

Lev 25:1-38 Behar On the mount

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Introduction

Tzur Yisrael Triennial Parasha 99 (#33.1) ^A

Lev 25:1-38 The Sabbath Year and Year of Jubilee

the Sabbath of the seventh year

¹And YHVH spake unto Moses in mount Sinai, saying, ²Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land **הָאָרֶץ** *ha-'A-retz* keep **וְשַׁבְּתָהּ** *ve-shav-Tah* a sabbath **שַׁבַּת** *shab-Bat* unto YHVH. ³Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather **וְאָסַפְתָּ** *ve-'a-saf-Ta* in the fruit **אֶת־תְּבוּאֹתָהּ** *'et-te-vu-'a-Tah* thereof; ⁴But in the seventh year shall be a sabbath **שַׁבַּת** *shab-Bat* of rest **שַׁבְּתוֹן** *shab-ba-On* ^B unto the land, a sabbath **שַׁבַּת** *shab-Bat* for YHVH: thou shalt neither sow thy field, nor prune thy vineyard. ⁵**אֵת** That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed **נְזִירָהּ** *ne-zi-Re-cha*. ^C for it is a year of rest unto the land. ^D

thou shalt not **תִּקְצֹר** *lo shall not* **לֹא** *ke-tzi-re-Cha* of thy harvest **קִצְיָרָהּ** *se-Fi-ach* That which groweth of its own accord **אֵת** *et* ⁵
neither **תִּבְצֹר** *lo shall not* **לֹא** *ne-zi-Re-cha* of thy vine undressed **נְזִירָהּ** *in-ne-Vei* the grapes **עֲנַבֶּיךָ** *ve-'Et* **וְאָתֶּךָ** *,tik-Tzor* reap
la-'A-retz unto the land **לָאָרֶץ** *yih-Yeh* shall have **יְהִיָּה** *shab-ba-Ton* of rest **שַׁבְּתוֹן** *she-Nat* for] it is a year] **שָׁנָה** *,tiv-Tzor* gather

⁶And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee. ^E

^A <http://www.ahavta.org/Commentary%20Y-2/Y2-44.htm> FWIW, Ahavta also used to include Ezekiel 34:1-31

<http://www.myhebrewbible.com/Parasha/99/behar-leviticus-25-1-to-38-number-33-1>

^B **H7677** ^{KJC: 11} rest⁸ Exo 16:23, Exo 31:15, Exo 35:2, Lev 16:31, Lev 23:3, Lev 23:32, Lev 25:4-5; **sabbath**³ Lev 23:24, Lev 23:39

^C **H5139** See Word_Study_nadir_H5087_neder_H5088_nazi_H5139_nazar_H5144, article #???; see below Lev 25:11

^D Will all be gleaners during the 7th year?

^E Lots of terms identifying the legal status of various people, so I included the Hebrew Interlinear as well.

shall be לְאֶכְלָהּ la·Chem לְכֶם ha·'A·retz of the land הָאָרֶץ shab·Bat And the sabbath שִׁבְתָּהּ Ve·hay-tah shall have וְהִיְתָה 6
 and for thy וְלְאַמְתֶּךָ u·le·'av·de·Cha for you for thee and for thy servant וְלְעַבְדֶּךָ le·Cha לֶךָ le·'och·Lah meat
 that הַגְּרִים ul·to·Sha·ve·cha and for thy stranger וְלִתְשׁוּבֶיךָ ve·lis·chi·re·Cha and for thy hired servant וְלְשִׁכְרֶיךָ ve·la·'a·ma·Te·cha maid
 im·Mach' Even עַמְדָּךְ hag·ga·Rim sojourneth

7 And for thy cattle, and for the beast that are in thy land, shall all the increase תְּבוּאָתָהּ te·vu·'a·Tah F thereof be meat.

