

Speaking in tongues and prophecy

THIS IS LESS THAN HALF DONE

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Introduction ^A

I will attempt to identify all the scriptures that this topic speaks of and identify the history and (what I would call) religious traditions of the topic at hand.

Relevant Verses

- Acts-2-The-Day-of-Pentecost-aka-Shavuot, article #[1307](#).
- 1Co-14-1-to-40-Prophecy-and-Tongues-and-also-Orderly-Worship, article #[1301](#)

Key Words

Tongues / Languages:

- Word-Study-G1100-tongues, article #[857](#).

Prophecy. Two kinds one is more like a teacher and one is more like a future event.

- Word-Study-G4394-Propheteia-Prophet, article #[1311](#)

Interpretation:

- Word-Study-G1329-diermeneuo-Interpretation-Hermeneutics, article #[1303](#)

Others.

- Word-Study-G1322-didache-doctrine-G1321-didasko-teach, article #[1305](#)
- Contrasting-the-weightier-matters-with-Pentecostalism, article #[1309](#)
- Mar-16-14-20-The-Great-Commission-Patterned-after-Moses-and-the-Exodus, article #[859](#).

^A The genesis of this article came from Living-Messiah-Ministries-Mens-Coffee-Club-Journal.doc#2017-03-18 – Speaking in Tongues

Summary^B

In the book of Acts chapter 2, what was spoken about (I don't think) was revealed, it was that others had the authority to be able to go to God directly and could speak of Godly things without a 3rd party interpreter.

The act of language interpretation is the act of a priest and a citizen of the ancient Kingdom of Israel. Practicing this art (I would suggest) enables to you interpret a proper and righteous judgment as members of the nations (for example) make their claims. You need to interpret their claims and properly divide the word of Elohim i.e. interpret them in this Holy Language. Was it an accident that the NT was given to us not in Hebrew, but in Greek? If this other language was not in "our face" making it hard to try to understand the history and teachings of Yeshua, then we would miss the opportunity to sharpen our interpretation skills. If you can accept this than it's reasonable to assume that one must be passionate about languages and passionate about the words that make up that language (e.g. etymology).

Thinking legally, to be an interpreter (the etymology is Hermeneutics)^C is to be an arbiter between two parties.

Comparing Acts chapter 2 with Corinthians chapters 12, 13 & 14

Are the events in Acts chapter 2 which are very much miraculous the same thing that Paul's talking about in 1st Corinthians chapters 12, 13 & 14? I don't think they are, at least not definitively. Was it the intent of YHVH to show this miraculous event of Acts chapter 2 to be reoccur?

Sidebar: What's was the actual topic of what was spoken in regards to Act 2?^D

Marsing's Claim

I, John Marsing, whose native tongue is English, has not memorize all the Hebrew words that are used when reciting various prayers and songs (e.g. Shema, Blessing's for bread and wine, Aaronic Blessing etc). When I participate in that however (assisted with transliterations), I can testify that this has an emotional and spiritual connection. However, until I become more proficient at the Hebrew tongue/language, I need an interpreter.

I yearn to become more proficient at this awesome language called Hebrew and work at it frequently (evidence to this fact is www.MyHebrewBible.com for which I am the creator of).

What else am I? With regard to my legal status, I make the claim that I am a redeemed Ephramite (aka The Lost Sheep of the House of Israel), the very ones whom Yeshua came for and the very ones whom Paul was sent out to deliver the message of the Good News. And further, re. my legal status, it is my strongly held religious beliefs that The Good News is that this salvific act of Yeshua not only enables me to do the Torah (e.g. at a church/assembly/congregation) but do so with authority.

Because of this authority I wish to become more proficient at being zealous for my office as I perform the practice of perfect religion = edification of the congregation.

^B ToDo: this whole section needs to be rewritten.

^C See Word-Study-G1329, article #[1303](#).

^D ToDo: explore this, is it relevant?

Questions

1. How important is it for me to “Speak in Tongues” like the Pentecostal’s and other Charismatic Christians do? Am I somehow deficient in my walk because I don’t do as they do or act as they do?
2. Paul writes about this topic in 1Co ch. 12, 13 & 14, and is the one for whom I am the recipient of his writings. So If he is my spiritual lodestar, and based on my above mentioned “Marsing’s Claim”, I ask where am I being contrary to these epistles?