

The Standalone Aleph Tav's involving Leprosy

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Standalone Aleph Tav for Deu 24:9

For an explanation of the Aleph Tav teaching, click here → [Word Doc](#) version or [PDF](#) version

Deu 24: 8-9 ⁸ Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do. ⁹ Remember **Aleph Tav** what YHVH thy Elohim did unto Miriam by the way, after that ye were come forth out of Egypt.

זְכוֹר אֶת אֲשֶׁר-עָשָׂה יְהוָה אֵלֶיךָ לְמִרְיָם בְּדֶרֶךְ
בְּצֵאתְכֶם מִמִּצְרַיִם: ֹס **Deu 24:9**

Noteworthy points on leprosy

1. The standalone Aleph Tav is found in verse Deu 24:9 and the subject in Deu 24:8-9 is leprosy. Specifically it talks about the leprosy of Miriam originally told in Numbers 12.
2. The very detailed instruction on dealing with leprosy is found in chapters 13 & 14 of Leviticus.
3. The testimony of Y'shua of healing the leper is found four times in the Brit Chadasha see [Y'shua healing lepers](#).
4. There are five Standalone Aleph Tav's found in chapters 13 & 14 of Leviticus (see [Five Aleph Tavs in Lev 13:12, 13:54, 13:57 14:11; 14:31](#)).

Is there prophecy about the Messiah healing lepers?

Last Shabbath, we had a question about how do we know in scripture that a sign of Meshiach was to heal the leper and also where in scripture is it prophesized. Y'shua says in Mat 11:5 "the lepers are cleansed" and I thought that referred to Isa 61:1 (and other verses), but I was wrong. There is no verse that specifically deals with the healing the leper(s) ([see Mat 11-5 and related prophecy](#)).

It is my understanding that because there was such detail in dealing with the leprosy (two whole chapters on the subject is a lot in the Torah) and the fact that no (Israelite) leper had ever been healed, the sages of old concluded that that would be the act of the Messiah (ref?). Note however that there is a lot of commentary using leprosy as a metaphor that, for example, may point to the redemptive work of Messiah, but no explicit verse stating that the Messiah will heal lepers.

In the gospel accounts of [Y'shua healing the lepers](#), Y'shua makes a point in these verses that after the leper is cleansed to go to the priest for confirmation. Why does he do this? The simple answer is because this is required in Torah (which shows that he is in alignment with Torah as opposed to replacing it). I'm also contending that Y'shua is sending a cleansed leper as a messenger with the implied message to the priest that a messianic act has occurred. The act of Y'shua healing the leper is evidence to the priest that he is the Messiah, but the question still remains where in scripture is this prophesized?

My response to the question

Upon further research I remembered a teaching from Monte Judah where Moshe in [Exodus 4:6-11](#) makes his hand leprous and he then heals it. In those verses YHVH is telling Moshe that this act should be evidence to Pharaoh and his Israelite brethren that he is operating under the power and authority of YHVH the Creator of the universe. Monte's point was that a sign of Meshiach would be where someone did things like Moshe. Since I believe that the standalone Aleph Tav is a "pointer" to the Messiah I also offer as a response the (standalone) Aleph Tav's of Lev 13 & 14 and Deu 24:9 as evidence.

The declaration in Mat 11:5 of the acts of the Messiah

Mat 11:5 KJV Parsed	Prophecy Made
The blind receive their sight,	Isa 29:18, Isa 35:5, Isa 42:7
and the lame walk,	Isa 35:6
the lepers are cleansed,	⚡The Aleph Tav's of Lev 13 & 14 and Deu 24:9⚡; Exodus 4:6-8?
and the deaf hear,	Isa 29:18
the dead are raised up,	Jonah 2?
and the poor have the gospel preached to them	Isa 61:1

Exo 4:6-11

⁶ And YHVH said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow. ⁷ And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh. ⁸ And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. ⁹ And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land*: and the water which thou takest out of the river shall become blood upon the dry *land*. ¹⁰ And Moses said unto YHVH, O Adonai, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue. ¹¹ And YHVH said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I YHVH?

Comments on Exo 4:6-11

This article is about leprosy as is stated in Mat 11:5, but Mat 11:5 talks about other things that Meshiach will do like healing the blind and the deaf for example. In Exo 4:10-11 YHVH is trying to convince Moshe to trust in him and rationalizes with him from the perspective as the Creator. YHVH is dismissing Moshe's argument for not wanting to be YHVH's agent because of his less than perfect mouth and states as the Creator of the mouth it is but a small thing to repair it. The connection with Mat 11:5 in part is that YHVH also says he can fix the blind and the dumb. Yet another sign of Meshiach is turning water into wine (metaphor for blood) which is hinted at with Exo 4:9.

