

Son of David

Does this reflect the attitude of the Judeans who viewed Yeshua?

With this moniker for Yeshua, were the Judeans exposing their hopes and attitudes

Son of David – Looking for Mr. Goodbar

Son of David? Why do you call me that emancipation boy?

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Introduction

Thesis: Without looking at the verses that reference this two words, my thesis is that Yeshua did not refer to himself as that but various people did. Why didn't they say that Yeshua was the Son of Joseph (i.e. Joseph who was the first born son of Rachel, the wife whom Jacob loved)? Could it be that calling him what they did reflects their attitude, i.e. they are looking for a King like the nations (see 1st Sam 8) and not YHVH as their King? If true, then is this a bad thing (I would say yes). Was the view of the Judeans that they were expecting Yeshua to be the original Bar Kokhba? Were the projecting onto him their hopes and dreams of a conquering King? To put it another way, did they view Yeshua as Meshiach Ben David and didn't want to hear about Meshiach Ben Joseph?

ToDo: Find verses that say that Jesus is the Son of Joseph.

Verses

Mat 9:27-31 Jesus Heals Two Blind Men

(27) And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* Son of David, have mercy on us. (28) And when he was come into the house, the blind men came to him: and Jesus saith unto them, **Believe ye that I am able to do this?** They said unto him, Yea, Lord. (29) Then touched he their eyes, saying, **According to your faith be it unto you.** (30) And their eyes were opened; and Jesus straitly

charged them, saying, **See that no man know it.** (31) But they, when they were departed, spread abroad his fame in all that country.

Mat 12:22-32 Blasphemy Against the Holy Spirit

(22) Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. (23) And all the people were amazed, and said, Is not this the son of David? (24) But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils. (25) And Jesus knew their thoughts, and said unto them, **Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:** (26) **And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?** (27) **And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.** (28) **But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.** (29) **Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.** (30) **He that is not with me is against me; and he that gathereth not with me scattereth abroad.** (31) **Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against the Holy Ghost* shall not be forgiven unto men.** (32) **And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.**

Mat 15:21-28 KJV The Faith of a Canaanite Woman

28 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. (22) And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou Son of David*; my daughter is grievously vexed with a devil. (23) But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. (24) But he answered and said, **I am not sent but unto the lost sheep of the house of Israel.** (25) Then came she and worshipped him, saying, Lord, help me. (26) But he answered and said, **It is not meet to take the children's bread, and to cast *it* to dogs.** (27) And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. (28) Then Jesus answered and said unto her, **O woman, great *is thy faith*: be it unto thee even as thou wilt.** And her daughter was made whole from that very hour.

Mat 20:29-34 Jesus Heals Two Blind Men

34 And as they departed from Jericho, a great multitude followed him. (30) And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou Son of David*. (31) And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou Son of David*. (32) And Jesus stood still, and called them, and said, **What will ye that I shall do unto you?** (33) They say unto him, Lord, that our eyes may be opened. (34) So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

Luk 18:35-43 Jesus Heals a Blind Beggar

(35) And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: (36) And hearing the multitude pass by, he asked what it meant. (37) And they told him, that Jesus of Nazareth passeth by. (38) And he cried, saying, Jesus, *thou Son of David*, have mercy on me. (39) And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou Son of David*, have mercy on me. (40) And Jesus stood, and commanded him to be brought unto him:

and when he was come near, he asked him, (41) Saying, **What wilt thou that I shall do unto thee?** And he said, Lord, that I may receive my sight. (42) And Jesus said unto him, **Receive thy sight: thy faith hath saved thee.** (43) And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

Mat 21:1-11 The Triumphal Entry

(1) And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, (2) Saying unto them, **Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.** (3) **And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.** (4) All this was done, that it might be fulfilled which was spoken by the prophet, saying, (5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. (6) And the disciples went, and did as Jesus commanded them, (7) And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon. (8) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way. (9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest. (10) And when he was come into Jerusalem, all the city was moved, saying, Who is this? (11) And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Mat 21:12-17 Jesus Cleanses the Temple

(12) And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, (13) And said unto them, **It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.** (14) And the blind and the lame came to him in the temple; and he healed them. (15) And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, (16) And said unto him, Hearest thou what these say? And Jesus saith unto them, **Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?** (17) And he left them, and went out of the city into Bethany; and he lodged there.

Mathew chapter 22 outline

Mat 22:01-14 The Parable of the Wedding Feast

Mat 22:15-22 Paying Taxes to Caesar

Mat 22:23-33 Sadducees Ask About the Resurrection

Mat 22:34-40 The Great Commandment

Mat 22:41-46 Whose Son Is the Christ?

Mathew chapter 23 outline

1-4 Jesus admonishes the people to follow good doctrine, not bad examples

5-12 His disciples must beware of their ambition.

13-33 He denounces eight woes against their hypocrisy and blindness,

34-39 and prophesies of the destruction of Jerusalem.

37-39 Lament over Jerusalem

Mathew chapter 24 outline

1-2 Jesus foretells the destruction of the temple;

3-28 what and how great calamities shall be before it;

29-35 the signs of his coming to judgment.

36-41 And because that day and hour are unknown,
42-51 we ought to watch like good servants, expecting our Master's coming.

Mat 22:41-46 Whose Son Is the Christ?

(42) While the Pharisees were gathered together, Jesus asked them, (42) Saying, **What think ye of Christ? whose son is he?** They say unto him, The Son of David. (43) He saith unto them, **How then doth David in spirit call him Lord, saying,** (44) **The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?** (45) **If David then call him Lord, how is he his son?** (46) And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

Act 13:15-37 Paul and Barnabas at Antioch in Pisidia

15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, *Ye men and brethren*, if ye have any word of exhortation for the people, say on. (16) Then Paul stood up, and beckoning with *his* hand said, Men of Israel, and ye that fear God, give audience. (17) The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. (18) And about the time of forty years suffered he their manners in the wilderness. (19) And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. (20) And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet. (21) **And afterward they desired a king:** and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. (22) And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will. (23) Of this man's seed hath God according to *his* promise raised unto Israel a Saviour, Jesus: (24) When John had first preached before his coming the baptism of repentance to all the people of Israel. (25) And as John fulfilled his course, he said, Whom think ye that I am? I am not *he*. But, behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose. (26) Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. (27) For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled *them* in condemning *him*. (28) And though they found no cause of death *in him*, yet desired they Pilate that he should be slain. (29) And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre. (30) But God raised him from the dead: (31) And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. (32) And we declare unto you glad tidings, how that the promise which was made unto the fathers, (33) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. (34) And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David. (35) Wherefore he saith also in another *psalm*, Thou shalt not suffer thine Holy One to see corruption. (36) For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: (37) But he, whom God raised again, saw no corruption.

1Sa 24:16-25, 25:8

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Mat 1:1, Mat 12:23, Mat 15:22, Mat 21:9, Mar 10:48, Mar 12:35, Joh 7:42, Rom 1:3, 2Ti 2:8, Rev 5:5

Mat 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Mat 12:23 And all the people were amazed, and said, Is not this the son of David?

Mat 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

Mat 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Mar 10:48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

Mar 12:35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

Joh 7:42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

Rom 1:3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

2Ti 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

Rev 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Psa 72:20, Pro 1:1, Ecc 1:1

Zec 12:10

Mat 1:20, Mat 9:27, Mat 20:30, Mat 21:9, Mat 21:15

Mat 22:42, Mar 10:48, Luk 1:32, Luk 3:31, Luk 18:38, Luk 18:39, Act 13:22, Rom 1:3