

Word Study G1198 *desmios* Prisoner(s), Bond, G1199, G1210

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Introduction

Interesting because...

- The word bond is a commercial term
- There is a necessary relationship between a prisoner and a bond
- Paul refers to himself as a prisoner of Y'shua.
- Conclusions / Questions
 - If you're a prisoner of Y'shua how can the world hold you captive i.e. in prison?
 - If someone has a bond over your strawman and you as the accommodating party discharges the debt, why is the strawman's partner in prison?
 - The maxim "No man/servant can server two master's" Mat 6:24 & Luk 15:13 applies to both scenarios.

Eph 3:1

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Eph 4:1

I therefore, the prisoner ^{G1198 *desmios*} of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

G1198 *desmios* ^{KJC:16} Prisoner(s), Bonds ^{LXX H631}

Δέσμιος

Strong's: From [G1199](#); a *captive* (as *bound*): - in bonds, prisoner.

KJC 16

Prisoner(s), **14** [Mat 27:15-16](#) (2), [Mar 15:6](#), [Act 16:25](#), [Act 16:27](#), [Act 23:18](#), [Act 25:27](#), [Act 28:16-17](#), [Eph 3:1](#), [Eph 4:1](#), [2Ti 1:8](#), [Phm 1:1](#), [Phm 1:9](#)
bonds, **2** [Act 25:14](#), [Heb 13:3](#)

G1199 *desmon / desmos* ^{KJC:20} bond(s)¹⁵, bands³, chains¹, string¹

δεσμόν / δεσμός

KJC 20

Bond(s), 15 [Luk 13:16](#), [Act 20:23](#), [Act 26:29](#) (2), [Act 26:31](#), [Phi 1:7](#), [Phi 1:13-14](#) (2), [Phi 1:16](#), [Col 4:18](#), [2Ti 2:9](#), [Phm 1:10](#), [Phm 1:13](#), [Heb 10:34](#), [Heb 11:36](#)

bands, 3 [Luk 8:29](#), [Act 16:26](#), [Act 22:30](#)

chains, 1 [Jud 1:6](#)

string, 1 [Mar 7:35](#)

WordStudy ®

desmós; gen. *desmoí*, masc. noun from *déō* (G1210), to bind. Band, bond, ligament.

(I) In the sing., spoken of a ligament or whatever matter may cause some member of the body such as the tongue to be impeded ([Mar 7:35](#)); or the limbs ([Luk 13:16](#), see also [Luk 13:11](#); Sept.: [Jdg 15:13](#); [Dan 4:12](#)).

(II) In the pl. *oi desmoí*, and Attic *ta desmá* (neut. pl.), bonds, imprisonment, for example:

(A) *Hoi desmoí* in [Phi 1:13](#) and probably elsewhere in the writings of Paul ([Phi 1:7](#), [Phi 1:14](#), [Phi 1:16](#); [Col 4:18](#); [2Ti 2:9](#); [Phm 1:10](#), [Phm 1:13](#), in bonds or imprisonment for the sake of the gospel; [Heb 10:34](#); [Heb 11:36](#); [Jud 1:6](#); Sept.: [Jdg 15:14](#); [Job 39:5](#); [Psa 2:3](#); [Jer 27:2](#)).

(B) In the neut. pl. *tá desmá*. In Luke's writings ([Luk 8:29](#); [Act 16:26](#); [Act 20:23](#); [Act 22:30](#); [Act 23:29](#); [Act 26:29](#), [Act 26:31](#)) meaning that which holds someone bound, without freedom.

Deriv.: *desmeúō* (G1195), to bind, chain; *desméō* (G1196), to bind with chains; *desmophúlax* (G1200), a prison-keeper.

Syn.: *súndesmos* (G4886), something that binds closely; *zeuktēría* (G2202), that which yokes; *speíra* (G4686), anything wound, a twisted rope, a body of men at arms; *sustrophé* (G4963), a secret coalition, riotous crowd forming a conspiracy; *hálusis* (G254), a chain.

Ant.: *eleuthería* (G1657), freedom.

G1210 *deo* ^{KJC:44} bound²⁸, bind⁹, tied⁴, bonds¹, knit¹, wound¹

δέω

A primary verb; to *bind* (in various applications, literally or figuratively): - bind, be in bonds, knit, tie, wind. See also [G1163](#), [G1189](#).

KJC 44

bound, 28 [Mat 14:3](#), [Mat 16:19](#), [Mat 18:18](#), [Mat 27:2](#), [Mar 5:4](#), [Mar 6:17](#), [Mar 15:1](#), [Mar 15:7](#), [Luk 13:16](#), [Joh 11:44](#), [Joh 18:12](#), [Joh 18:24](#), [Act 9:2](#), [Act 9:21](#), [Act 12:6](#), [Act 20:22](#), [Act 21:11](#), [Act 21:13](#), [Act 21:33](#), [Act 22:5](#), [Act 22:29](#), [Act 24:27](#), [Rom 7:2](#), [1Co 7:27](#), [1Co 7:39](#), [2Ti 2:9](#), [Rev 9:14](#), [Rev 20:2](#)

bind, 9 [Mat 13:29-30](#) (2), [Mat 16:19](#), [Mat 18:18](#), [Mat 22:13](#), [Mar 3:27](#), [Mar 5:3](#), [Act 9:14](#), [Act 21:11](#)

tied, 4 [Mar 11:2](#) (2), [Mar 11:4](#), [Luk 19:30](#)

bonds, 1 [Col 4:3](#)

knit, 1 [Act 10:11](#)

wound, 1 [Joh 19:40](#)