

# Marsing's Rules, Key Definitions, Goals and Provocative Questions

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## Rules

### #1: Nothing, nothing, nothing is more important than my contract/covenant with the Creator of the Universe

This starting point and foundational concept is my greatest dependency that defines my thinking process. This is the fundamental nature of the relationship between YHVH and man and ultimately the fundamental relationship between man and man. This rule is the weightier matter, none is weightier.

### #2: Law gives you the greatest clarity regarding your religion, identifying the House of Israel is the next greatest clarity.

This topic, law + religion, is what I focus on when writing commentary, a topic which is sorely lacking.

### #3: Law = Contract and Contract = Law

**Corollary:** A law has to be formed by a contract.

**Example:** The "Torah law form" was formed at Mt. Sinai because a contract/covenant was entered into.

### #4: The contract identifies the offices and therefore the office holders authority

Because of the boundaries set up by the Mt. Sinai covenant, the actions taken by both office holders are actions done with authority. In summary, the authority to perform the duties and responsibilities of that office is inherent in the contract. Test: Identify other supposed law forms that don't meet this requirement<sup>1</sup>

### #5: The contracts are dynamic

Explanation: If you have a right to contract, inherent in that right is the right not to enter into a contract offer that was presented to you. A counter offer falls into this category of contracts being dynamic. The art of the counteroffer is an essential tool for the follower of *Shomer Habrit*.

**Exercise 3:** Give some example in scriptures. Rebecca (Gen 24:58), Israel's counter offer at Mt. Sinai.

### #6: An old contract can be replaced by a new contract

Explanation: You can get out from under an existing contract by overlaying it with another contract that makes the initial contract null and void. The adversary uses this technique with great expertise. When you sign new contracts you need to stop and ask this question 'how does this effect my covenant with YHVH'. This is not the job of the adversary, it is presumed that if you know how to contract than you know what you're doing. If, through ignorance, you contract away your covenant with YHVH, then by definition you have failed to be *Shomer Habrit*. Here is some advice, do not assume that the adversary is looking out for your best interest nor assume that he subscribes to the idea of being 'your brother's keeper'. Sme example in scriptures. 1Sam 8 and some examples in modern times (HJR 192).

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<sup>1</sup> I can think of three: Noachite, Natural, *Sharia*.

## **#7: The one who is the creator has absolute control over his creation**

He can tax it, regulate it, delegate it to someone else and even ultimately destroy it. YHVH is the ultimate creator. Describe this attributes in scripture and answer what this rule has to do with contracts. (hint delegation). With regard to the American Birthright, who are “we the people” and what role do they have?

## **#8: The law is for the lawless**

If you reject the law form of Torah, you are without that law and are Torah-less. YHVH, mercifully, does not allow mankind to live in a state of anarchy, so a law form (the default law form) will be imposed on you called public policy giving you a [public](#) legal status.

## **#9: To be a freeman, you need to be a bond servant**

Like the apparent contradictory rule “#8 - The law is for the lawless” more details are required. To be a freeman, i.e. one who is not a bond servant of another man, it is necessary to be a bond servant of Yeshua.

## **#10: Dividing the word of Elohim necessitates a legal distinction between the heaven and earth**

He can tax it, regulate it, delegate it to someone else and even ultimately destroy it. YHVH is the ultimate creator.

## **#11: You have nothing to fear but the fear of YHVH**

The reality is that man operates in fear. Make it habit forming to have the fear of YHVH trump the fears brought on by men working contrary to YHVH. The fear of YHVH is motivation to do the right thing.

## **#12: Worshiping and unreasonable God is not an option**

i.e. when shopping for Gods, pick a reasonable one. . Isaiah 1:17-18

## **#13: Law over Theology**

The only interest I have in theology is the basics that lead to the Mt. Sinai covenant, from there it's all about the law. Monotheism and Trinitarianism, for example, are theological topics that speak nothing of power and authority. My yardstick is who will be called great in the Kingdom.

