

# Word Study <sup>G1567</sup> *ekzeto* seek, required

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## Introduction

I wrote this in contrast to H1875 (which I have many articles / word studies). I wanted to emphasis that seek is watered down in contrast to require and demand.

## G1567 *ekzeteo* <sup>KJC:11</sup> seek(eth) sought<sup>4</sup>, required<sup>2</sup>

ἐκζητέω

From [G1537](#) and [G2212](#); to *search out*, that is, (figuratively) *investigate, crave, demand*, (by Hebraism) *worship*: - en- **(re-) quire**, seek after (carefully, diligently).

### LXX related word(s)

<a href="#">H1239</a> baqar pi.	<a href="#">H1245</a> baqash pi.	<a href="#">H1875</a> darash qal,ni,pi	<a href="#">H2076</a> zavach	<a href="#">H2470</a> chalah pi.	<a href="#">H2713</a> chaqar
<a href="#">H3423</a> yarash	<a href="#">H5027</a> navat hi.	<a href="#">H5341</a> natsar	<a href="#">H5352</a> naqah pi.	<a href="#">H5367</a> naqash ni.	<a href="#">H6485</a> paqad

LXX Usage of G1567 (I did a search in e-sword limited to the Torah of the LXX++ bible).

Gen 9:5, Gen 42:22, Exo 18:15, Lev 10:16, Deu 4:29, Deu 12:5, Deu 12:30, Deu 17:4, Deu 17:9, Deu 23:21

**KJC:** 11

**after, 2** [Act 15:17](#), [Rom 3:11](#)

**required, 2** [Luk 11:50-51](#) (2)

seek, 2 [Act 15:17](#), [Heb 11:6](#)

carefully, 1 [Heb 12:17](#)

diligently, 1 [Heb 11:6](#)

inquired, 1 [1Pe 1:10](#)

seeketh, 1 [Rom 3:10-11](#) (2)

sought, 1 [Heb 12:17](#)

## WordStudy ®

**ekzētéō**; contracted **ekzētō**, fut. **ekzētēso**, from **ek** (G1537), out, or an intens., and **zētéō** (G2212), to see. To seek out, search diligently for anything lost (Sept.: [Eze 34:10](#), [Eze 34:11-12](#)). In the NT used metaphorically, to seek in order to obtain ([Heb 12:17](#); Sept.: [1Ki 14:5](#); [Psa 122:9](#); [Mic 6:8](#)) or know ([1Pe 1:10](#); Sept.: [Psa 44:21](#)). To seek diligently or earnestly after, namely God, with a sincere and earnest desire to obtain His favor ([Act 15:17](#); [Rom 3:11](#); [Heb 11:6](#). See Sept.: [Deu 4:29](#); [2Ch 15:2](#), [2Ch 15:13](#); [Psa 14:2](#); [Jer 29:13](#)). To require, demand, or exact severely ([Luk 11:50-51](#). See [Gen 9:5](#); [Gen 42:22](#); [2Sa 4:11](#); [Eze 3:18](#), [Eze 3:20](#)).

**Syn.:** **aitéō** (G154), to ask; **anazētéō** (G327), to seek out; **diaginōskō** (G1231), to ascertain; **dierōtáō** (G1331), to inquire thoroughly; **exetázō** (G1833), to examine; **ereunáō** (G2045), to search, investigate; **proséchō** (G4337), to give heed, attend. **punthánomai** (G4441), to inquire.

**Ant.:** **ameléō** (G272), to neglect; **lanthánō** (G2990), to lie hidden; **oligōréō** (G3643), to regard or esteem lightly; **paratheōréō** (G3865), to overlook.

## e-sword search of G1567 using KJV+

### Luk 11:50-51

<sup>50</sup> That the blood of all the prophets, which was shed from the foundation of the world, **may be required**<sup>G1567</sup> of this generation; <sup>51</sup> From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, **It shall be required**<sup>G1567</sup> of this generation.

### Act 15:17-22

That the residue of men might seek after<sup>G1567 G302</sup> the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. <sup>18</sup> Known unto God are all his works from the beginning of the world. <sup>19</sup> Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: <sup>20</sup> But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood. <sup>21</sup> For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. <sup>22</sup> Then pleased it the apostles and elders, with the whole church, to send

chosen men of their own company to Antioch with Paul and Barnabas; *namely*, Judas surnamed Barsabas, and Silas, chief men among the brethren:

### Rom 3:1-12

What advantage then hath the Jew? or what profit *is there* of circumcision? <sup>2</sup> Much every way: chiefly, because that unto them were committed the oracles of God. <sup>3</sup> For what if some did not believe? shall their unbelief make the faith of God without effect? <sup>4</sup> God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. <sup>5</sup> But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man) <sup>6</sup> God forbid: for then how shall God judge the world? <sup>7</sup> For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? <sup>8</sup> And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just. <sup>9</sup> What then? are we better *than they*? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; <sup>10</sup> As it is written, There is none righteous, no, not one: <sup>11</sup> There is none that understandeth, there is none that seeketh after <sup>G1567</sup> God. <sup>12</sup> They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

### Heb 11:1-7

Now faith is the substance of things hoped for, the evidence of things not seen. <sup>2</sup> For by it the elders obtained a good report. <sup>3</sup> Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. <sup>4</sup> By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. <sup>5</sup> By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. <sup>6</sup> But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek <sup>G1567</sup> him. <sup>7</sup> By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

### Heb 12:14-17

Follow peace with all *men*, and holiness, without which no man shall see the Lord: <sup>15</sup> Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled; <sup>16</sup> Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. <sup>17</sup> For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully <sup>G1567 G846</sup> with tears.

### 1Pe 1:10

Of which salvation the prophets have enquired <sup>G1567</sup> and searched diligently, who prophesied of the grace *that should come* unto you: