

Numbers Chapter 8 and 9 *B'ha'alot'cha* In your going up

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Introduction

Numbers chapter 8 ^{Num 8:1-26}

How the lamps are to be lighted

¹ And YHVH spake unto Moses, saying,^A ² Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick. ³ And Aaron did so; he lighted the lamps thereof over against the candlestick, as YHVH commanded Moses. ⁴ And this work of the candlestick *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* beaten work: according unto the pattern which YHVH had shewed Moses, so he made the candlestick.^B

The consecration of the Levites

⁵ And YHVH spake unto Moses, saying, ⁶ Take the Levites from among the children of Israel, and cleanse them. ⁷ And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and *so* make themselves clean. ⁸ Then let them take a young bullock with his meat offering, *even* fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. ⁹ And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together: ¹⁰ And thou shalt bring the Levites before YHVH: and the children of Israel shall put their hands upon the Levites:^C

Levy substitutes for the first born of man and beast

^A Uri says that this kind of Hebraism as it is verbiage used by YHVH used in Gen 1.

¹ וַיְדַבֵּר spake *vay-dab-Ber* הַיְהוָה And the LORD *Yah-weh* אֶל- to 'el- מֹשֶׁה unto Moses *mo-Sheh* לֵאמֹר saying *le-Mor*.

^B RO the golden caf was created via a cast in contrast to the Menorah.

John Mac: the Menorah was like Y'shua who was beaten and nailed to the cross.
according unto the pattern *mareh* ^{H4758}

^C We the people. The Levites are the government and they first get their power from the Sovereigns...we the People. because that is where there power is i.e. YHVH dwells in them, not just amongst them.

¹¹ And Aaron shall offer the Levites before YHVH *for* an offering of the children of Israel, that they may execute the service of YHVH. ¹² And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin offering, and the other *for* a burnt offering, unto YHVH, to make an atonement for the Levites. ¹³ And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto YHVH. ¹⁴ Thus shalt thou separate וְהַבְדַּלְתָּ *ve hiv dal Ta* אֶת־ *et-* the Levites from among the children of Israel: and the Levites shall be mine.^D ¹⁵ And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.^E ¹⁶ For they *are* wholly given unto me from among the children of Israel; instead of such as open every womb, *even instead of* the firstborn of all the children of Israel, have I taken them unto me.^F ¹⁷ For all the firstborn of the children of Israel *are* mine, *both* man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. ¹⁸ And I have taken the Levites for all the firstborn of the children of Israel. ¹⁹ And I have given the Levites *as* a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary. ²⁰ And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that YHVH commanded Moses concerning the Levites, so did the children of Israel unto them. ²¹ And the Levites were purified, and they washed their clothes; and Aaron offered them *as* an offering before YHVH; and Aaron made an atonement for them to cleanse them. ²² And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as YHVH had commanded Moses concerning the Levites, so did they unto them.

The age and time of their service

²³ And YHVH spake unto Moses, saying, ²⁴ This *is it* that *belongeth* unto the Levites: from twenty and five years^G old and upward they shall go in to wait upon the service of the tabernacle of the congregation: ²⁵ And from the age of fifty years they shall cease waiting upon the service *thereof*, and shall serve no more: ²⁶ But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Numbers Chapter 9 ^{Num 9:1-23}

The Passover is again commanded

¹ And YHVH spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying, ² Let the children of Israel also keep the passover at his appointed season. ³ In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. ⁴ And Moses spake unto the children of Israel, that they should keep the passover. ⁵ And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that YHVH commanded Moses, so did the children of

^D Levy is separated from the rest of Israel and are made to be YHVH's

^E Levi, instead of the everyone/thing that opens the whom, is being substituted for the offering to YHVH.

^F The Levites are a substitution for the first born of Israel.

^G Apprenticeship. **Num 4:3** From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

Israel.

