

Leviticus 19 and 20 *Kedoshim* / Set Apart Ones

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Introduction

Tzur Yisrael Triennial Parasha 95 (#31.1) ^A

Lev 19:1-37 – Idolatry Forbidden; Various Laws

Be holy because I am holy

¹ And YHVH spake unto Moses, saying, ² Speak unto all the congregation עֲדַת 'a-Dat of the children of Israel, and say unto them, Ye shall be holy קְדוֹשִׁים ke-do-Shim: for I YHVH ^B your God אֱלֹהֵיכֶם 'e-lo-hei-Chem am holy קְדוֹשׁ ka-Doosh.

A repetition of laws similarly found in Exodus 20

³ Ye shall fear תִּירָאוּ ti-Ra'u every man his mother, and his father, and keep my sabbaths: I am YHVH Eloheichem. ^C

⁴ Turn ye not unto idols הָאֱלִילִים ha'e-li-Lim, nor make to yourselves molten gods מַסַּכָּה mas-se-Chah. I am YHVH Eloheichem.

Peace offerings not to be eaten after the 3rd day

^A <http://www.ahavta.org/Commentary%20Y-2/Y2-40.htm>

^B I the LORD, &C. There are 15 groups in this body of laws (Lev 19), 7 ending with the longer formula, "I am the LORD your God" (23, 4, 10, 25, 31, 34, 36), and 8 with the shorter formula "I am the LORD" (12, 14, 16, 18, 28, 30, 32, 37) ^{Source: CBNNotes}.

^C Exo 20:12 "Honour *kaved* ^{H3513 (H853)} thy father and thy mother: that thy days may be long upon the land which YHVH thy God giveth thee." The order is reversed: father and mother (Exo 20:12) and mother and father Lev 19:3.

TSK: Exo 20:12, Exo 21:15, Exo 21:17; Deu 21:18-21, Deu 27:16; Pro 1:8, Pro 6:20-21, Pro 23:22; Pro 30:11, Pro 30:17; Eze 22:7; Mal 1:6; Mat 15:4-6; Eph 6:1-3; Heb 12:8-9

⁵ And if ye offer תִּזְבְּחוּ *tiz-be-Chu* a sacrifice זֶבַח *Ze-vach* of peace offerings שְׁלָמִים *she-la-Mim* unto YHVH, ye shall offer it at your own will לְרִצְוֹנְכֶם *lir-tzo-ne-Chem*. ⁶ It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third ^{3rd} day, it shall be burnt יִשָּׂרף *yis-sa-Ref* in the fire בְּאֵשׁ *ba-'Esh*. ^D ⁷ And if it be eaten at all on the third ^{3rd} day, it is abominable; פִּגּוּל *pig-Gul*, ^E it shall not be accepted יִרָצָה *ye-ra-Tzeh*. ⁸ Therefore every one that eateth it shall bear יִשָּׂא *yis-Sa* his iniquity עֲוֹנוֹ *a-vo-No*, because he hath profaned חֵלֶל *chil-Lel*; אֶת־ *'et-* the hallowed thing קֹדֶשׁ *Ko-desh* of YHVH: and that soul shall be cut off וְנִכְרְתָהּ *ve-nich-re-Tah* from among his people מֵעַמִּיהָ *me-'am-Mei-ha* ^F.

Corners of the field are provisions for the poor and stranger

⁹ And when ye reap וּבִקְצֹרְכֶם *u-ve-kutz-re-Chem* אֶת־ *'et-* ^G the harvest קִצִּיר *ke-Tzir* ^H of your land, thou shalt not wholly reap תְּכַלֶּה *te-chal-Leh* the corners פְּאַת *pe-'At* of thy field, neither shalt thou gather the gleanings וְלָקַט *ve-Le-ket* of thy harvest. ¹⁰ And thou shalt not glean תְּעוּלֵל *te-'o-Lel* thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor לְעָנִי *le-'a-Ni* and stranger: וְלָגֵר *ve-lag-Ger* I am YHVH Eloheichem.

A repetition of laws similarly found in Exodus 20

¹¹ Ye shall not steal תִּגְנֹבוּ *tig-Nou*, neither deal falsely תִּכְחֲשׂוּ *te-cha-cha-Shu*, neither lie תִּשְׁקֹרוּ *te-shak-ke-Ru* one to another. ^I

¹² And ye shall not swear תִּשְׁבַּעוּ *tish-sha-ve-'U* by my name falsely לְשָׁקֵר *lash-Sha-ker*, neither shalt thou profane וְחִלַּלְתָּ *ve-chil-lal-Ta* אֶת־ *'et-* the name שֵׁם *shem* of thy God אֱלֹהֶיךָ *'e-lo-Hei-cha*. ^J I am YHVH. ^K

^D See Martha and Lazarus. Joh 11:1, Joh 11:5-6, Joh 12:2.