**More “over” rules.** Co-creationist over Calvinist (i.e. Players vs. Passive); Student of the Prophets over pontificators of prophecy; Name Bearers over Name Pronouncers, Actions over Words (i.e. *de facto* over *de jure*); Acting over Emoting; Patterns over Single Instances; Creditor over Debtor;

## **#14: The only thing worse than listening to bad advice, is to take it**

This is exactly what Jacob did in Gen 27:11 and planted the seeds of “Jacob’s Trouble”

## **#15: Put the best construction on everything**

This is exactly what Jacob did in Gen 27:11 and planted the seeds of “Jacob’s Trouble”

## **#16: The second telling of the 10 commandments is the original Renewed Covenant**

Jer 31:31-35 is not the first pattern

## **#17: The judgment of Evil Report is the original Bill of Divorce**

...

## Other Possible Candidates

You can't claim Creator Given Unalienable Rights if you can't identify the Creator. If your claiming rights from the Creator you have to make a reasonable argument at the minimum that there is a Creator. A narrative I call my SHRB&C.

- You can't claim CGUR if you can't identify the Creator and your legal relationship to him.
- *de facto* trumps *de jure* - your actions speak louder than your words.
- The capacity to a right and the execution of that right are two different things but should be used together. (see *de facto* and *de jure*)
- YHVH reserves the right to test you.
- The Mt. Sinai covenant is patriarchal in nature.
- A conspiracy theory mindset lead to the dark side. In more detail while impersonating Yoda "A conspiracy theory mindset leads, to lack of faith, which leads to an evil report and ultimately a path to the dark side".
  - "Fear is the path to the dark side. Fear leads to anger. Anger leads to hate. Hate leads to suffering."
- The American birthright embraces the "divine right of king" principle...whose the king (not Elvis)
- If I have a right to contract, I have a right not to contract. i.e. the capacity to contract means you can't be compelled to enter into a contract offering.
- The Torah is contract law coded in story form and rightly dividing it is to decode from it the law. When your reading a particular story in scriptures (e.g. Abimelech Gen 20), you need to connect the dots that make up all the elements of a contract to the principals of the story.
- Political correctness is the debasement of the definition of words and anathema to critical thinking
- You have nothing to fear but the fear of YHVH
- The only freedom we have is do we freely choose, by contract, to allow YHVH to be your God. Gen 28:20
- Contracts are the most powerful weapon at your disposal, but beware it's like a very sharp two edged sword that can get you great blessings, but can also, jurisdictionally speaking, paint you into a corner.
- **God is not a micro-manager.** that which was delegated to us we must do, we have not excuses.
- **God is respects the chain of command.** The chain of command which has been given he will respect and we must respect. e.g. patriarchy, Israel over the nations
- **Pick your battles.** The time that has been given us is a finite resource so it behooves us to better manage this resource, prioritizing what's important, and identify what are the weightier things.
- **YHVH has a write to contract and un-contract with whom he wished.** See Matthew-20-1-16-Parable-of-the-Workers-in-Vineyard.doc, Rom 9:6-18, America-and-Jer-31-31-to-34.doc" Jer 31:31-34 is the reverse of Hos 1:6-10.

Removing the emotions out of words like Love, Hate & Jealousy, All men are religious (corollary the religion of an atheist is socialism)

## Key Definitions

**agreement:** Similar to a contract in that it is informal. I would say that YHVH's uses Esau and Ishmael for his means with the knowledge that they are being used, but don't care. Esau "hates (e.g. to punish Israel when they get out of line).

**ambassador:** If you're an ambassador of Meshiach then this implies two law forms. We are in the world (with its jurisdiction *Haaretz*) , but not of the world (because our *Hashamayim*).

As ambassadors of Meshiach who are students, doers and keepers of Torah we are therefore above the law of public policy (see rule 8) because we operate under the jurisdiction authority of the *Hashamayim* i.e. the heavenly realm.

