

Submit yourselves to every ordinance of Man

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Introduction

These are the verses that inspired to write this document

1Pe 2:13-14 – submit yourselves to earthly kings, governors

¹³ Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; ¹⁴ Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

ToDo: Review and add more commentary. E.g. consider the model of Joseph as Viceroy

Submission to Authority

in my e-Sword bible, 1Pe 2:13 has the subheading ^A “Submission to Authority”. Sounds great, I have no conflict with these words, as I always ask “*Quo Warranto*” → “by What Authority”. Once that authority has been established then, clearly, you must submit to that authority because if you don’t you are lawless. Law comes from contracts and the output of that contract is the law form. That form of law is defined by its parameters i.e. perimeters (e.g. a Torah Gated Community). This is the whole concept of jurisdiction. Before any authority that some earthly nation wishes to impose of me and/or my person, jurisdiction must be established.

^A The section of verses is 1Pe 2:13-25

Context

1Pe-2-9-to-10 ^B

⁹ But ye *are* a chosen generation, a **royal priesthood**, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: ¹⁰ Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

If you are part of the royal priesthood, are you not in a different jurisdiction than those who are not?

1Pe 2:11-12

¹¹ Dearly beloved, I beseech *you* as strangers (*paroikos* ^{G3941}) and pilgrims (*parepidemos* ^{G3927}), abstain from fleshly lusts, which war against the soul; ¹² Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of **visitation** (*episkope* ^{G1984}) ^C.

The royal priesthood needs to be on guard (*Shomer HaBrit*) when the fleshly part wants to suck you into (*Ashwander*) you into the jurisdiction of the earthly realm (and by implication) out of the heavenly realm/jurisdiction.

ToDo: expand on this e.g. who are the Gentiles...House of Israel or Edomite types

More Verses

Rom 13:1-8 Rendering Dues: tribute to tribute, custom to custom; fear to fear; honour to honour

¹ Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. ² Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. ³ For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: ⁴ For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil. ⁵ Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake. ⁶ For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. ⁷ Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. ⁸ Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

^B More context, see Word-Study-G934-basileios-role-G935-basileus-King-1Pe-2-4-to-10, article #575. Which has this introduction..

Royal vs Holy: Interesting how in the famous 1Pe 2:9 it says you are a chosen people, a “**royal** (*basileios* ^{G934}) priesthood” i.e. a “kingly priesthood” or maybe a “priesthood of sovereigns”? Anyway, compare with 1Pe 2:4 where it says **holy** (*haigos* ^{G40}) priesthood (*hierateuma* ^{G2406})

^C ToDo: does Word-Study-H6485-paqad-number-visit-punish-H6490-piqqud-precepts-commandments, article #405 relates, see also..

1Pe 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop (*episkopos* ^{G1985 LXX:H6485 PaKaD}) of your souls.

Rom 13:7 key words

Translatsion	Strong's	Transliteration	Translation
Render	G591	<i>apodidomi</i>	apo=away or off; didomee=to give
Duties	G3782	<i>ophilay</i>	duty, obligation, indebtedness
Tribute	G5411	<i>phoros</i>	load, tax,
Custom	G5056	<i>telos</i>	definite point or goal, impost or levy
Fear	G5401	<i>phobos</i>	fear, terror
Honour	G5092	<i>teemay</i>	value, money, esteem, honour

ToDo: review these words and go into some more detail

Heb 13:17 KJV

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

1Pe 5:5 KJV

⁵ Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Mar 10:42-45

⁴² But Jesus called them ^D *to him*, and saith unto them, **Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.** ⁴³ But so shall it not be among you: but whosoever will be great among you, shall be your minister: ⁴⁴ And whosoever of you will be the chiefest, shall be servant of all. ⁴⁵ For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

^D The context here is Mar 10:35-41 where James and John requested to “sit on thy right hand and on thy left in thy glory”. This displeased the remaining 10 disciples, Note, These James and John are identified as “The sons of Thunder” Mar 3:17.

Mar 3:17 **thunder**. The name is Aramaic (App-94.), allied to Hebrew In Hebrew thunder is *kol* ^{H6963} = voice: i.e. the voice of God (Exo 9:23, Psa 29:3, Jer 10:13). Source CB Notes