The jubilee in the fiftieth year

8 And thou shalt number וְסַפַּרְתָּ ve·sa·far·Ta seven שִׁבְעָה sva' sabbaths שִׁבְתֹתָהּ shab·be·Tot of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine 49 years. 9 Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. 10 And ye shall hallow

וְקִדְשְׁתֶּם ve·kid·dash·Tem, אֵת the fiftieth 50 הַחֲמִשִּׁים ha·cha·mish·Shim year, and proclaim וְקִרְאתֶם u·ke·ra·Tem liberty דְרוֹר de·Ror G throughout all the land unto all the inhabitants thereof: it shall be a jubilee יוֹבֵל yo·Vel H unto you; and ye shall return וְשִׁבַּתְתֶּם ve·shav·Tem every man unto his possession אֲחֻזָּתוֹ a·chuz·za·To I, and ye shall return תִּשְׁבוּ ta·Shu·vu every man unto his family.

the הַחֲמִשִּׁים she·Nat year שְׁנַת et' אֵת ve·kid·dash·Tem And ye shall hallow וְקִדְשְׁתֶּם 10
 throughout [all] the בְּאֶרֶץ liberty de·Ror דְרוֹר u·ke·ra·Tem and proclaim וְקִרְאתֶם sha·Nah year שְׁנָה ha·cha·mish·Shim fiftieth
 thereof it shall be a יוֹבֵל yo·she·Vei·ha unto all the inhabitants יִשְׁבִּיָהּ le·chol to all לְכָל ba·'A·retz land
 to אֶל ish' every man אֵינְשׁ ve·shav·Tem unto you and ye shall return וְשִׁבַּתְתֶּם la·Chem לְכֶם tih·Yeh become תִּהְיֶה hi he הוּא yo·Vel jubile
 and ye תִּשְׁבוּ mish·pach·To unto his family מִשְׁפַּחְתּוֹ el' to his אֶל ve·Ish every man וְאֵינְשׁ a·chuz·za·To unto his possession אֲחֻזָּתוֹ el' his
 ta·Shu·vu shall return

11 A jubilee יוֹבֵל yo·Vel shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed נִזְרִיָה ne·zi·Rei·ha J 12 For it is the jubilee; it shall be

F H8393 see article #165.

increase = gain or profit. Hebrew. tebu'ah. So in verses: Lev 25:12, Lev 25:20; not in verses: Lev 25:16, Lev 25:36, Lev 25:37. CB Notes

G See Word-Study-DeRaR-H1865-Liberty, article #289.

H See Word-Study-H3104-yobel-jubilee-rams-horn-trumpet, article #699. H3104 yobel KJC:31 jubilee²⁰, rams horn⁴, jubile¹ Num 36:4, trumpet¹ Exo 19:13

I H272 'achuzzah KJC:68 possession(s); Strong's: Feminine passive participle of H270; something seized, that is, a possession (especially of land): - possession.

J H5139 Ibid above Lev 25:5, article #???

- **vine undressed:** Lev 25:5, 11
- **nazarite(s)**, 9 Num 6:2, 13, 18-21 [re. nazarite vow]; Jdg 13:5, 7, 16:17 [re. Samson]; Lam 4:7; Amo 2:11-12 [re. Judgment on Israel]
- **separate(d)** - The blessings of Jacob

Gen 49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was **separate** from his brethren.

holy unto you: ye shall eat תֹּאכְלוּ ^{to-che-Lu} אֶתְּ ^{'et} the increase תְּבוּאָתָהּ ^{te-vu-'a-Tah} ^K thereof out of the field.
¹³ In the year of this jubilee ye shall return every man unto his possession.