**ashwandering:** is a pun that's based on a famous case decided in 1936 before the SCOTUS called [Ashwander vs. TVA](#). This case challenged the constitutionality of a New Deal program (TVA) and the question of jurisdiction was a key topic. A technique of [constitutional avoidance](#) was adopted in the decision and with regard to the question of jurisdiction is assumed to "one who has availed himself of its benefits". The pun is if you avail yourself to the benefits of a law created through the political process (see law, political) even though you didn't explicitly sign a contract, you nevertheless stepped into i.e. "ashwandered" into its jurisdiction.

**antinomian** means against *nomos* which is Greek for the Hebrew word Torah, and is translated as law. See [Mat 5:17-20](#) where Yeshua emphatically and even dogmatically states his views on the law / *nomos* / Torah.

**bill of divorce:** If the number 1 rule of *Shomer Habrit* articulates the utmost importance of your covenant with YHVH, then losing it is a worst case scenario. If this rule is describing a spiritual marriage, then the opposite of this is divorce. In scripture, it was Israel who entered into covenant with YHVH by what I call the "Mt. Sinai experience". Later it was the House of Israel<sup>2</sup>, who through her acts of idolatry, got the Bill of Divorce from YHVH. A Bill of divorcement (*keriythoth*<sup>H3478</sup>) then and only then can the woman be a put away (*shalach*<sup>H7971</sup>)<sup>Deu 24:1</sup> . apostasion<sup>G647</sup>

**birthright:** Rights that emanate from the Creator at birth and brought into existence by Covenants between the Elohim of Israel and Israel.

**birthright, American :** Rights that emanate from CGUR which is predicated on the rights from the Creator as is described in the Declarations of Independences. If CGUR are articulated in Torah, and these rights are only given to Israel, then ones American birthright ultimately traces back to their Israelite.

**birthright, Israel:** Rights which are given to Israel and are defined in the Torah.

**bond servant:** Someone bound by contract/covenant to be a servant of and dependent on another.<sup>Exo 21:5-6</sup>  
To be a freeman i.e. one who is not a bond servant of another man is necessary to be a bond servant of Yeshua. You cannot serve two masters.<sup>see #495</sup>

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<sup>2</sup> The House of Israel is also known as Ephraim in contrast to the other house which is called the House of Judah. Judah did not get this Bill of Divorce, but was separated for 70 years when they were taken to Babylon.

**capacity:** Some ability for someone to do something, even though they may not actually exercise it. E.g. every American is born with the capacity of having CGUR, but few exercise it at least not nearly to the extent that they could.

**claims:** 1) All courts are claims based. 2) Failure to state a claim upon which relief can be granted is ... fatal see FRE Rule 12b 3) Abandonment of rights: if you see someone taking a property that you claim you have a right to, but do not state a claim in a timely matter, then you have abandoned your rights to that property. (ToDo clarify). 4) Evidence of a claim: The bible, and Gen 1:1, in particular, fall under the Ancient Documents Rules, see FRE 901 and FRE 803.

**contract:** Contracts must have these elements...

1. Offer, 2. Acceptance, 3. Consideration 4. Terms and Conditions (T's & C's), 5. Meeting of the Minds.

Consideration: Is demonstrated / evidenced by payment (*quid pro quo*). This element of a contract distinguishes it from a gift.

Meeting of the Minds: This means it was not done under TDC (Threat, Duress or Coercion). There has to be two or more (i.e. minds, i.e. parties) and the minds have to have a capacity to enter into a contract.

I'm defining this to be more formal than a mere agreement or understanding.

**covenant:** A covenant is a special form of contract, but a contract none the less (it must have all the elements of a contract). It has the added quality of a contract in that it's inter-generational and thereby allows a degree of parity between YHVH and Israel. I say that there is a degree of parity because the generations of Israel taken as a whole can be thought of as not being bound by time. This puts great emphasis on passing the contract from one generation to the next. The marriage covenant is how we, in the physical realm, understand our spiritual covenant with YHVH.