^E **Abominable pigs.** See Word-Study-^{H6292}-*pigul*-abominable-abomination-^{G952}-*bebelos*-^{G3393}-*miasma*-^{G3435}-*moluno*, article #[817](#).

^F **H5971** עַם Should we be surprised that the Sunday Easter Ham people *am* are not any longer YAH's people *loami* because of the abominable *pigul* things they do? See Lo-Ammi-are-the-ones-who-need-Emanu-El, article #[511](#).

^G H7114 קִצִּיר First use of this word

^H H7105 קִצִּיר From H7114 prior used Gen 8:21-22, Gen 30:14, Gen 45:6, Exo 23:16, Exo34:21-22

^I "...one to another..." Is this the definition of conspiracy? An agreement between two or more persons to engage jointly in an unlawful or criminal act at the expense of someone else.

^J It doesn't say to not profane the name YHVH, but to not profane the name God *Eloheicha*. YHVH is the office holder of the God of Israel, which was an office that was created at Mt. Sinai. As YHVH's bond servants, the children of Yisrael took up the office of priest and kings for the benefit of the nations. With this privileged status they were promised blessings (benefits) and protections from her master YHVH. When Israel agreed to this arrangement they did so by covenant making it a legal binding contract. With this sacred contract is also defined Israel's power and authority to execute her office and to perform the wishes of YHVH throughout his creation. My suggestion is that it is the office that gives the authority of the office holder and the abuse of that authority is the issue (and not how to pronounce YHVH).

^K This verse starts with "And" making the previous verse closely (and it's thoughts...stealing, deal falsely, lying) connected. falsely, *sheqer* ^{H8267} if you casually swear by his name, then your opening up a greater chance of profaning ^{H2490 (H853)} his name which is to be little him.

¹³Thou shalt not defraud תַּעֲשֹׁק *ta-'a-Shok* אֶת- 'et- thy neighbor רַעֲךָ *re-'a-Cha*, neither rob him: the wages of him that is hired שְׂכִיר *sa-Chir* ^L shall not abide with thee all night until the morning. ^M

¹⁴Thou shalt not curse the deaf, nor put a stumbling-block מִכְשֹׁל *mich-Shol* before the blind, but shalt fear thy God: I am YHVH. ^N

¹⁵Ye shall do no unrighteousness in judgment: thou shalt not respect תִּשָּׂא *tis-Sa* the person פְּנֵי- *fe-nei-* of the poor דָּל *Dal*, nor honor the person of the mighty גְּדוֹל *ga-Dol*: ^O but in righteousness בְּצֶדֶק *be-Tze-dek* shalt thou judge תִּשְׁפֹּט *tish-Pot* thy neighbor עִמִּיתְךָ *'a-mi-Te-cha*.

¹⁶Thou shalt not go up and down as a talebearer רָכִיל *ra-Chil* ^P among thy people: neither shalt thou stand against the blood of thy neighbor; I am YHVH.

¹⁷Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke הוֹכַח *ho-Che-ach* תוֹכִיחַ *to-Chi-ach* ^Q thy neighbor, and not suffer תִּשָּׂא *tis-Sa* ^R sin חָטָא *Chet* upon him. ^S

¹⁸Thou shalt not avenge תִּקֹּם *tik-Kom*, ^{H5358} nor bear any grudge תִּטֹּר *tit-Tor* ^T against the children of thy people, but thou shalt love thy neighbor as thyself: I am YHVH. ^U

¹⁹Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woolen come upon thee. ^V

²⁰And whosoever lieth יִשְׁכַּב *yish-Kav* carnally שְׁכַבְתָּ *shich-vat-* זָרַע *Ze-ra'* with אֶת- 'et- a woman אִשָּׁה *'ish-Shah*, that is a bondmaid שְׁפָחָה *shif-Chah*, betrothed נִחְרַפְתָּ *ne-che-Re-fet* to an husband, and not at all redeemed וְהִפְדָּה *ve-ha-fe-Deh*, nor freedom חֲפָשָׁה *chuf-Shah* given her; she shall be scourged בְּקֶרֶת *bik-Ko-ret* ^{H1244 KJC:1}; they

^L See Word-Study-**H7916-sakiyr**-Hired-Servant, article #[333](#).

