

My¹ PaRDeS Table Cheat Sheet^{2, 3}

<u>Terms & Concepts</u>	→ → Direction of the four levels of PaRDeS from simple to secret → →			
⁴ פַּרְדֵּס	פְּשָׁט	רִמְז	דְּרָשׁ	סוּד
PaRDeS ⁵	P'shat ⁶	Remez	Derash ^{7 8}	Sod ⁹
Definition	Simple	Hint	Explore - Ask	Secret
Literary level	Grammatical	Allegory	Parabolic	Mystical
Audience level	Common People	Noble (Lawyers, Judges, Scientists)	Kingly (civil servants, political scientists)	Mystic (psychologists)
Hermeneutic ¹⁰ level	7 Hillel Laws	13 Ishmael Laws	32 Ben Gallil Laws	42 Zohar Laws
Rabbinic level	Mishna	Gemara	Midrash	Zohar
Gospel	Marqos (Mark), 1 & 2 Peter	I and II Luqas (Luke)	Matityahu (Matthew)	Yochanan (John) 1, 2, 3, and Revelation
Presentation	HaShem's Servant	Son of Man	The King	Son of G-D
Principle Concern	What do we have to do?	What is the meaning behind what we have to do?	How do we go about establishing HaShem's Kingdom on earth?	What metaphysical meaning is there to what is happening?
World	Asiyah	Yetzirah	Beriyah	Atzilut
Symbol	Man	Ox/Bull	Lion	Eagle
Mazzaroth ¹¹	Deli ¹²	Shaur ¹³	Aryeh ¹⁴	Aqurav ¹⁵
Tribe ¹⁶	Reuben	Ephraim	Judah	Dan
Temple	Outside Chatzer	Chatzer ¹⁷	Kodesh	Kodesh Kodashim
Purim ¹⁸	Mikrah Megillah	Matanot L'Evyonim	Mishloach Manot	Seudat Purim

End Notes

¹ This document is the intellectual property of John Marsing - www.MyHebrewBible.Com (the parts that I did anyway)

² Primary source: "PaRDeS - Rules of Jewish Hermeneutics by Hillel ben David (Greg Killian).Doc", see this [link](#).

³ The Torah is understood and interpreted according to the level being discussed. The Torah can be understood on [four](#) levels, while other writings may be confined to only one level. For example, Bereshit (the book of Genesis) can be understood on all four levels, while the [Midrash](#) and sefer Matityahu (Matthew) can only be understood on the *drash* level. Source: footnote 2

⁴ פֶּרֶדֶס is the Hebrew word that is transliterated as *pardes*. See Strong's # H6508 "Of foreign origin; a park: - forest, orchard.". The KJ Concordance usage for H6508 shows three instances where the translations are 1) forest, 1 Neh 2:8; 2) orchard, 1 Son 4:13; & 3) orchards, 1 Ecc 2:5. The only LXX cross-reference for H6508 is Strong's #G3857 paradeisos...and obvious Greek transliteration.

⁵ **PaRDeS** is an acronym using the transliterated English letters P, R, D & S. see Word-Study-H6508-PaRDeS-G3857-Paradeisos.doc

⁶ Strong's **HH6584** (spelled without the Aleph), see "Word-Study-Pashat-H6584.doc" **Gen 37:23** "And it came to pass, when Joseph was come unto his brethren, that they **stripped** ^{H6584 (H853)} Joseph out of ^(H853) his coat, *his* ^(H853) coat of *many* colors that was on him;"

⁷ "Some thinkers, such as the Tolaat Yaakov, divide Pardes into **Peshat**, **Remez**, **Din** (law), and **Sod**. According to this understanding, Derash is divided into the homiletics, which are classified under Remez, and legal interpretations, which are classified under Din" [source](#). Since my passion is Torah as a law form (Torah Equity as I call it) I find this very interesting.

⁸ Strong's **#H1875**; "A primitive root; properly to tread or frequent; usually to follow (for pursuit or search); by implication to seek or ask; specifically to worship: - ask, X at all, care for, X diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], X surely."

