

Lev 25:39-26:2 V'ki Amuk If Impoverished

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Introduction

Tzur Yisrael Triennial Parasha 100 (#33.2) ^A

Lev 25:39-26:2 Laws regarding bondmen and redemption

The usage of bondmen

³⁹ And if thy brother that dwelleth by thee be waxen poor יָמוֹךְ *ya-Much*, ^B and be sold unto thee; thou shalt not compel him to serve as a bondservant עֲבַדְתָּ 'a-Vo-dat עֶבֶד 'A-ved; ^C ⁴⁰ But as an hired servant כְּשָׂכִיר *ke-sa-Chir*, ^D and as a sojourner כְּתוֹשָׁב *ke-to-Shav*, he shall be with thee, and shall serve thee unto the year of jubilee הַיָּבֵל *hai-yo-Vel*.

⁴¹ And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession אֲחֻזַּת 'a-chuz-Zat ^E of his fathers shall he return יָשׁוּב *ya-Shuv*. ⁴² For they are my servants עֲבָדַי 'a-va-Dai, which I brought forth out of the land of Egypt: they shall not be sold as bondmen

מִמִּכְרַת *mi-Ke-ret* עֶבֶד 'A-ved ^F ⁴³ Thou shalt not rule תִּרְדֶּה *tir-Deh* ^G over him with rigor בְּפָרֶךְ *be-Fa-rech*; ^H but shalt

^A <http://www.ahavta.org/Commentary%20Y-2/Y2-45.htm>

<http://www.myhebrewbible.com/Parasha/100/v-ki-amuk-leviticus-25-39-to-26-2-number-33-2>

^B **H4134 mook מוֹךְ** KJC:5 Lev 25:25, Lev 25:35, Lev 25:39, Lev 25:47, Lev 27:8 A primitive root; to become thin, that is, (figuratively) be impoverished: - be (waxen) poor (-er). LXX: ^{G639} *aporeo*, ^{G5011} *tapeinos*, ^{G5013} *tapeinoo*. Compare with G4239 *πραύς* *praus meek* Mat 5:5 "Blessed are the meek: for they shall inherit the earth." See also Mat 21:5, 1Pe 3:4. Edenics *mook*^{Heb} → *meek*^{Eng}.

^C Only place where both bond ^{H5656} and servant ^{H5650} are used as one word. The only other place in same verse... "Nevertheless they shall be his servants; ^{H5650} that they may know my service, ^{H5656} and the service ^{H5656} of the kingdoms of the countries." ^{2Ch 12:8}

^D See Word-Study-H7916-sakiyr-Hired-Servant, article #333.

^E **H272 'achuzzah** ^{KJC:68} possession(s); Strong's: Feminine passive participle of ^{H270}; something seized, that is, a possession (especially of land): - possession.

^F **H4466 ממכרת** *mimkereth* Feminine of ^{H4465}; a sale: - + sold as. **H4465 ממכר** *mimkar* KJC:10; sold: Lev 25:25, Lev 25:28-29, Lev 25:33, Eze 7:13 sale: Lev 25:27, Lev 25:50, Deu 18:8; ought: Lev 25:14, ware: Neh 13:20

fear thy God. ⁴⁴ Both thy bondmen **וְעַבְדֶיךָ** *ve-'av-de-Cha*, and thy bondmaids **וְאִמָּתֶיךָ** *va-'a-ma-te-Cha*, which thou shalt have, shall be of the heathen **הַגּוֹיִם** *hag-go-Yim* [H1471] that are round about you; of them shall ye buy **תִּקְנוּ** *tik-Nu* bondmen **עֶבֶד** *'E-ved* and bondmaids **אִמָּה** *ve-'a-Mah*. ⁴⁵ Moreover of the children of the strangers **הַתּוֹשְׁבִים** *hat-to-sha-Vim* [H8453] ^I that do sojourn **הַגֵּרִים** *hag-ga-Rim* among you, of them shall ye buy, and of their families that are with you, which they begat **הוֹלִידוּ** *ho-Li-du* in your land: and they shall be your possession **לְאַחֲזָהּ** *La-'a-chuz-Zah*. ⁴⁶ And ye shall take them as an inheritance **וְהִתְנַחֲלֶתֶם** *ve-hit-na-chal-Tem* **אֹתָם** *'o-Tam* ^J for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigor. ^K