Of oppression

¹⁴ And if thou sell ought unto thy neighbor, or buyest ought of thy neighbor's hand, ye shall not oppress one another: ¹⁵ According to the number בְּמִסְפָּר ^{be-mis-Par} of years after the jubilee thou shalt buy תִּקְנֶה ^{tik-Neh} of מֵאֵת ^{me-'Et} thy neighbor עִמִּיתְךָ ^{'a-mi-Te-cha}, and according unto the number of years of the fruits he shall sell unto thee: ¹⁶ According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number of the years of the fruits doth he sell unto thee. ¹⁷ Ye shall not therefore oppress תֹּנוּ ^{to-Nu} אֶתְּ ^{'et} one another; but thou shalt fear thy God: for I am YHVH your God.^L

A blessing of obedience

¹⁸ Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety. ¹⁹ And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety. ²⁰ And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: ²¹ Then I will command וְצִוִּיתִי ^{ve-tziv-Vi-ti} my blessing אֶתְּ ^{'et} בְּרַכְתִּי ^{bir-cha-Ti} upon you in the sixth year, and it shall bring forth fruit אֶתְּ ^{'et} הַתְּבוּאָה ^{hat-te-vu-'Ah} for three ³ years.^M ²² And ye shall sow אֶתְּ ^{'et} the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

and וְאֶכְלֶתֶם ^{hash-she-mi-Nit} the eighth הַשְּׁמִינִת ^{hash-sha-Nah} year הַשָּׁנָה ^{et} אֶתְּ ^{u-ze-ra-'Tem} And ye shall sow וְזָרַעְתֶּם ²² מִן־ ^{va-'a-chal-Tem} eat יִשֹּׁן ^{yet} of] הַתְּבוּאָה ^{hat-te-vu-'Ah} -min from בּוֹא ^{ad} when עַד־ ^{hat-te-shi-'It} until the ninth הַתְּשִׁיעִת ^{hash-sha-Nah} year הַשָּׁנָה ^{ad} until | עַד־ ^{ya-Shan} old come בּוֹא ^{ad} when עַד־ ^{hat-te-shi-'It} until the ninth הַתְּשִׁיעִת ^{hash-sha-Nah} year הַשָּׁנָה ^{ad} until | עַד־ ^{ya-Shan} old of] the old] יִשֹּׁן ^{to-che-Lu} ye shall eat תֹּאכְלוּ ^{te-Vu-'a-Tah} until her fruits תְּבוּאָתָהּ ^{bO} in

The redemption of land

²³ The land shall not be sold for ever: for the land is mine,^N for ye אַתֶּם ^{'at-Tem} are strangers גְּרִימ ^{ge-Rim} and sojourners וְתוֹשְׁבִים ^{ve-to-sha-Vim} with me. ²⁴ And in all the land of your possession ye shall grant a redemption גְּאֻלָּה ^{ge-'ul-Lah} ^O for the land. ²⁵ If thy brother be waxen יָמוּךְ ^{ya-Much} poor, and hath sold away some of his possession ^[H272], and if any of his kin come to redeem גְּאֻלוֹ ^{go-'a-Lo} it, then shall he redeem that which his brother sold.

Deu 33:16 And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was **separated** from his brethren.

^K See Word-Study-H8393-tebuah-increase-fruit-revenue, article #165.

^L you can't oppress your brother via contract because you have a contract with your Elohim.

^M That takes some serious faith to do this.

^N **the land is Mine**. Compare Exo 15:17; Isa 14:8; Isa 14:25; Jer 2:7; Psa 10:16; Psa 78:54. ^{CB Notes}

^O See Word-Study-H1353-geullah-H1350-gaal-G1290-diaspora, article #175.

away [some] of his **מֵאֲחֻזָּתוֹ** *u-ma-Char* and hath sold **וּמָכַר** *,a-Chi-cha* If thy brother **אָחִיךָ** *ya-Much* be waxen poor **יָמוּד** *ki* If **כִּי-** *25.*
 it then shall **וְגָאֵל** *,e-Lav* and **אֶלְיוֹ** *hak-ka-Ro* and if any of his kin **הַקָּרֹב** *go-'a-Lo* to redeem **גָּאֵלוֹ** *u-Va* come **וּבָא** *,me-'a-chuz:za-To* possession
,a-Chiv that which his brother **אָחִיו** *mi-Kar* sold **מִמָּכָר** *et* **אֵת** *ve-ga-'Al* he redeem

