

# Psa 72:17 His Name Shall Endure Forever *Yanin* or *Yinon*

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## Table of Contents

Introduction.....	1
Psa 72:17 WLC – Shows a <i>Qere</i> - <i>Ketiv</i> .....	1
Gen 1:1-19 – Creation narrative up to the 4 <sup>th</sup> day.....	2
What is read <i>Qere</i> ק vs. what is written <i>Ketiv</i> ק .....	2
From My Website My Hebrew Bible .....	3
Word Study H5125 <i>nun</i> <sup>KJC:1</sup> continued Psa 72-17 (only one occurrence) .....	3

## Introduction

There is an apparent conflict found in the creation story where light is mentioned in the first day Gen 1:3-5, yet the sun and moon was not spoken of until Gen 1:14-19 on the fourth day. The bible speaks of Yeshua as being the light <sup>A</sup> and the creator <sup>B</sup>.

But in Psalms 72:17 a question arises “Was the Messiah, the son **before** the sun or **as long as** the sun?” . Here are two translations, the King James (KJV) and the Green’s Literal Translation (LITV-TSP).

**Psa 72:17 KJV** His name shall endure for ever: his name shall be continued **as long as** <sup>C</sup> the sun: and *men* shall be blessed in him: all nations shall call him blessed.

**Psa 72:17 LITV-TSP** His name shall be forever; His name shall continue **before** the sun; and they shall bless themselves by Him; all nations shall call Him blessed.

If you look at the Westminster Leningrad Codex (WLC) you’ll see one of these *Qere* / *Ketiv* things.

## Psa 72:17 WLC – Shows a *Qere* - *Ketiv*

יהי שמו לעולם לפני שמש יניו ינון שמו ויתברכו בו כלגוים ואשרוהו

H5769 le-'o-Lam, shall endure for ever לעולם H8034 she-Mo His name שמו H1961 ye-Hi endure יהי Psa 72:17 HSB  
H5125 yin-Non be continued ינון H5125 yin-Non ינון H8121 she-Mesh the sun שמש H6440 lif-nei- as long as לפני  
H3605 kol- כל H0 vo; בו H1288 ve-yit-Ba-re-chu and [men] shall be blessed ויתברכו H8034 she-Mo his name שמו  
H833 ye-'ash-she-Ru-hu. shall call him blessed ואשרוהו H1471 go-Yim in him all nations גוים all

<sup>A</sup> **Light:** examples Joh 1:4-9, Joh 3:19, Joh 8:12, Joh 9:5, Joh 12:35, Isa 9:2, Isa 42:6-7, Isa 49:6, Isa 60:1-3, Mat 4:14-16, Luk 1:78-79, Luk 2:32, Act 13:47, Act 26:23 <sup>Source TSK</sup>.

<sup>B</sup> **Creator:** examples Joh 1:3, Joh 1:10, Joh 5:17-19, Gen 1:1, Gen 1:26, Psa 33:6, Psa 102:25, Isa 45:12, Isa 45:18, Eph 3:9, Col 1:16-17, Heb 1:2-3, Heb 1:10-12, Heb 3:3-4, Rev 4:11 <sup>Source TSK</sup>.

<sup>C</sup> See Word-Study-H6440-paniyim-Before-Faces-Countenance, article #1355.

I also included the e-Sword Bible “Hebrew Style Bible” (HSB) it shows a similar thing.

## Gen 1:1-19 – Creation narrative up to the 4<sup>th</sup> day

*God creates heaven and earth;*

<sup>1</sup> In the beginning God **אֱלֹהִים**<sup>D</sup> created the heaven and the earth. <sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

*1<sup>st</sup> day - the light;*

<sup>3</sup> And God said, **Let there be light:** and there was light. <sup>4</sup> And God saw the light, that it was good: and God divided the light from the darkness. <sup>5</sup> And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

*2<sup>nd</sup> day - the firmament...*

<sup>6</sup> And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. <sup>7</sup> And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. <sup>8</sup> And God called the firmament Heaven. And the evening and the morning were the second day.

*3<sup>rd</sup> day - separates the dry land;*

<sup>9</sup> And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. <sup>10</sup> And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. <sup>11</sup> And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. <sup>12</sup> And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. <sup>13</sup> And the evening and the morning were the third day.