The redemption of servants

⁴⁷ And if a sojourner or stranger wax rich **תִּשְׁיֵג** *tas-Sig* by thee, and thy brother that dwelleth by him wax poor, ^L and sell himself **וְנִמְכַר** *ve-nim-Kar* ^M unto the stranger **לְגֵר** *le-Ger* or sojourner **תּוֹשֵׁב** *to-Shav* by thee, or to the stock **לְעֵקֶר** *le-'E-ker* ^N of the stranger's family: ⁴⁸ After that he is sold he may be redeemed again **גְּאֻלָּהּ** *ge-'ul-Lah*, [H1353] one of his brethren may redeem ^[H1350] him: ⁴⁹ Either his uncle, or his uncle's son, may redeem him, ^O or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. ⁵⁰ And he shall reckon with him that bought him from the year that he was sold to him unto the year **שְׁנַת** *she-Nat* of jubilee

^G See Word-Study-H7287-radah-rule-dominion, article #[181](#).

^H It doesn't he is not to be ruled over, but it says not to ruled over with rigor

H6531 פֶּרֶךְ *perek* From an unused root meaning to break apart; fracture, that is, severity: - cruelty, rigour. KJC:5 rigour: Exo 1:13-14 (2), Lev 25:43, Lev 25:46, Lev 25:53; cruelty: Eze 34:4

^I See Biblical-Word-Study-and-Commentary-on-ones-Legal-Status, article #[210](#).

^J See Word-Study-H4181-morashah-possession-inheritance-heritage-G2697-kataschesis, article #[659](#).

^K For these people, “they shall be your bondmen for ever”, the only way out of this servitude was to become an Israelite. If you can't beat-em (and their righteousness), join-em. What's my complaint if I'm a bond servant of Yeshua?

^L I've been a *mook* and I've been *tasig*...*tasig* is better.

^M See Word-Study-H4380-mekerah-habitation-H4376-makar-sold, article #[179](#).

^N **H6133 עֵקֶר** *equer* ^{KJC:1 Lev 25:47} From **H6131**; figuratively a transplanted person, that is, naturalized citizen: stock. LXX: ^{G1079} *genete*. The LXX for Lev 25:47 uses **G1079** *γενετή genete* and it's only found in these verse of the LXX. In the NT it's also only used once (^{KJC:1 Joh 9:1}) Feminine of a presumed derivative of the base of G1074 *genea*; birth: - birth. LXX: ^{H6133} *equer mishpachah*.

Joh 9:1 And as Yeshua passed by, he saw a man which was blind from his **birth**.

H6131 עֵקֶר *aqar* A primitive root; to pluck up (especially by the roots); specifically to hamstring; figuratively to exterminate: - dig down, hough, pluck up, root up. LXX: ^{G1610} *ek rizoo*, ^{G3886} *para luo*

KJC:8 **digged down**: Gen 49:6; **houghed**(ed); Jos 11:6, 9; 2Sa 8:4; 1Ch 18:4; **pluck**: Ecc 3:2; **rooted**: Zep 2:4

^O Yoh Judah, call your office! Ephraim's on the line! If I'm from Ephraim son of Joseph, in desperate need of redemption then an uncle of mine (I don't know, say Judah e.g.) he can therefore redeem me no? See Mat-15-21-28-Salvation-is-only-for-the-House-of-Israel, article #[427](#).