²⁶ And if the man have none to redeem it, and himself be able to redeem it; ²⁷ Then let him count the years of the sale thereof, and restore the overplus **אֶת-הַעֲדָף** *'et-ha-'o-Def* unto the man to whom he sold it; that he may return unto his possession. ²⁸ But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

Of houses

²⁹ And if a man sell a dwelling **מוֹשָׁב** *mo-Shav* house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it. ³⁰ And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee. ³¹ But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee. ³² Notwithstanding the cities of the Levites ^[Num 35:1-8; Jos 21:1-8.] and the houses of the cities of their possession, may the Levites redeem at any time. ³³ And if a man purchase **יִגְאֵל** *yig-'Al* of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee: for the houses of the cities of the Levites are their possession among the children of Israel. ³⁴ But the field of the suburbs of their cities may not be sold; for it is their perpetual possession **לָהֶם** *la-Hem*.

Compassion to the poor

³⁵ And if thy brother be waxen poor, and fallen in decay ^P with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee. ³⁶ Take thou no usury **מֵאִתּוֹ** *me-'it-To* **נִשְׁךְ** *Ne-shech* of him, or increase: but fear thy God; that thy brother may live with thee. ³⁷ Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase **וּבְמַרְבִּית** *u-ve-mar-Bit* ^Q. ³⁸ I am YHVH your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

Jer 32:6-27 *haftorah* Jeremiah Imprisoned by Zedekiah, Buys Hanamel's Field, Prays

Jeremiah, being imprisoned by Zedekiah for his prophecy, ^{Jer 32:1-6}

...

buys Hanameel's field.

⁶ And Jeremiah said, The word of YHVH came unto me, saying,

⁷ Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it. ⁸ So Hanameel mine uncle's son came to me in the court of the prison according to the word of YHVH, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is

^P **fallen in decay** = "his hands have become shaky" or become feeble ^{CB Notes}

^Q **H4768** *marbyth* ^{KJC:6} increase Lev 25:37, 1Sa 2:33, Isa 9:7; great(est)(ness) 1Ch 12:29, 2Ch 9:6; multitude 2Ch 30:18

thine; buy it for thyself. Then I knew that this was the word of YHVH. ⁹ And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver. ¹⁰ And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances. ¹¹ So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open: ¹² And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.”

Baruch must preserve the evidences, as tokens of the people's return.

¹³ And I charged Baruch before them, saying,

le-Mor them saying **לְאָמַר** *le-'ei-nei-Hem* before **לְעֵינֵיהֶם** *ba-Ruch* Baruch **בְּרוּךְ** *et'* אֶת *va-'a-tzav-Veh* And I charged **וְאֶצְוָה** ¹³

¹⁴ Thus saith YHVH of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

of **יְשָׁרָאֵל** *e-lo-Hei'* the God **אֱלֹהֵי** *tze-va-'ot* of hosts **צְבָאוֹת** *Yah-weh* the LORD **יְהוָה** *a-Mar'* Thus saith **אָמַר** *-koh* Thus **כֹּה** ¹⁴
 this **סֵפֶר** *et'* אֶת *ha-'El-leh* these **הָאֵלֶּה** *has-se-fa-Rim* these evidences **הַסִּפְרִים** *-et'* אֶת- *la-Ko-ach* Take **לְקוֹחַ** *,Yis-ra-'El* Israel
 both which is **הַחֲתוּמִים** *ve-'Et* וְאֵת *haz-Zeh* this **הַזֵּה** *ham-mik-Nah* of the purchase **הַמְּקֻנָּה** *se-Fer* evidence
 and **וְנִתְּנָם** *haz-Zeh* and this **הַזֵּה** *hag-ga-Lui* which is open **הַגְּלוּי** *Se-fer* and this evidence **סֵפֶר** *ve-'Et* וְאֵת *he-cha-Tum* sealed
 that they may **יַעֲמְדוּ** *because of le-Ma-'an* לְמַעַן *,Cha-res* them in an earthen **חֲרֵשׁ** *-bich-li* vessel **בְּכֵלִי** *u-ne-tar-Tam* put
rab-Bim many **רַבִּים** *ya-Mim* days **יָמִים** *ya-'am-Du* continue

¹⁵ For thus saith YHVH of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

Jeremiah in his prayer complains to God.