A second Passover for the unclean or absent

⁶ And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: ⁷ And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of YHVH in his appointed season among the children of Israel? ⁸ And Moses said unto them, Stand still, and I will hear what YHVH will command concerning you. ⁹ And YHVH spake unto Moses, saying, ¹⁰ Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body,^H or *be* in a journey afar off, yet he shall keep the passover unto YHVH. ¹¹ The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread and bitter *herbs*. ¹² They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. ¹³ But the man that *is* clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of YHVH in his appointed season, that man shall bear his sin. ¹⁴ And if a stranger shall sojourn among you, and will keep the passover unto YHVH; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.^I

The cloud directs the removals and encampments of the Israelites

¹⁵ And on the day that the tabernacle was reared up the cloud covered the tabernacle, *namely*, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. ¹⁶ So it was alway: the cloud covered it *by day*, and the appearance of fire by night.^J ¹⁷ And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. ¹⁸ At the commandment of YHVH the children of Israel journeyed, and at the commandment of YHVH they pitched: as long as the cloud abode upon the tabernacle they rested in their tents. ¹⁹ And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of YHVH, and journeyed not. ²⁰ And *so* it was, when the cloud was a few days upon the tabernacle; according to the commandment of YHVH they abode in their tents, and according to the commandment of YHVH they journeyed. ²¹ And *so* it was, when the cloud abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed. ²² Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. ²³ At the commandment of YHVH they rested in the tents, and at the commandment of YHVH they journeyed: they kept the charge of YHVH, at the commandment of YHVH by the hand of Moses.

^H a dead body vs a dead man. David Mack say's there a Jot above one of these words. I think (afar off ^{H7350}) a single jot above the hey.

YHVH is adding to their original request which was about the journey. ^{ToDo} review this comment

^I Compare to **Exo 12:48-49** ⁴⁸ And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. ⁴⁹ One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

^J "...the cloud ^{H6051} *anan* covered ^{H3680} *kasah* it by day, and the appearance ^{H4758} of fire *esh* ^{H784} ..." Somewhat like **Gen 15:17**.

"...a smoking ^{H6227} *ashan* furnace, ^{H8574} *tannur* and a burning ^{H784} *esh* lamp ^{H3940} *lappid* ..."

In Hebrew it's *tannur ashan* (furnace smoking) *veh lappid ehsh* (and lamp burning) *asher* (that) *abar* (passed)...

Haftorah

Zec 4:1-14 ^(chapter 4) – A Vision of the Golden Menorah (Lampstand)

By the golden candlestick is foreshown the good success of Zerubbabel's foundation;

¹ And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep מְשַׁנְתּוֹ *mish-she-na-To*. ² And said וַיֹּאמֶר *vai-Yo-mer* unto me, What מָה *mah* seest thou רָאָה *ro-'Eh*? And I said, I have looked, and behold a candlestick מְנוֹרֹת *me-no-Rat* all of gold זָהָב *za-Hav*, with a bowl וְגִלְגָּלָה *ve-gul-Lah* upon the top of it, and his seven וְשִׁבְעָה *ve-shiv-'Ah* lamps נֵרוֹתָיָהָ *ne-ro-Tei-ha* thereon, and seven pipes מוֹצְקוֹת *mu-tza-Kot* to the seven lamps, which are upon the top thereof: ³ And two וְשֵׁנִים *u-she-Na-yim* olive trees זֵיתִים *zei-Tim* ^K by it, one אַחַד *'e-Chad* upon the right מִיְמִין *mi-Min* side of the bowl הַגִּלְגָּלָה *hag-gul-Lah*, and the other אַחַד *ve-'e-Chad* upon the left שְׂמאלָהָ *se-mo-Lah* side thereof. ⁴ So I answered and spake to the angel הַמְּלֹאֲךָ *ham-mal-'Ach* that talked with me, saying, What are these, my lord אֲדֹנָי *'a-do-Ni*? ⁵ Then the angel that talked with me answered וַיַּעַן *Vai-ya-'an* and said unto me, Knowest יָדַעְתָּ *ya-Da-'ta* thou not what these be? And I said, No, my lord. ⁶ Then he answered and spake unto me, saying, This זֶה *zeh* is the word דְּבַר *de-var-* of YHVH unto Zerubbabel זְרֻבָבֶל *ze-rub-ba-Vel* ^L, saying, Not לֹא *lo* by might בְּחַיִל *ve-Cha-yil* ^M, nor וְלֹא *ve-Lo* by power בְּכֹחַ *ve-Cho-ach*, but כִּי *ki* אִם *'e-Im* by my spirit בְּרוּחִי *be-ru-Chi*, saith אָמַר *'a-Mar* YHVH יְהוָה *Yah-weh* of hosts צְבָאוֹת *tze-va-'ot*. ^N [1Co 2:4-5]

