds; I will be like the most High.

^k **perfect ...created.** Referring to the period before Satan's fall. See App-19.

^l **the mountain of God.** This Hebrew expression (*har ha'elohim*) occurs seven times (28, 13. [Exo 3:1](#); [Exo 4:2](#); [Eze 18:5](#); [Eze 24:13](#). [1Ki 19:8](#). [Psa 68:15](#)). The Massorah gives these to distinguish it from *har Jehovah*, which also occurs seven times ([Gen 22:14](#). [Num 10:33](#). [Psa 24:3](#). [Isa 2:3](#); [Isa 30:29](#). [Mic 4:2](#). [Zec 8:3](#)).

that they may behold thee. ¹⁸ Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick (*rekullah*^{H7404}); therefore will I bring forth a fire from the midst of thee, it shall devour

Word Study

G1710 *emporeuomai* ^{KJC:3} **buy¹, make¹, sell¹**

ἐμπορεύομαι

From [G1722](#) and [G4198](#); to *travel in* (a country as a pedlar), that is, (by implication) to *trade*: - buy and sell, make merchandise.

LXX related word(s)

H2986 yaval hoph.	H3318 yatsa	H5503 sachar	H7402 rakhal	H7665 shavar hi.
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Total KJV Occurrences: 3

buy, 1 [Jam 4:13](#)

make, 1 [2Pe 2:3](#)

sell, 1 [Jam 4:13](#)

G4149 *ploutos* ^{KJC: 22} **Riches** ²²

πλοῦτος

From the base of [G4130](#); *wealth* (as *fulness*), that is, (literally) *money, possessions*, or (figuratively) *abundance, richness*, (specifically) *valuable bestowment*: - riches.

LXX related word(s)

H214 otsar	H1420 gedulah	H1952 hon	H1995 hamon	H2428 chayil
H3519 kavod	H6239 osher	H7404 rekhullah	H8228 shepha	

Total KJV Occurrences: 22

riches, 22 [Mat 13:22](#), [Mar 4:19](#), [Luk 8:14](#), [Rom 2:4](#), [Rom 9:23](#), [Rom 11:12](#) (2), [Rom 11:33](#), [2Co 8:2](#), [Eph 1:7](#), [Eph 1:18](#), [Eph 3:7-8](#) (2), [Eph 3:16](#), [Phi 4:19](#), [Col 1:27](#), [Col 2:2](#), [1Ti 6:17](#), [Heb 11:26](#), [Jam 5:2](#), [Rev 5:12](#), [Rev 18:17](#)

H7404 *rekullah*; ^{KJC: 4:} **merchandise², traffic²**

רכלה

Strong's: Feminine passive participle of [H7402](#); *trade* (as *peddled*): - merchandise, traffic.

LXX: [G4149](#) ploutos

Total KJV Occurrences: 4

merchandise, 2 [Eze 26:12](#), [Eze 28:16](#)

traffic, 2 [Eze 28:5](#), [Eze 28:18](#)

H6014 *amar* ^{KJC:4} **merchandise², bindeth¹, make¹**

עמר

A primitive root; properly apparently to *heap*; figuratively to *chastise* (as if *piling* blows); specifically (as denominative from [H6016](#)) to *gather* grain: - bind sheaves, make merchandise of.

LXX: [G4816](#) sul lego

Total KJV Occurrences: 4

merchandise, 2 [Deu 21:14](#), [Deu 24:7](#)

bindeth, 1 [Psa 129:7](#) (2)

make, 1 [Deu 21:14](#)

H6016 *omer* ^{KJC: 14} **sheaf⁶, omer(s)⁶, sheaves²**

עמר

Strong's: From [H6014](#); properly a *heap*, that is, a *sheaf*; also an *omer*, as a dry measure: - omer, sheaf.

sheaf, 6 [Lev 23:9-12](#) (4), [Lev 23:15](#), [Deu 24:19](#), [Job 24:10](#)

omer, 5 [Exo 16:16](#), [Exo 16:18](#), [Exo 16:32-33](#) (2), [Exo 16:36](#)

sheaves, 2 [Rth 2:7](#), [Rth 2:15](#)

omers, 1 [Exo 16:22](#)

G4816 *sullego* ^{KJC: 9}

συλλέγω

Total KJV Occurrences: 9

gather, 6 Mat 7:16, Mat 13:28-30 (3), Mat 13:41, Luk 6:44

gathered, 2 Mat 13:40, Mat 13:48

together, 1 Mat 13:30

Midian; Midianites^m

...

3. Modern Arabs:

The representations of Midian in Scripture are consistent with what we know of the immemorial ways of Arabian tribes, now engaged in pastoral pursuits, again as carriers of **merchandise**, and yet again as freebooters. Such tribes often roam through wide circles. They appear not to have practiced circumcision ([Exo 4:25](#)), which is now practically universal among the Arabs. The men wore golden ornaments, as do the modern nomads ([Jdg 8:24](#) ff).

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^m Source ISBE (International Standard Bible Encyclopedia)