הַיָּבֵל *hai-yo-Vel*: and the price ^[H3701] of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. ⁵¹ If there be yet many years behind, according unto them he shall give again the price of his redemption גְּאֻלָּתוֹ *ge'ul-la-To* ^P out of the money that he was bought for. ⁵² And if there remain but few years unto the year of jubilee, then he shall count וְחִשַׁב *ve-chish-shav-* with him, and according unto his years shall he give him again the price of his redemption. ⁵³ And as a yearly hired servant כְּשָׂכִיר *kis-Chir* ^[H7916] shall he be with him: and the other shall not rule with rigor over יִרְדְּנוּ *yir-Den-nu* בְּפָרְךָ *be-Fe-rech* ^[Lev 25:43] him in thy sight. ⁵⁴ And if he be not redeemed in these years, then he shall go out in the year of jubilee, both he, and his children with him. ⁵⁵ For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am YHVH Eloheichem.^Q

Of idolatry

¹ Ye shall make you no idols אֱלִילִים *'e-li-Lim* ^[H457] nor graven וּפְסֵל *u-Fe-sel* ^[H6459] image, neither rear you up a standing image וּמִצַּבָּה *u-matz-tze-Vah*, ^[H4676] neither shall ye set up any image מַשְׁכֵּית *mas-Kit* ^R of stone in your land, to bow down unto it: for I am YHVH Eloheichem.^S

Keep YHVH's Sabbath and revere His Temple

² Ye shall keep תִּשְׁמְרוּ *tish-Mo-ru*, אֶת- *'et-* my sabbaths שְׁבֻעֹתַי *shab-be-to-Tai*, and reverence תִּירָאוּ *ti-Ra'u* my sanctuary וּמִקְדָּשִׁי *u-mik-da-Shi*. ^T I am YHVH יְהוָה *Yah-weh*.

haftorah

Eze 12:17-28 A prophet of Judah, but speaks also to the House of Israel

Ezekiel's trembling shows the Jews' desolation

¹⁷ Moreover the word of YHVH came to me, saying, ¹⁸ Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness; ¹⁹ And say unto the people of the land, Thus saith Adonai YHVH of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. ²⁰ And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am YHVH.

The House of Israel presumptuous proverb is reproved

^P See Word-Study-H1353-geullah-H1350-gaal-G1290-diaspora, article #[175](#).

^Q At the end of the day (shemittah, jubilee whatever), Israel is the servant of YHVH

^R **H4906** *maskyth* מַשְׁכֵּית ^{KJC:6} **pictures**: Num 33:52, Pro 25:11; **conceit**: Pro 18:11; **image(ry)**: Lev 26:1; Eze 8:12; **wish**: Psa 73:7. Strong's From the same as **H7906**; a figure (carved on stone, the wall, or any object); figuratively imagination: - conceit, image (-ry), picture, X wish. LXX: ^{G4907} *sunesis*, ^{G2927} *kruptos*, ^{G4649} *skopos*

^S ToDo Word study needed as there is lots of different Hebrew words describing idols, H457, H6459, H4676, H4906.

^T These reminds me of “Mat 21:12-17: Yeshua Cleanses the Temple and fulfills Isa 56:7”, see The-Middle-Wall-of-Partition-Institute, article #[865](#).

²¹ And the word of YHVH came unto me, saying, ²² Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? ²³ Tell them therefore, Thus saith Adonai YHVH; I will make this proverb to cease, and they shall no more use it as a proverb **הַמְשָׁל** *ham-ma-Shal* אֶת־ *'et-* in Israel; but say unto them, The days are at hand, and the effect of every vision. ²⁴ For there shall be no more any vain vision **חֲזוֹן** *cha-Zon* nor flattering **חֶלֶק** *cha-Lak* divination **וּמְקַסִּים** *u-mik-Sam* within the **house of Israel**.