⁷ Who art thou, O great הַגְּדוֹל *hag-ga-Dol* mountain הָרַר *har*? before Zerubbabel thou shalt become a plain לְמִישֵׁר *le-mi-Shor*: and he shall bring forth the headstone הָאֶבֶן *ha-'E-ven* הַרְאָשָׁה *ha-ro-Shah* thereof with shoutings תְּשֻׁאוֹת *te-shu-'ot*, crying, Grace, grace חֵן *chen* חֵן *chen* unto it. ⁸ Moreover the word of YHVH came unto me, saying, ⁹ The hands יָדָי *ye-Dei* of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that YHVH of hosts hath sent me unto you. ¹⁰ For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of YHVH, which run to and fro through the whole earth.

by the two olive trees the two anointed ones.

¹¹ Then answered I, and said unto him, What are these two olive trees ^[Zec 4:3] upon the right side of the candlestick הַמְּנוֹרָה *ham-me-no-Rah* and upon the left side thereof? ^[Rev 11:4] ¹² And I answered again, and said unto him, What *be these* two olive הַזֵּיתִים *haz-zei-Tim* branches שִׁבְלֵי *shib-ba-Lei* ^O which through the two golden הַזָּהָב *haz-za-Hav* pipes צְנִתְרוֹת *tzan-te-Rot* empty הַמְּרִיקִים *ham-ri-Kim* the golden *oil* out of themselves

^K H2132 *zayith* Bill Cloud says this should be translated as **branch**. Strong's: Probably from an unused root (akin to H2099); an *olive* (as yielding *illuminating* oil), the tree, the **branch** or the berry: - olive (tree, -yard), Olivet.

See Biblical-Symbols-of-the-Fig-Tree, article #331.

^L From ^{H2215} and ^{H894}, **descended** of (that is, **from**) **Babylon**, that is, born there; Zerubbabel, an Israelite: - Zerubbabel.

^M See Word-Study-H2428-chayil-army-valour-strength-ability-efficiency-wealth-force-ie-BOOYAH, article #707.

^N דְּבַר יְהוָה אֶל זְרֻבָבֶל לֵאמֹר לֹא בְּחַיִל וְלֹא בְּכֹחַ כִּי אִם בְּרוּחִי אָמַר יְהוָה צְבָאוֹ ⁶

^O Two olive **branches**: *shibbolei* ^{H7641} is translated as branch which is different from Zec 4:3. See Word-Study-H7641-sibbole-ears-branch, article #???

מַעֲלֵיהֶם *me·a·lei·Hem?* ¹³ And he answered me and said, Knowest thou not what these be? And I said, No, my lord. ¹⁴ Then said he, These are the two שְׁנֵי *she-Nei* anointed ones ^P בְּנֵי *ve-nei-* הַיִּצְהָר *hai-yitz-Har;*, that stand by YHVH of the whole earth.

Brit

Rev 11:1-19 (chapter 11) **The Two Witnesses & the 7th Trump**

The two witnesses prophesy.

¹ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. ² But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. ³ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore²⁶⁰ days, clothed in sackcloth. ⁴ These are the two² olive trees,^Q and the two² candlesticks standing before the God of the earth. ⁵ And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

They have power to shut heaven so that it rain not.

⁶ These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

The beast shall fight against them, and kill them.

⁷ And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

They lie unburied;

⁸ And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. ⁹ And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half^{3 1/2}, and shall not suffer their dead bodies to be put in graves. ¹⁰ And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

and after three and a half days rise again.

¹¹ And after three days and an half^{3 1/2} the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. ¹² And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. ¹³ And the same hour was there a great earthquake, and the tenth^{1/10} part of the city fell, and in the earthquake were slain of men seven thousand:^{7,000} and the remnant were affrighted, and gave glory to the God of heaven.

The second woe is past.

¹⁴ The second 2nd woe is past; and, behold, the third 3rd woe cometh quickly.

^P Zec 4:14 ^{OJB} Then said he, These are the two *bnei hayitzhar* (**sons of oil**), that stand by Adon Kol HaA'retz [T.N. See Malachi 3:1 where Moshiach is referred to similarly].

^Q G1636 *elaia* ἐλαία Feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): - olive (berry, tree). LXX: H2132 yayit

¹⁵ And the seventh 7th angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. ¹⁶ And the four and twenty ²⁴ elders, which sat before God on their seats, fell upon their faces, and worshipped God, ¹⁷ Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. ¹⁸ And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. ¹⁹ And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.