The five standalone Aleph Tav's found in Lev 13 & 14

Lev 13:12 ¹² And if a leprosy break out abroad in the skin, and the leprosy cover אָחַד all the skin of *him that hath* the plague from his head even to his foot, wheresoever the priest looketh;

12. וְאִם-פָּרוּחַ תִּפְרַח, תִּפְרַח pa-Ro-ach break out פָּרוּחַ -ve-'im If
 in the בָּעוֹר hatz-tza-Ra-'at And if a leprosy הַצִּרְעַת tif-Rach abroad
 of [him that hath] הַנֶּגַע or all the skin עוֹר kol all כָּל et- אֵת, and the leprosy hatz-tza-Ra-'at הַצִּרְעַת ve-chis-se-Tah cover וְכִסְתָּהּ ba-'or skin
 even to his רִגְלָיו -ve-'ad even וְעַד me-ro-Sho from his head מֵרֹאשׁוֹ, han-Ne-ga the plague
 hak-ko-Hen wheresoever the priest הַכֹּהֵן ei-Nei' affliction עֵינָי mar-'Eh apparently מְרֵאָה le-chol far לְכָל, rag-Lav foot

Lev 13:54 KJV Then the priest shall command that they wash *the thing* **Aleph Tav** wherein the plague *is*, and he shall shut it up seven days more:

H3526 that they wash **וכבסו** H3548 Then the priest **הכהן** H6680 shall command **וצוה** **Lev 13:54**
H5462 and he shall shut it **והסגירו** H5061 the plague **הנגע** בו H834 wherein **אשר** H853 **את**
H8145 more: **שנית** H3117 days **ימים** H7651 seven **שבעת** up

Lev 13:57 KJV And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading *plague*: thou shalt **Aleph Tav** burn that wherein the plague *is* with fire.

H899 in the בבגד H5750 still עוד H7200 it appear תראה H518 And if ואם **Lev 13:57**
H6154 in the woof, בערב H176 or או H8359 in the warp, בשתי H176 either או garment,
H6524 a פרחת H5785 of skin; עוד H3627 thing; כלי H3605 in any בכל H176 or או
H853 את H8313 thou shalt burn תשרפנו H784 with fire. באש H1931 it הוא spreading
H5061 the plague; בו הנגע H834 that wherein אשר

Lev 14:11 KJV And the priest that maketh *him* clean shall present the man that is to be made clean, and those things, before YHVH, *at* the door of the tabernacle of the congregation:

(In Hebrew literal word order)

Lev 14:11 KJV shall present And the priest that maketh *him* clean **Aleph Tav** the man that is to be made clean, and those things, before YHVH, *at* the door of the tabernacle of the congregation:

H2891 that המטהר H3548 And the priest הכהן H5975 shall present והעמיד **Lev 14:11**
H2891 that is to be made clean, המטהר H376 the man האיש H853 את maketh clean
H168 of אהל H6607 the door פתח H3069 יהוה H6440 and those things, before לפני H854
H4150 of the congregation; מועד the tabernacle

Lev 14:11 Comments: If Y'shua is the standalone Aleph Tav then could it be true that Lev 14:11 is stating that he i.e. Aleph Tav is the priest who makes the leper clean

Lev 14:31 KJV **Aleph Tav** *Even* such as he is able to get, the one *for* a sin offering, and the other *for* a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before YHVH.

H3027 he is able to ידון H5381 he is able to get, תשיג H834 such as אשר H853 את **Lev 14:31**
 H259 את H853 - האחד H2403 a sin offering, חטאת H259 the one האחד - H853 את get,
 H4503 the meat offering: המנחה H5921 with על H5930 a burnt offering, עלה and the other
 וכפר H3722 shall make an atonement הכהן H3548 and the priest על H5921 for המטהר
 H3068 the LORD.: יהוה H6440 before לפני H2891 him that is to be cleansed

Four verses in Brit Chadasha about Y'shua healing lepers

Mat 8:2-4	Mar 1:40-45	Luk 5:12-16	Luk 17:14-16
<p>² And, behold, there came a leper and worshipped him, saying, Master, if thou wilt, thou canst make me clean.</p> <p>³ And Y'shua put forth <i>his</i> hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.</p> <p>⁴ And Y'shua saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.</p>	<p>⁴⁰ And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.</p> <p>⁴¹ And Y'shua, moved with compassion, put forth <i>his</i> hand, and touched him, and saith unto him, I will; be thou clean.</p> <p>⁴² And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.</p> <p>⁴³ And he straitly charged him, and forthwith sent him away;</p> <p>⁴⁴ And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.</p> <p>⁴⁵ But he went out, and began to publish <i>it</i> much, and to blaze abroad the matter, insomuch that Y'shua could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.</p>	<p>¹² And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Y'shua fell on <i>his</i> face, and besought him, saying, Master, if thou wilt, thou canst make me clean.</p> <p>¹³ And he put forth <i>his</i> hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.</p> <p>¹⁴ And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.</p> <p>¹⁵ But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.</p> <p>¹⁶ And he withdrew himself into the wilderness, and prayed.</p>	<p>¹¹ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. ¹² And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: ¹³ And they lifted up <i>their</i> voices, and said, Y'shua, Master, have mercy on us. ¹⁴ And when he saw <i>them</i>, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. ¹⁵ And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, ¹⁶ And fell down on <i>his</i> face at his feet, giving him thanks: and he was a Samaritan. ¹⁷ And Y'shua answering said, Were there not ten cleansed? but where <i>are</i> the nine? ¹⁸ There are not found that returned to give glory to God, save this stranger. ¹⁹ And he said unto him, Arise, go thy way: thy faith hath made thee whole.</p>