**Covenant Conservative:** A proposed movement based on the fundamental values of America, specifically Creator Given Unalienable Rights (CGUR) found in the Declaration of Independence. This movement is first and foremost based on Law/Religion and secondly those things political (see law, political). No discussion of something that is essentially a political question can be addressed unless it is in alignment with rights that come from the Creator. This movement differs from the WFB Conservatism in many ways. WFB Conservatism was for the most part a political coalition, and the things of law/religion were either secondary issues or tried to be resolved through political lenses. Any questions of law/religion were handled at best in a vague and abstract way. ToDo: review Glossary-Covenant-Conservative.txt

**CGUR:** Acronym for Creator Given Unalienable Rights.

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights." ... <sup>3</sup>

**duty:** Duties may be considered in the relation of man towards God, towards himself, and towards mankind  
Source: 1856 Bouvier's

**ecclesia:** The called out ones. Translated as **church** 113 times in the KJV <sup>G1577</sup>

The Apostle Paul's definition of the "called out assembly" (church) is given in Romans chapters 9 through 11. The questions are 1) who is doing the calling; 2) who is being called and 3) for what purpose. YHVH

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<sup>3</sup> That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed,

is calling Israel (not the Gentiles) by covenant for the purpose of having a spiritual marriage like relationship, in part, for the benefit of the Gentiles.

YHVH called out Israel, not the Gentiles, at Mt. Sinai by covenant for the purpose of having a spiritual marriage like relationship.

Ecclesia (courts of),

**de facto and de jure:** *de facto*: In **fact**, as distinguished from *de jure*: by **right**. The capacity to a right and the execution of that right are two different things. *de jure* means that which you say i.e. claim your law form is versus the law form you act out. It is of course better that these two things are in harmony. <sup>see</sup>

JKM\Ballentines-on-dejure-defacto-rights.doc

**faith:** as in Faith in YHVH, is simply a belief that YHVH, as the office holder of Elohim of Israel, will do what he said he will do which is to do bless and protect Israel i.e. be their exclusive welfare provider.

**government:** That which controls your mind. As an ambassador of Yeshua, you need to be cognizant that they exists in the heavenly / private realm (*Hashamayim*) and earthly / public realm (*Haaretz*)

**hate, biblically defined:** YHVH “hates” Esau, because firstly Esau despised his birthright and hated the idea of being bothered with the entanglements of being a priest. I would say that they have an informal agreement/understanding between each other but it is, if you will, professional and personal.

**hell, biblically defined:** To be legally and eternally separated from your creator and Elohim. This happened to the

**hermeneutics:** Here are some key hermeneutics relevant to this document. See article #??? (**ToDo:** make a reference to “Marsing-(Hermeneutical)-Methods”)

- We live in the physical realm for the purpose of understanding the spiritual realm.
- The most important way to know God in the physical realm is by the institution of marriage (this lines up with rule # 1)
- YHVH is in control even of the rulers of this earth.

**jealousy, biblically defined:** Exo 20:5-6 **ToDo FINISH**

**jurisdiction:** *Shomer Habrit* is concerned about two, the Heavens and Earth. As a priest of YHVH and an ambassador of Meshiach, it’s paramount you know which jurisdiction you’re in.

**laws, political:** In America, laws may be passed through the political process that may entice individuals to partake of its benefits (along with the accompanying taxes and regulations), but they can never imposed on individuals that violates their [SHRB&C](#).

**laws, Mt. Sinai:** This term is added to contrast with “laws, political”. See Torah law form

**legal Status:** Here is how I would articulate mine: I operate under the assumption that I’m from the House of Israel and an Ephramite redeemed by the blood of Y’shua of Nazareth. I claim he is *Ha Meshiach* and *HaNavi* who overcame the Bill of Divorce that was given to the House of Israel and therefore allows me to not only do the Torah, but do so with authority. I claim that I’m a citizen of the ancient Kingdom of Israel, a Kingdom of Priests. I was born an American which is a country that was formed by the recognition of Creator given unalienable rights, which I claim were given to Israel at Mt. Sinai.

**love, biblically defined:** “If you love me, Keep my commandments” To Do FINISH

**marriage covenant:** see [covenant](#) or [sacred contract](#).

**office:**

**parens patriae:** Parents of the Nation, see Parens-Patriae-Parents-of-the-Nation.doc

**priest:** The function of a priest is to mediate between men and God. The priest’s office was created at Mt. Sinai and the office holder therefore has the authority to perform those functions. Israel is a kingdom of priest for i.e. on behalf of the nations.

