

Israel's Estate and Revelation Chapter 12

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Introduction

ToDo - Review

- Describe / Define the Bizaro World
- The bookends of this Bizaro World are about birth
- This document is one of a series regarding the topic of the birth

Rev 12:1-17 - The Woman, The Dragon, The Male Child, The Angel

A woman clothed with the sun travails.

¹ And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Who is the woman metaphorically speaking of? Monte Judah suggested that this is about Joseph and his second dream **Gen 37:9**

“And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me”.

The sun and moon are directly connected, but it says his Gen 37:9 talks of 11 stars but Rev 12:1 talks of 12 stars. From a Torah Equity point of view, i.e. level of understanding, are the woman of Israel whose children are (obviously) the Israelite children which is represented by the 12 tribes.

² And she being with child cried, travailing in birth, and pained to be delivered.

This sounds like Rachel giving birth to Benjamin Gen 35:16-21. Rachel weeps for her children (Jer 31:15-17).

Context Jer chapter 31 is about: The Restoration of Israel and the New Covenant. This also reminds me of the punishment found in Gen 3:16

“Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.”

Chapter 3 of Genesis is the cause for the “bizaro world” where mankind (Adam) will toil Gen 3:17-19.

- ³ And there appeared another wonder in heaven; and behold a great red dragon^A, having seven heads and ten horns, and seven crowns upon his heads.^B

The great red dragon stands before her, ready to devour her child;

- ⁴ And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

In Jack Smiths audio^C (2014-02-17 - Definitions.mp3) there is a discussion on the office of Executor, and in that an explanation of one’s birth from a legal point of view (i.e. the estate established by the birth certificate). It’s quite interesting to me the metaphors and parallels given in that discussion relate to this verse.

- ⁵ And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

when she is delivered she flees into the desert.

- ⁶ And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

Michael and his angels fight with the dragon, and prevail.

- ⁷ And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

- ⁸ And prevailed not; neither was their place found any more in heaven.

- ⁹ And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

- ¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

- ¹¹ And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

^A Strong’s #G1404 *drak-own*, JKM: is this where we get the word **draconian**? Here’s the definition I found “adjective (**of laws or their application**) excessively harsh and severe.” What’s my point? See Marsing Maxim #1 “It is through law that you will have great clarity regarding your religion”. Instead of only focusing on taking metaphors literally and not getting into the meanings of the metaphors, especially as it relates to law, we won’t understand what’s being said.

See **Word-Study-H8577-tanniyn-tanniyim-dragons-serpents-whales-monsters-oh-my**, article #663.

^B Related? Glenn McWilliams talks about how 70 is related to 7 and 10 (7*10=70). 7 is spiritual perfection and 10 is ordinal perfection. CB states 10 = Testimony; Law and responsibility. Technically this verse has 7, 10 & 7

^C 2014-02-17 - Definitions.mp3, starting at 50:00, a review of "Understanding the Executor Office and Letter", a concept taught by David Clarence.

¹² Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

The dragon, being cast down into the earth, persecutes the woman.

¹³ And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.

¹⁴ And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

¹⁵ And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

¹⁶ And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

¹⁷ And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

e-Sword Notes

Verses

1 This is the second dream of Yoseph aka Yisrael see Gen 37 [Gen 37:5-11](#) specifically [Gen 37:9](#).

Gen 37:5-11 KJV

⁵ And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more. ⁶ And he said unto them, Hear, I pray you, this dream which I have dreamed: ⁷ For, behold, we *were* binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. ⁸ And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. ⁹ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. ¹⁰ And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? ¹¹ And his brethren envied him; but his father observed the saying.

4

CB **dragon**. Greek. *drakon*. First of thirteen occurrences in Rev. only. ([App-10](#) and [App-197](#)) See [Rev 12:9](#).

2-17

The woman is Yisrael, She gave birth to a son the Messiah. The woman is oppressed i.e. (Jacobs trouble) is because the dragon's time is coming up and he knows the moment is near when the HaSatan will be cast down.

The two wings is another reference to the Exodus, therefore there is going to be another (i.e. Greater) Exodus (see maybe Zech) Who is it a believer and keeps the commandments but Messianics.

Where is Michael he is down on earth guarding Israel from heaven.

2Th 2:7-9

⁷ For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. ⁸ And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: ⁹ *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

The restrainer will be taken out of his place See Dan 12:1

in Zach 14:1-16. Those in Judea must flee just like in the days of King Uzziah (there was an earth quake , which is where the scapegoat goes on Yom Kippur) *azazel* and the valley of Ezel 31/2 miles straight east of Jerusalem. It's is a dangerous place because of flash floods, so YHVH will not part the water, it will part the earth to suck up the water (sent by HaSatan to devour the woman (Israel)).

Zec 14:1-16 KJV

Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. ² For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. ³ Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. ⁴ And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. ⁵ And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee. ⁶ And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark: ⁷ But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light. ⁸ And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. ⁹ And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. ¹⁰ All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses. ¹¹ And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. ¹² And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. ¹³ And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. ¹⁴ And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. ¹⁵ And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. ¹⁶ And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Gen 35:16-21

And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. ¹⁷ And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also. ¹⁸ And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni **H1126**: but his father called him Benjamin. ¹⁹ And Rachel died, and was buried in the way to Ephrath, which *is* Bethlehem. ²⁰ And Jacob set a pillar upon her grave: that *is* the pillar of Rachel's grave unto this day. ²¹ And Israel journeyed, and spread his tent beyond the tower of Edar.

Benoni **H1126** : Son of my false gods, Rachel had the false gods from Levan

Source: Mike Clayton

From **H1121** and **H205**; *son of my sorrow*; *Ben Oni*, the original name of Benjamin: - Ben-oni.

H205 From an unused root perhaps meaning properly to *pant* (hence to *exert* oneself, usually in vain; to *come to naught*); strictly *nothingness*; also *trouble*, *vanity*, *wickedness*; specifically an *idol*: - affliction, evil, false, **idol**, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness.) Compare **H369**.

BETH-EZEL

beth-e'-zel (beth ha-'etsel; oikos echomenous autes; literally, "adjoining house"):

A place named along with other cities in the Philistine plain (Micah 1:11). The site has not been identified. By some it is thought to be the same as Azel of Zechariah 14:5; but see AZEL.

Other

Ch12 This is what is happening in heaven