

# Matthew 6:1-4 Alms to the Poor, Left Hand not Reconciled to the Right

Intellectual Property of [John Marsing](http://www.MyHebrewBible.com) - [www.MyHebrewBible.Com](http://www.MyHebrewBible.com)

## Table of Contents

Introduction.....	1
Notes from Treasures-In-Heaven, article #553, Mat 6:19-24.....	5
Mat 6:1-4 Left Hand not reconciled to the Right when giving alms to the poor.....	2
Appendix – Matthew 6 Outline.....	5

## Introduction

I'm trying to figure out how to create a Torah Gated Community (TGC),<sup>A</sup> and one key aspect to its success is what I call “Biblical Individual Retirement Accounts” (BIRA) to help finance it.

My thinking is how do we create this community such that it's somewhere between a *kibbutz* which focuses a lot more on the people in the community but always fails as it does not respect private property (socialism never works) and a Moshav which is a loosely connected community that is more focused on leveraging capital in that scales up for an economic gain. The proper mix is that it's a Moshav with a definite religious attitude.

I could go a lot more into this but I want to focus on one aspect that's related to financing and investing in a TGC. How do we attract investors who are very interested in our envisioned LMM Farm but also have a fair degree of certainty that they have a large say in their investment? This would definitely require a trust to be governed by the LMM Board and TCU's (Trust Certificate Unit's) would be given to investors apportioned by the amount invested (“gifted”)<sup>B</sup> into to it.

In order for that to happen an accounting must clearly be made, and it was this thought that I got some push back. The question arose would this be in violation of the Messiah's words, “let not thy **left hand** know what thy **right hand** doeth”<sup>Mat 6:1-4</sup>.

Hence the motivation for this article. Let's start with these verses and go from there

ToDo: Connect Treasures-In-Heaven, article #[553](#), Mat 6:19-24

---

<sup>A</sup> See Torah-Gated-Community, article #[375](#); ver 2 see article #[1539](#).

<sup>B</sup> ToDo: Research how the regulation for the US Income Tax is in fact found under gifts and estate taxes.

## Mat 6:1-4 | Left Hand not reconciled to the Right when giving alms to the poor

<sup>1</sup> Take heed that ye do not your alms <sup>[practice your righteousness of distributing alms]</sup> <sup>C</sup> before men, <sup>D</sup> to be seen of them: <sup>E</sup> otherwise ye have no reward of your Father which is in heaven. <sup>2</sup> Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites <sup>F</sup> do in the synagogues and in the streets, that they may have glory <sup>G</sup> of men. Verily I say unto you, They have their reward. <sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth: <sup>4</sup> That thine alms may be in secret: <sup>H</sup> and thy Father which seeth in secret himself shall reward thee openly. <sup>I</sup>

### Commentary

- **Alms:** A religious based corporation sole is setup for the purposes of Eleemosynary = alms distribution
- **Reward of your Father:** Israel as a royal nations of priests only has one master YHVH your Elohim and you only can get compensated by him alone (I say is a more accurate understanding of the Sh'ma). My salaried paycheck comes from the heavenly realm. Getting rewards from those in the earthly realm violates the “mutually exclusive clause” of Dt 6:4 & Exo 20:5-6.
- **Hypocrites:** The hypocrites are phonies pretending to be doing the work that is Israel’s (assuming she doesn’t give it up by contracting it away). Their audience is the public in the earthly realm which may also be foolish Israelites who don’t guard their covenant (shomer habit). Their reward comes from the same place...the earthly realm.
- **Left vs. Right Reconciliation:** We are not to reconcile what the left hand is doing (on earth) with what the right hand is doing (in the heaven). This is for YHVH to reconcile (I’m guessing in the book of life)

---

<sup>C</sup> See Word-Study-G1247-to-G1249-diakoneo-Deacon-**G1654**-eleemosune-**Eleemosynary-Alms**, article #[493](#). Eleemosynary means alms dispenser. See also The-Ministry-of-Reconciliation-2Co-5-18 article #[871](#), where I speak on ambassadorship, a new “person

<sup>D</sup> This reminds me of the word public... 'That vast multitude, which includes the ignorant, the unthinking, and the credulous, who, in making purchases, do not stop to analyze, but are governed by appearance and general impressions.'