**public:** ... “That vast multitude, which includes the ignorant, the unthinking, and the credulous, who, in making purchases, do not stop to analyze, but are governed by appearance and general impressions.” J.W. Collins Co. v. F.M. Paist Co. (DC Pa) 14 F2d 614; Ballentine’s

**quo warranto:** <sup>remedies.</sup> By what authority or warrant. To rightly divide the word is in part to show your authority for doing the word

**religion:** a set of common beliefs and practices generally held by a group of people. A religion that adopts Sola Scriptura is the only one I’m interested in. There are other religions that are not totally rooted in the scripture e.g. Antinomian Christianity, Rabbinical Judaism, Humanism, Socialism etc.

**Religion, Pure:** “Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.” Jam 1:27, see also Deu 26:12-13, Psa 82:3-4; Pro 31:9, Isa 1:16-18, Jer 22:3, Jer 22:15-16, Zec 7:9-10. This is the attributes of welfare. A priest of Torah has a duty and responsibility to do pure religion i.e. to look out for the welfare of those in his sphere of influence (jurisdiction). Delegating this duty to someone else is to shirk this responsibility and is the definition for public welfare.

**right:** Right is the correlative of duty (has a mutual relationship with duty), for, wherever one has a right due to him, some other must owe him a duty <sup>Source: 1856 Bouvier’s</sup>. The relationship to rights and duties is “Do unto others as you would have them do unto you”

**righteous:** To what scriptures says to do. To follow the T’s & C’s of your contract/covenant with YHVH.

**sacred contract:** It’s expresses the same intent that I’m trying to convey when I say [contract/covenant](#), but it flows better. When I speak of the sacred contract it is almost always referring to the Mt. Sinai covenant given between YHVH and Israel.

**salvation:** On any given Sunday, the [antinomian](#) church will preach *ad nauseam* about the salvation of Jesus. Yet they miss the crucial point of his salvific work. Mat 15:24 states ‘I am not sent but unto the lost sheep of the house of Israel’<sup>4</sup>. I content that the number one role of the Messiah was to fix this problem i.e. save and redeem the House of Israel so that the Kingdom of Israel can be brought back together.

**SHRB&C.** strongly held religious beliefs and convictions. A legal defense to use when the secular world, that governs the public, tries to encroach their law form contrary to their faith.

**sin:** To sin is to miss a mark on the way, not to hit the mark. *chata* <sup>H2398</sup> חָטָא, *hamartano* <sup>G264</sup> ἁμαρτάνω. When you sin it is because you miss the instructions of Torah, therefore try, try again.

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<sup>4</sup> See “Mat-15-21-28-Salvation-is-only-for-the-House-of-Israel” <http://myhebrewbible.com/Article/427>

**sovereign:** Bouvier's <sup>1</sup> A chief ruler with supreme power; one possessing sovereignty. (q. v.) It is also applied to a king or other magistrate with limited powers. <sup>2</sup> In the United States the sovereignty resides in the body of the people. Vide Rutherf. Inst. 282

Commentary In the United States the sovereignty resides in the body of the people." Contrast this with the European view of the divine right of kings. I have a king to whom I'm bond and subject, he is the king of kings Y'shua of Nazareth.

**standing:** ToDo:.

**theology:** My interest in theology is ... <sup>1st</sup> Do you believe there is a Creator of the Universe? If so then <sup>2nd</sup> do you believe said Creator cares about his creation? If so then, <sup>3rd</sup> do you believe said Creator has a contract/covenant with Israel to be a blessing for said creation? If you can pass these three steps then theology is no longer a concern it's all about the law formed at Mt. Sinai.