*4<sup>th</sup> day - forms the sun, moon, and stars;*

<sup>14</sup> And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: <sup>15</sup> And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. <sup>16</sup> And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. <sup>17</sup> And God set them in the firmament of the heaven to give light upon the earth, <sup>18</sup> And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. <sup>19</sup> And the evening and the morning were the fourth day.

## What is read Qere **קִרְיָ** vs. what is written Ketiv **כְּתִיב**

The most important of the Masoretic notes are those that detail the **Qere** **קִרְיָ** (what is **read** noted with a **Koof**) and **Ketiv** **כְּתִיב** (what is **written** noted with a **chaf**) that are located in the Masorah parva in the outside margins of BHS. Given that the Masoretes would not alter the sacred consonantal text, the *Kethiv-Qerenotes* were a way of "correcting" or commenting on the text for any number of reasons (grammatical, theological, aesthetic, etc.) deemed important by the copyist:<sup>[22]</sup> [Source](#) . For a more detailed page see [Qere Ketiv](#) and see [List](#). See my notes at <https://myhebrewbible.com/Hebrew/Definitions>

<sup>D</sup> See this url <https://myhebrewbible.com/AlephTav/1> and more generally see <https://myhebrewbible.com/AlephTav/Introduction> .

## From My Website My Hebrew Bible

<https://myhebrewbible.com/BookChapter/Psalms/72/god-give-the-king-your-justice-your-righteousness-to-the-royal-son>

Showing of my website, here is Psa 72:17, first is English interlinear and the second is Hebrew interlinear.

psa 72:17 His name שְׁמוֹ *she-Mo* shall endure יְהִי *ye-Hi* for ever: לְעוֹלָם *le-'o-Lam,* his name שְׁמוֹ *she-Mo* shall be continued יָנִין *(yin-Non* as long לְפָנָי *lif-nei-* as the sun: שֶׁמֶשׁ *she-Mesh* men בּוֹ *vo;* shall be blessed וַיְתַבְּרָכוּ *ve-yit-Ba-re-chu* in him: all כָּל־ *kol-* nations גּוֹיִם *go-Yim* shall call him blessed. יִאֲשְׁרוּהוּ *ye-'ash-she-Ru-hu.*

shall endure for לְעוֹלָם *she Mo* His name שְׁמוֹ *ye Hi* endure יְהִי <sup>17</sup>  
 be יָנִין *she Mesh* the sun שֶׁמֶשׁ *as long as lif nei* לְפָנָי *le 'o Lam* ever  
 and [men] shall be וַיְתַבְּרָכוּ *she Mo* his name שְׁמוֹ *yin Non*) continued  
 in him all כָּל־ *kol* all בּוֹ *vo* ; *ve yit Ba re chu* blessed  
*ye 'ash she Ru hu* shall call him blessed יִאֲשְׁרוּהוּ *go Yim* nations

H#	Translation Transliteration	Hebrew	#
H1961	endure <i>ye-Hi</i>	יְהִי	1
H8034	His name <i>she-Mo</i>	שְׁמוֹ	2
H5769	shall endure for ever <i>le-'o-Lam,</i>	לְעוֹלָם	3
H6440	as long as <i>lif-nei-</i>	לְפָנָי	4
H8121	the sun <i>she-Mesh</i>	שֶׁמֶשׁ	5
H5125	be continued <i>(yin-Non</i>	יָנִין	6
H8034	his name <i>she-Mo</i>	שְׁמוֹ	7
H1288	and [men] shall be blessed <i>ve-yit-Ba-re-chu</i>	וַיְתַבְּרָכוּ	8
H0	<i>vo;</i>	בוֹ	9
H3605	all <i>kol-</i>	כָּל־	10
H1471	in him all nations <i>go-Yim</i>	גּוֹיִם	11
H833	shall call him blessed <i>ye-'ash-she-Ru-hu.</i>	יִאֲשְׁרוּהוּ	12

## Word Study H5125 *nun* <sup>KJC:1</sup> continued Psa 72-17 (only one occurrence)

נִין

A primitive root; to *resprout*, that is, propagate by shoots; figuratively, to *be perpetual*: - be continued.

### BDB Definition:

1) (Niphal) continue, to increase, propagate - 2) (Hiphil) continue, to increase, propagate

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 1326. Total KJV Occurrences: 1 **continued**, 1 [Psa 72:17](#)