J.W. Collins Co. v. F.M. Paist Co. (DC Pa) 14 F2d 614. Ballentine Law Dic. 3rd ed

<sup>E</sup> LEB “And take care not to practice your righteousness before people to be seen by them”

<sup>F</sup> See Word-Study-**G5273-hupokrites**-hypocrite-H2610-H2611-chaneph-soil, article #[1435](#).

<sup>G</sup> G1392 doxazō From <sup>G1391</sup>; to **render** (or esteem) glorious (in a wide application): - (make) glorify (-ious), full of (have) glory, honour, magnify.

<sup>H</sup> G2927 *kruptos* as in cryptocurrency.

<sup>I</sup> What follows these sets of verses is Mat 6:5:15 - The Lord’s Prayer

## Gen 12:2-3 | I will bless them that bless you i.e. ricochet blessing <sup>ToDo, how does this connect?</sup>

<sup>2</sup> And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: <sup>3</sup> And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families (*mispachah* <sup>H4940</sup>) of the earth be blessed.

## Gen 28:2-3 | Stairway to Heaven, angels go up angels go down <sup>ToDo, how does this connect?</sup>

<sup>10</sup> And Jacob went out from Beersheba, and went toward Haran. <sup>11</sup> And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep. <sup>12</sup> And he dreamed, and behold a ladder סֵלָם <sup>sul-Lam</sup> set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it בּוֹ <sup>bo</sup>.

<sup>13</sup> And, behold, YHVH stood נִצָּב <sup>nitz-Tzav</sup> above עָלָיו <sup>'a-Lav</sup> (*a-Lav* עָלָיו) it, and said,

“I *am* YHVH God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; <sup>14</sup> And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.<sup>J</sup> <sup>15</sup> And, behold, I *am* with thee, and will keep וְשָׁמַרְתִּיךָ <sup>u-she-mar-Ti-cha</sup> thee in all *places* whither thou goest, and will bring thee again into this land; <sup>Gen 15:13-14</sup> for I will not leave thee, until I have done *that* אֵת <sup>et</sup> which I have spoken to thee of.”

<sup>16</sup> And Jacob awaked (*yaqats* <sup>H3364</sup>) out of his sleep (*shena* <sup>H4480 H8142</sup>), and he said,

“Surely YHVH is in this place; and I knew *it* not.”

<sup>17</sup> And he was afraid, and said, How dreadful (*yareh* <sup>H3372</sup>) *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven. <sup>18</sup> And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar (*mats-tsay-baw* <sup>H4676</sup>),<sup>K</sup> and poured oil upon the top of it. <sup>19</sup> And he called the name of that place Bethel:<sup>L</sup> but the name of that city *was called* Luz at the first.

<sup>20</sup> And Jacob vowed a vow, saying,

“If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, <sup>21</sup> So that I come again to my father's house in peace; then shall YHVH be my God: <sup>22</sup> And this stone (*eben* <sup>H68</sup>), which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth עֶשֶׂר <sup>'as-Ser</sup> אֶעֱשֶׂרְנוּ <sup>'a-as-se-Ren-nu</sup> unto thee.”

<sup>J</sup> This is like Gen 12:2-3, the **ricochet blessing**.

<sup>K</sup> See Deu 16:22 “Neither shalt thou set thee up any image (*mats-tsay-baw* <sup>H4676</sup>); which YHVH the Elohim hateth.

<sup>L</sup> **Bethel** first used Gen 12:8, see also Gen 28:19, Gen 35:1, Gen 35:3, Gen 35:15-16.

## 2Co 5:17-20 Offices of the ministry of reconciliation, Ambassadors to Messiah

<sup>17</sup> Therefore if any man *be* in Messiah, *he is* a new creature:<sup>M</sup> old things are passed away; behold, all things are become new. <sup>18</sup> And all things *are* of God, **who hath reconciled** (*katallaso*<sup>G2644</sup>)<sup>N</sup> us to himself by Messiah Yeshua, and hath given to us **the ministry** (*diakonia*<sup>G1248</sup>)<sup>O</sup> **of reconciliation** (*katallage*<sup>G2643</sup>)<sup>A</sup>; <sup>19</sup> To wit, that God was in Messiah, **reconciling** (*katallaso*<sup>G2644</sup>)<sup>A</sup> the world unto himself, not imputing their trespasses unto them; and **hath committed unto us the word of reconciliation** (*katallage*<sup>G2643</sup>)<sup>A</sup>. <sup>20</sup> Now then **we are ambassadors** (*presbeuo*<sup>G4243</sup>)<sup>P</sup> **for Messiah**, as though God did beseech *you* by us: we pray *you* in Messiah's stead, **be ye reconciled** (*katallaso*<sup>G2644</sup>)<sup>A</sup> **to God**.<sup>Q</sup>

---

<sup>M</sup> See Word-Study-G2937-ktiseos-creature, article #[1505](#) and also Word-Study-H7075-qinyan-substance-goods-money-riches-getting-goes-in-an-eleemosynary-trust, article #[551](#), which suggests that all your stuff should be put in a trust.