**torah law form:** The law that was formed at Mt. Sinai by the covenant cut between YHVH and Israel.

**torah gated community:** An allegorical term I use to call what is commonly referred to as a Religious Order. "A religious order is a lineage of communities and organizations of people who live in some way set apart from society in accordance with their specific religious devotion..." [https://en.wikipedia.org/wiki/Religious\\_order](https://en.wikipedia.org/wiki/Religious_order). *Moshav* is a similar Hebrew term. It is a self governed body that has amongst other things "courts of ecclesia". see Torah-Gated-Community.doc, #375

**two house one covenant:** Another key aspect in *Shomer Habrit* is a dependency on the two house one covenant teaching and understanding. If you don't get this, I content that you simply don't understand what the Torah and the Prophets are all about (yet another reference to [Mat 5:17-20](#)). I would go so far as to say that I have nothing important to talk about that relates to scripture if it isn't closely connected to this teaching.

**welfare:** well + fare: A good voyage/walk/passage. To walk (*halacha*) before Elohim in his way and by his instruction is good (*tov*) and is a blessing. It is a good life, so choose life. Webster's 1828 Dictionary: "<sup>1</sup>. Exemption from misfortune, sickness, calamity or evil; the enjoyment of health and the common blessings of life; prosperity; happiness..."

**witness:** "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established." Deu 19:15. See also Num 35:30, Mat 18:16, Mat 26:60; Joh 8:17; 2Co 13:1; 1Ti 5:19; Heb 10:28; Rev 11:3-7.

More words to consider...

Critical Thinking, Due Process, iniquities of the father, salvation, redemption, return, default religion, Peace [*Pax Romana* vs. Torah Shalom = Jerusalem], trusts, estates, Divine Right of King, public policy, Creditor / Debtor, Economy of God, Confession, Iniquity

**ToDo:** review / incorporate Words-Definitions-Political-Correctness-and-Emotional-Arguments, article #[281](#)  
Citizen (United States), Constitution, Credit, Democracy, Dogma, Fear (Revere), Intellectual, Master, Privilege, Propaganda, Proselytizes, Secular



## Questions

Below is a list of “Marsing’s Questions” using the Socratic Method,<sup>5</sup> with an intent to strike conversations in a respectful way.

- Why are Americans paying an income tax for their labor?
- Why are Americans paying a property tax for property that they (presumably) own out right?
- Why are Americans paying an estate tax when their wealth is passed from one generation to the next?
- All of the aforementioned questions are in regards to property rights. So if...
  1. the Declaration of Independence defines one of the CGUR as the pursuit of happiness, and
  2. if it has been deemed by SCOTUS that this right is a fundamental right to property, and
  3. if “We the people” created a government designed to “to secure these rights” and
  4. if the creator has absolute control of that which it created, and
  5. if Americans of today, by birthright, make a claim to inherit the same powers as one of “We the people”
  6. then how can it be assumed, at any level, that these property rights, these CGUR be taxed or regulated?
  7. That is of course assuming that I don’t foolishly exercise the most powerful thing I have available, the right to contract, such that I contract these things away.
- How exactly is the 19 trillion dollar debt (circa March 2016) financed? Is it by the estates of the sovereigns?
- More to follow...

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<sup>5</sup> Elenchus is a form of cooperative argumentative dialogue between individuals, based on asking and answering questions to stimulate critical thinking and to draw out ideas and underlying presumptions. Source: [https://en.wikipedia.org/wiki/Socratic\\_method](https://en.wikipedia.org/wiki/Socratic_method)

## Goals, Dreams and Mission Statements

A **goal** is a focus of the individual whereas a mission statement is focused on the corporate body. **Dreams** are result of accomplishing goals and your **mission statement**. Defining your goal, articulating it by putting words to paper, is the first step in the **plan** to achieving your goals. To quote Ben Franklin, “If you fail to plan, you are planning to fail!”

### Goals

- **Short Term:** Validate this school of thought I’m calling “*Shomer Habrit*” by “*midrahsing*” with other likeminded people. Start a conversation about the failings of our current political centered (WFB type) solutions and to boldly give biblically based solutions predicated on law.
- **Mid Term:** With likeminded people, explore advanced topics like trusts, money, different types of law forms (ecclesia, admiralty/maritime) and what I call “biblical commercial redemption”.
- **Long Term:** establishing “Torah Gated Communities” aka Religious Orders.
- **For the Millennial Kingdom:** “To not only make it into the Kingdom of Heaven but be called great (by others) when I get there”. See [Mat 5:17-20](#). Suggestion, learn now in this world what will be of utmost importance in the world to come. This is a criteria for the weightier matters.