²⁵ For I am YHVH: I will speak **אֶת**, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O **rebellious house**, will I say the word, and will perform it, saith Adonai YHVH.

that **אֲדַבֵּר** *a-Sher'* and whatever **אֲשֶׁר** *et'* **אֶת** *a-dab-Ber'* I will speak **אֲדַבֵּר** *Yah-weh* For I [am] the LORD **יְהוָה** *a-Ni'* I **אֲנִי** *ki* for | **כִּי** *25.*
 it shall be no more **תִּמְשָׁךְ** *lo* will no **לֹא** *,ve-Ye-'a-Seh* shall come to pass **וַיַּעֲשֶׂה** *da-Var* and the word **דָּבַר** *a-dab-Ber'* I shall speak
 O **הַמְּרִי** *beit* house **בֵּית** *vi-mei-Chem* for in your days **בְּיָמֵיכֶם** *ki* in **כִּי** *;od* longer **עוֹד** *tim-ma-Shech* prolonged
 the **אֲדַבֵּר** *ne-'Um* it saith **נֶאֱמַר** *,va-'a-si-Tiv* and will perform **וַעֲשִׂיתִיו** *da-Var* the word **דָּבַר** *a-dab-Ber'* will I say **אֲדַבֵּר** *,ham-Me-ri* rebellious
.Yah-weh GOD **יְהוָה** *a-do-Nai'* Lord

The speediness of the vision

²⁶ Again the word of YHVH came to me, saying. ²⁷ Son of man, behold, they of the **house of Israel** say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off **רְחוֹקוֹת** *re-cho-Kot*.
²⁸ Therefore say unto them, Thus saith Adonai YHVH; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith Adonai YHVH.

brit

Galatians 4:1-5:1 We are not children of the handmaid, but of the free woman

We were under the law till Messiah came, as the heir is under the guardian till he be of age.

¹ Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; ² But is under tutors and governors until the time appointed of the father. ³ Even so we, when we were children, were in bondage under the elements of the world: ⁴ But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

But Messiah freed us from the law;

⁵ To redeem *exagorazo* G1805 ^U them that were under the law, that we might receive the adoption of sons. ⁶ And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

therefore we are servants no longer to it.

⁷ Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Messiah. ⁸ Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. ⁹ But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? ¹⁰ Ye observe days, and months, and times, and years. ¹¹ I am afraid of you, lest I have bestowed upon you labour in vain. ¹² Brethren, I beseech you, be as I *am*; for I *am* as ye *are*: ye

^U Compare with Word-Study-H1353-geullah-H1350-gaal-G1290-diaspora, article #175.

have not injured me at all. ¹³ Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Paul remembers the Galatians' good will to him, and his to them;

¹⁴ And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, *even* as Messiah Yeshua. ¹⁵ Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me. ¹⁶ Am I therefore become your enemy, because I tell you the truth? ¹⁷ They zealously affect you, *but* not well; yea, they would exclude you, that ye might affect them. ¹⁸ But *it is* good to be zealously affected always in *a good thing*, and not only when I am present with you. ¹⁹ My little children, of whom I travail in birth again until Messiah be formed in you, ²⁰ I desire to be present with you now, and to change my voice; for I stand in doubt of you. ²¹ Tell me, ye that desire to be under the law, do ye not hear the law?

and shows that we are the sons of Abraham by the freewoman

²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. ²³ But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise. ²⁴ Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. ²⁵ For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. ²⁶ But Jerusalem which is above is free, which is the mother of us all. ²⁷ For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. ^v ²⁸ Now we, brethren, as Isaac was, are the children of promise. ²⁹ But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now. ³⁰ Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. ^w ³¹ So then, brethren, we are not children of the bondwoman, but of the free.

^{5:1} Stand fast therefore in the liberty wherewith Messiah hath made us free, and be not entangled again with the yoke of bondage. ^x

^v **Isa 54:1** Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the YHVH.

My e-Sword note on Isa 54:1: This is comparing House of Judah from House of Ephraim.

^w See Gal-4-30-to-31-Cast-out-the-bondwoman-and-be-free Article #[465](#).

^x Resource: <http://www.eliyah.com/galatians4kjv.html>