

Salvation. 3 questions answered with my claimed 2H1C status

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Introduction

The content for this article is controversial because it challenges the core theology of Antinomian Christianity.

Salvation, the three relevant questions

A provocative set of question that is quite relevant to the topic at hand is to ask.

“saved...

1. from what,
2. to whom [does it apply],
3. for what [purpose]?”

Answering from a Two House One Covenant (2H1C) perspective

When you have developed good Hermeneutics and focus on the weightier matters and their timeline....

- 1) Mt. Sinai Covenant. What I call “The Sacred Contract” resulting in the Torah Law Form
 - 2) 1st Samuel 8. Israel fires God as their King
 - 3) Two Kingdom’s i.e. Two Houses. Separate parties to the sacred contract
 - 4) Bill of Divorce. A legal document given by God himself to one house, Ephraim (House of Israel), and not the other Judah, thus resulting in significantly different legal statuses between the two houses.
 - 5) Your Identification with Ephraim. The target audience of Yeshua, the Lost Sheep of the House of Israel.
- ...then you can achieve great clarity as to the salvific work of the Messiah and a perspective of Yeshua’s deity.

My Answer to these questions

Here you go, it's a mouth full, I call it my Legal Status Calling Card

"I operate under the assumption that I'm from the House of Israel and an Ephraimite redeemed by the blood of Yeshua of Nazareth. I claim he is HaMeshiach and HaNavi who overcame the Bill of Divorce that was given to the House of Israel and therefore allows me to not only do the Torah, but do so with authority. I claim that I'm a citizen of the ancient Kingdom of Israel, a Kingdom of Priests. I honor my Birthright because I was born an American which is a country that was formed by the recognition of Creator given unalienable rights, which I claim were given to Israel at Mt. Sinai. I am, therefore, duty bound to perform the mission statement of YHVH as Ambassador and Bond Servant of Yeshua"

Typical Elicited Shrieked Response

"Oh yeah, but what about the Jews! Or, "what about the mongoloids in Mongolia, or the Chinaman in China?"

I respond...

Give others room to deal with their stuff and you be you (if your Ephraim deal with it, this article is primarily addressed to you). Be a witness, but don't dictate to them what salvation is to them or how they need to walk it out. People get worked up about this because they are greatly concerned where their eternal sole/spirit will reside (pictures of Dante's Inferno don't help). This misguided focus results in a strongly held belief that takes on a dogma and a licensed presumption elevated to dictatorial powers in the walking out of their religion. I don't like it when people tell me to "Go to H-E-Double Hockey Sticks" (explicitly or implicitly) so I shouldn't do the same to others.

Having said that and having stated my claim, the relationship a redeemed Ephraimite will have with brother Judah becomes interesting and unique.^A

ToDo I need to develop a maxim or hermeneutical method^B that says something like "stay in your own lane". "first and foremost deal with your own stuff regarding your relationship with God".

Relevant articles that need to be reviewed

- Once-Saved-Always-Saved, article #[711](#) (original source FWTW)
- Salvation-Theology-of-Antinomian-Christianity-A-Critique, article #[591](#). (I think)
- Original-Sin, article #[713](#).
- Eze-36-29-and-37-23-only-places-where-salvation-is-in-regards-to-sin article #[845](#). ("the Three Questions of Salvation". , Torah Math etc.)

^A See Rom-01-14-17-be-not-ashamed-of-the-Gospel-to-the-Jew-first article #[1317](#), Brit-Shalom-for-Judah-and-Ephraim, article #[790](#). Et. al.

^B **ToDo** Review and possibly modify "Marsings-Hermeneutical-Methods, article #[1361](#).