### Mission Statement

*Tikkun Olam B’Malkhut Shaddai* to fix this world according to the Kingdom of God<sup>6</sup>. Creating “Torah Gated Communities” would be an excellent place to start.

### Dreams

To live in a Torah Gated Community.

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<sup>6</sup> This phrase is found in the *Aleinu* which is a prayer found in the Jewish Siddur and is said to have been written by the prophet Joshua. See <http://www.myhebrewbible.com/Article/277>

## Favorite Verses <sup>7</sup>

### Mat 5:17-20, The Messiah teaching the Torah (Sermon on the Mount)

<sup>17</sup> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. <sup>18</sup> For verily I say unto you, Till heaven and earth [Gen 1:1](#) pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. <sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven. <sup>20</sup> For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

### Gen 1:1, YHVH makes a claim of being the creator and creates two jurisdictions

<sup>1</sup> In the beginning God created the heaven and the earth.

## References

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### About our contract

Our covenant with YHVH, should be

- studied
- acted on
- expect to be tested
- learn how to guard it

### Attitudes about the covenant (see page 1 of Matthew-20-1-16-Parable-of-the-Workers-in-Vineyard.doc)

- It's an honor to be a priest and we should respect and value that. We don't have to do it we get to do it. To be the first picked in the vineyard (Mat 20:1-16) to work is an honor

- what other contracts YHVH makes with other people is of no concern to us unless it's preventing us from performing our sacred contract with YHVH. If you don't want others butting into your business with YHVH, then don't but into theirs or even complain about it.

- Examples: scripture has shown that there are blessing's, rulers & dukes given to Ishmael and Esau respectfully and therefore it is eluded that there is some sort of agreement or, if you will, "covenant" with them as well.

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<sup>7</sup> To see the rest so as to help you better understand my school of thought, see [www.myhebrewbible.com/FavoriteVerses](http://www.myhebrewbible.com/FavoriteVerses)

**Rules..... 1**

#1: Nothing, nothing, nothing is more important than my contract/covenant with the Creator of the Universe ..... 1

#2: Law gives you the greatest clarity regarding your religion, identifying the House of Israel is the next greatest clarity. .... 1

#3: Law = Contract and Contract = Law ..... 1

#4: The contract identifies the offices and therefore the office holders authority..... 1

#5: The contracts are dynamic ..... 1

#6: An old contract can be replaced by a new contract ..... 1

#7: The one who is the creator has absolute control over his creation ..... 2

#8: The law is for the lawless..... 2

#9: To be a freeman, you need to be a bond servant..... 2

#10: Dividing the word of Elohim necessitates a legal distinction between the heaven and earth ..... 2

#11: You have nothing to fear but the fear of YHVH..... 2

#12: Worshiping and unreasonable God is not an option ..... 2

#13: Law over Theology ..... 2

#14: The only thing worse than listening to bad advice, is to take it..... 2

#15: Put the best construction on everything..... 2

#16: The second telling of the 10 commandments is the original Renewed Covenant ..... 2

#17: The judgment of Evil Report is the original Bill of Divorce ..... 2

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**Aleph Bet**

Tav	Sheen	Resh	Koof	Isadi	Pey	Ayin	Samek	Noon	Mem	Lamed	Caf	Yod	Iet	Chet	Zayin	Vav	Hey	Dalet	Gimel	Bet	Aleph
22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
ת	ש	ר	ק	צ	פ	ע	ס	נ	מ	ל	כ	י	ט	ח	ז	ו	ה	ד	ג	ב	א
				ץ	ף			ן	ם		ך										
400	300	200	100	90	80	70	60	50	40	30	20	10	9	8	7	6	5	4	3	2	1