Sample verses: **Gen 9:5** KJV "And surely your blood of your lives will I require ^{H1875}; at the hand of every beast will I require ^{H1875} it, and at the hand of man; at the hand of every man's brother will I require ^{H1875} the life of man." Gen 9:5 is the first place this word is found (i.e. H1875 is found) and it's used three times. **Deu 18:19** KJV "And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require ^{H1875} it of him." See "H1875 darash Require - Deu 18-19, I will require it of him.doc"

⁹ Strong's **#H5475** sod, from #H3245 (YaSaD); a session, that is, company of persons (in close deliberation); by implication intimacy, consultation, a secret: - assembly, counsel, inward, secret (counsel). Sample verse Gen 49:6 (first use) where Jacob is prophesying over Simeon and Levi **Gen 49:6** KJV "O my soul, come not thou into their secret; ^{H5475} unto their assembly, ^{H6951} QaHaL, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall. See Word-Study-Sod-H5475-H3245-Yasad.doc

¹⁰ The **Hermeneutical Laws** for the first and second levels of Rabbinical Hermeneutics you will find in the Siddur. In the ArtScroll Siddur (Nusach Sefard), pp. 53-54, which are found in the Morning Service on the "Offerings Section" before the "Kadish D'Rabanan" (The Rabbi's Kaddish) and which are a quote from the Sifra. The laws of Hermeneutics for this second level are recited every single day of the year by all Torah Observant [Jews](#)!

¹¹ **Mazzaroth** (*Mazarot* מַזְלֹת, (Strong's **#H4216**) **LXX** μαζαρωθ) is a *hapax legomenon* of the **Hebrew Bible**, found in **Job 38:31-32**. The similar word *mazalot* (מַזְלוֹת) (Strong's **#H4208**) in **2 Kings 23:3-5** may be related. **Job 38:31-32** KJV "31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? 32 Canst thou bring forth **Mazzaroth** ^{H4216} in his season? or canst thou guide Arcturus with his sons?" See <http://en.wikipedia.org/wiki/Mazzaroth>.

¹² **deli** **H1805** מִדְּלִי A masculine noun denoting a bucket. It is used of an ancient leather bucket used for scooping and pouring water (Num 24:7; Isa 40:15).

¹³ Shur see Strong's **#H7788** to **#H7794**; DVD #10:(A study of "Taurus" and its decans, anciently called "Shaur") "Shaur and the Seven Last Plagues" see <http://www.lightedway.org/bookstore/mazzaroth.html>.

¹⁴ H738 lion אַרִי ...

¹⁵ **H6137** עֲקָרַב 'aqrâb *ak-rawb* Of uncertain derivation; a *scorpion*; figuratively a *scourge* or knotted whip: - scorpion.; **LXX** [G4651](#) skorprios See KJC **scorpions**, **6**; Deu 8:15; 1Ki 12:11, 14; 2Ch 10:11, 14, Eze 2:6. **akrabbim**, **2** Num 34:4; Jdg 1:36

¹⁶ The four head tribes in formation in the wilderness: **Reuben** (S.), **Ephraim** (W.), **Judah** (E.) & **Dan** (N.)

¹⁷ **H2674** חָצֹסֶר châtsôr A collective form of #H2691; *village*; *Chatsor*, the name (thus simply) of two places in Palestine and of one in Arabia: - Hazor.

¹⁸ **Purim** **H6332** פִּרְיִם From H6331; a *lot* (as by means of a *broken* piece): - Pur, Purim. **Mikrah** (H7121?, H7123?) **Megillah** (The Reading of the Megillah). **Matanot L'Evyonim** Gifts to the Poor. **Mishloach manot** "sending of portions" [Wikipedia](#) e-sword search of send portion (Neh 8:10, 12; Est 9:19, 22). **Seudat Purim**: Seudat means meal, [Wikipedia](#).