- **Pro 4:7**<sup>NIV</sup> Wisdom is supreme; therefore get wisdom. **Though it cost you all you have**, get understanding.
- **Pro 4:7**<sup>KJV</sup> “Wisdom *is* the principal thing; *therefore* get <sup>H7069</sup> wisdom: and with all thy **getting** <sup>H7075</sup> get <sup>H7069</sup> understanding.”

The new creature is a legal entity person (e.g. eleemosynary trust) to which we are to transfer all our things / stuff. The trustee (e.g. the Board members of LMM) holds the title and distributes and reconciles on behalf of the beneficiary. The grantor who (can) become the overseer / manager director, operates through that trust and can be compensated with a salary. You are a meek paupers in this world because all your stuff is held in trust such that this new person operates from the jurisdiction of the heavenly realm.

<sup>N</sup> *katallaso* **G2644** and *katallage* **G2643** see Word-Study-G2643-Katallage-**Reconciliation-Catalogue**, article #[875](#).

#[875](#) Contains these words: Bouvier’s Definitions for AUCTOR, MATRICULA, TERRIER; (Subsequent Terms): CRIER, FORUM, AUCTIONEER, PAUPER; Register(1)(2), REGISTER FOR THE PROBATE OF WILLS, REGISTER OF WRITS, REGISTER or REGISTRAR, REGISTRARIUS, REGISTRUM BREVIUM, REGISTRY; (Subsequent Terms) PROBATION, WRIT, WRIT ORIGINAL. Also a verse reference to Rev 20:12-13.

<sup>O</sup> See Word-Study-G1247-to-G1249-diakoneo-Deacon-G1654-eleemosune-Eleemosynary-Alms, article #[493](#).

<sup>P</sup> See articles Word-Study-G4243-presbeuo-ambassador, #[879](#) and Word-Study-G649-to-G652-Apostello-Apostole-Apostolos #[121](#).

<sup>Q</sup> For the next verse, see 2Co-05-21-he-hath-made-him-to-be-sin-for-us, article #???

## Appendix – Matthew 6 Outline

Mat 6:1... **ye have no reward**<sup>R</sup>

### Mat 6 Giving to the Poor; Lord's Prayer; Fasting; Treasure in Heaven; Do Not Worry

- 01-04 Giving to the Needy
- 05-15 The Lord's Prayer
- 16-18 Proper Fasting
- 19-24 Store up Treasures in Heaven
- 25-32 Do Not Worry
- 33-34 but seek God's kingdom.

So let's start with where this phrase is found (Mat 6:1-4), but first I want to give a little context of what else is found in this chapter

### Notes from Treasures-In-Heaven, article #[553](#), Mat 6:19-24

#### Introductory Questions

Here is a question I asked myself before I did my analysis...

1. When do we get to collect on treasures we make in heaven, when were dead?
2. A follow up question is how does this fit in with BCR, is it relevant?
3. Is the concept of laying up treasures in heaven an abstract “warm fuzzy” concept, or is it tangible and something I can actually use while I’m alive on earth?
4. With regard to the previous question, is this the ultimate funding source of the private asset accounts.
5. Can we make a BCR connection between Private and Public i.e. Heaven and Earth?

---

<sup>R</sup> See Word-Study-H7939-sakar-**G3408**-Misthos, article #[1473](#).

Gen 15:1 | YHVH is the welfare provider and sword for Abram

<sup>1</sup> After these things the word of YHVH came unto Abram in a vision, saying, Fear not, Abram: I am thy shield <sup>H4043 *magen*</sup>, and thy exceeding great reward <sup>H7939 *sawkar*</sup>.