¹⁶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto YHVH, saying, ¹⁷ Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: ¹⁸ Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, YHVH of hosts, is his name, ¹⁹ Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: ²⁰ Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day; ²¹ And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror; ²² And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey; ²³ And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

it but they **שָׁמְעוּ** *-ve-lo* nothing **וְלֹא** *,o-Tah'* אֶתְּהָ *vai-yir-Shu* and possessed **וַיָּבֹאוּ** *vai-ya-Vo-'u* And they came in **וַיִּבְאוּ** ²³
 neither **הֲלָכּוּ** *-lo* nothing **וְלֹא** *u-ve-to-ra-te-Cha* bullock **וּבְתֵרוֹתַי** *ve-ko-Le-cha* not thy voice **בְּקוֹלְךָ** *sha-me-'U* obeyed
 they **לַעֲשׂוֹת** *la-Hem* לָהֶם *tziv-Vi-tah* nothing of all that thou commandedst **צִוִּיתָהּ** *a-Sher'* you **אָשֶׁר** *-kol* of all **כָּל** *et'* אֶת *ha-La-chu* walked
 therefore thou **הֲרַעָה** *-kol* all **כָּל** *et'* אֶת *,o-Tam'* אֶתְּם *vat-tak-Re* to come **וַתִּקְרָא** *,a-Su'* them to do **עָשׂוּ** *lo* nothing **לֹא** *la-'a-Sot* have done
haz-Zot likewise **הַזֹּאת** *ha-ra-'Ah* hast caused all this evil

²⁴ Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is

come to pass; and, behold, thou seest it. ²⁵ And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

God confirms the captivity for their sins;

²⁶ Then came the word of YHVH unto Jeremiah, saying, ²⁷ Behold, I am YHVH, the God of all flesh: is there any thing too hard for me?

Joh 10:1-33 brit ...Parable of the Good Shepherd; Belief and Unbelief of the Jews

Jesus is the door, and the good shepherd

^{10:1} Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. ² But he that entereth in by the door is the shepherd of the sheep. ³ To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. ⁴ And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. ⁵ And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. ⁶ This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. ⁷ Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. ⁸ All that ever came before me are thieves and robbers: but the sheep did not hear them. ⁹ I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. ¹⁰ The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. ¹¹ I am the good shepherd: the good shepherd giveth his life for the sheep. ¹² But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. ¹³ The hireling fleeth, because he is an hireling, and careth not for the sheep. ¹⁴ I am the good shepherd, and know my sheep, and am known of mine. ¹⁵ As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. ¹⁶ And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. ¹⁷ Therefore doth my Father love me, because I lay down my life, that I might take it again. ¹⁸ No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Diverse opinions of him.

¹⁹ There was a division therefore again among the Jews for these sayings. ²⁰ And many of them said, He hath a devil, and is mad; why hear ye him? ²¹ Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? ²² And it was at Jerusalem the feast of the dedication, and it was winter.

He proves by his works that he is Jesus the Son of God

²³ And Jesus walked in the temple in Solomon's porch. ²⁴ Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. ²⁵ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. ²⁶ But ye believe not, because ye are not of my sheep, as I said unto you. ²⁷ My sheep hear my voice, and I know them, and they follow me: ²⁸ And I give unto them eternal life; and they shall never perish, neither shall any man pluck them

out of my hand. ²⁹ My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. ³⁰ I and my Father are one.

escapes the Jews Joh 10:31-38

³¹ Then the Jews took up stones again to stone him. ³² Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? ³³ The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

and goes again beyond Jordan, where many believe on him Joh 10:39-42

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