From Gen-28-10-to-29-30-Jacob-Flees-to-Laban-Vision-of-a-ladder-the-trickster-tricked

Gen 12:2-3 <sup>2</sup>... thou shalt be a blessing: <sup>S</sup> <sup>3</sup> blessed. <sup>T</sup>

Gen 28:11 .. because the sun was set; <sup>U</sup> ... place to sleep. <sup>V</sup> <sup>12</sup> ...the angels of God ascending and descending on it <sup>W</sup> <sup>15</sup> ... I am with thee <sup>X</sup> ... goest, <sup>Y</sup> ... I have done *that* <sup>Z</sup> <sup>16</sup> which I have spoken to thee of.” <sup>16</sup>,  
...out of his sleep <sup>AA</sup> ... <sup>20</sup> give the tenth <sup>BB</sup> unto thee ... <sup>22</sup> YHVH be my God: <sup>CC</sup>

---

<sup>S</sup> To support my commentary in Gen\_12:3, which kind of follows the logic of RSTNE, these words, "you shall be a blessing", sounds like I'm not going to be blessed directly. In contrast though it does say "I will bless the". Maybe the blessing here is more than with numerous children which ultimately becomes a nation, but the blessing of physical things i.e. stuff it has to be via the "ricochet".

<sup>T</sup> be blessed, The Strong's #H1288 is *barak*, but the actual word is *nivrechu*. See below [Gen 12:1-3 RSTNE](#).

<sup>U</sup> ...the **sun was set**;...chiastic structure with Gen 32:31.

"And as he passed over Penuel **the sun rose** upon him, and he halted upon his thigh." <sup>Gen 32:31[32] KJV</sup>

<sup>V</sup> In the Hebrew it doesn't say he slept, he just laid down. "...place to sleep" (*MaKoMe* <sup>H4725</sup>), compare with Gen 28:16.

**Strong's**. A primitive root; to stop (usually over night); by implication to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): <sup>KJC:98</sup> lodge <sup>(d)34</sup>, murmur <sup>(ed)14</sup> (e.g. Exp15-17, Num 14-17)...

Edenic? *lunitic*, or a lean to, in Hebrew it's a motel. A primitive root; to stop (usually over night); by implication to stay permanently;

<sup>W</sup> For this last Hebrew word that is transliterated as *bo* and is spelled with two letters *bet vav-cholem*, it has no Strong's number associated with it. There's another word that transliterated as *bo* but it's spelled *bet vav aleph*. The Strong's for this very common word is #H935. See Gen-28-12-and-Joh-1-51-angels-ascending-and-descending-on-Jacob-and-Son-of-man, article #[613](#).

<sup>X</sup> Elohim is everywhere **with you** if you have a covenant with him. The House of Israel got a Bill of Divorce, and after that point they could not say Emmanuel <sup>Mat 1:23</sup> because God (El) was not with them. The legal status of Ephraim to YHVH was *Lo-Ami* <sup>Hos 1:9</sup> not my people and was out of covenant. See Lo-Ammi-are-the-ones-who-need-Emanu-El, article #[511](#). See Eze 11:16 as well.

<sup>Y</sup> The *Peshat* level would suggest that Jacob will return from Laban's house. I would suggest also that it's talking about the promise given to Abram in Genesis 15 (the covenant of the pieces) as this is similar verbiage. Might I suggest another level of understanding about the House of Israel return from the four corners of the Earth that YHVH will scatter them after given them the Bill of Divorce.

<sup>Z</sup> How does all this happen but by the Aleph and Tav. Maybe he also understood what Abram understood in Gen 15:5 when he looked in the stars and numbered or retold the constellation story about redemption from the blood of the lamb.

<sup>AA</sup> The commentary of tent dwelling Jacob <sup>Gen 25:27</sup> states he was taught Torah. Really, have you seen his Torah Rap sheet? See "Jacobs-Trouble-1-Gen-27-Jacob-is-the-proximate-Cause-of-his-own-injury" article #[141](#). His inadequacy of being taught Torah necessitated that a "come to Jesus" experience where he receives, if you will, a born again spiritual awakening. I make the same type of argument with Isaac, see "Gen-27-33-Isaac-Trembles-Exceedingly", article #???

<sup>BB</sup> **Tithing** (*ASaR* <sup>H6236</sup>) KJC:7. tenth<sup>3</sup> Gen 28:22, 1Sa 8:15, 1Sa 8:17; tithes<sup>2</sup> Neh 10:37-38; tithes<sup>1</sup> Deu 14:22; tithing<sup>1</sup> Deu 26:12

<sup>CC</sup> Aramaic Targum If the word = *memra* of God will be with me...

Gen 28:21 then YHVH will be me Elohim...there the word of Elohim will be my Elohim, so the word is god.