^M Time is of the essence for the hired servant.

^N This sounds like conspiracy again, or at least showing lack of transparency by taking advantage of some weakness (lack of hearing or seeing).

^O All are equal before YHHV. Class warfare, advocated by the Left, is contrary to Torah. This is righteous judgment.

^P H7400 from H7402 *rakal*. a scandal monger (as travelling about): - slander, carry tales, talebearer. LXX *dolos* ^{G1388} KJC: 7 talebearer: Lev 19:16, Pro 11:13, Pro 20:19; slanders Jer 6:28, Jer 9:4, carry tales Eze 22:9.

^Q H3198 First use is Gen 20:16, see word study there.

^R **H5375 נִסָּה** See Word-Study-H5382-H5383-H5378-H5377-nashah-**usury** article #[717](#). Is this what Jack Smith refers to when he says to not sue your brother?

^S Your goal is to be a watchman on the wall, look out for his interest, and not make an enemy out of your neighbor.

^T H5201 *natar* A primitive root; to guard; figuratively, to cherish (anger): - bear grudge, keep (-er), reserve. KJC: 10; keep(ers)(kept): Psa 103:9, Jer 3:12, Son 1:6, Son 8:11; bear grudges: Lev 19:18 keeper reserve(th):Jer 3:5; Nah 1:2

^U Whoa, wait a minute, what's Moses doing stealing Jesus' line? See Matthew_5-22-26_Agree-with-thine-adversary-quickly, article #???

^V Using the physical things of earth to teach that we should not mix law forms...gotta keepum separated!

shall not be put to death, because she was not free. ²¹ And he shall bring his trespass offering אֲשָׁמוּ *a-sha-Mo* unto YHVH, unto the door of the tabernacle of the congregation, even a ram אֵיל *'eil* for a trespass offering אֲשָׁם *'a-Sham*. ²² And the priest shall make an atonement וְכָפַר *ve-chip-Per* for him with the ram of the trespass offering before YHVH for his sin חַטָּאתוֹ *chat-ta-To* which he hath done: and the sin which he hath done shall be forgiven וְנִסְלַח *ve-nis-Lach* him.

Planting trees for food and for praise to Yah

²³ And when ye shall come into the land, and shall have planted וְנִטְעַתֶּם *u-ne-ta'-Tem* all manner of trees עֵץ *'etz* for food מֵאֲכָל *ma-'a-Chal*, then ye shall count וְעֲרַלְתֶּם *va-'a-ral-Tem* אֶתְּ *'et-* the fruit thereof as uncircumcised עֲרֵלִים *'a-re-Lim*.^W three ³ years shall it be as uncircumcised unto you: it shall not be eaten of. ²⁴ But in the fourth year הַרְבִּיעֵת *ha-re-vi-'It* ^{4th} year all the fruit פְּרִיו *pir-Yo* thereof shall be holy to praise הַלּוּלִים *hil-lu-Lim* YHVH *withal*. ²⁵ And in the fifth ^{5th} year shall ye eat of the fruit thereof, that it may yield לְהוֹסִיף *le-ho-Sif* unto you the increase תְּבוּאָתוֹ *te-vu-'a-To* thereof: I am YHVH Eloheichem.

Don't eat the blood, nor use enchantment, nor observe times

²⁶ Ye shall not eat any thing with the blood: neither shall ye use enchantment תִּנְחָשׁוּ *te-na-cha-Shu*, nor observe times תְּעוֹנֶנּוּ *te-'o-Ne-nu*. ^X

Don't mar, Standalone Aleph Tav, the corners of the beard

²⁷ Ye shall not round the corners of your heads, neither shalt thou mar אֶתְּ *'et-* the corners of thy beard. ^Y
of your ראשְׁכֶם *pe-'At* the corners פָּאֵת *tak-Ki-fu* Ye shall not round תִּקְפוּ *lo* nor לֹא *27*.
ze-ka-Ne-cha of thy beard זְקָנְךָ *the corners* פָּאֵת *pe-'At* אֶתְּ *et'* תִּשְׁחִית *ve-Lo* nor וְלֹא *rosh-Chem* heads

No cutting for the dead, nor tattoos

²⁸ Ye shall not make any cuttings וְשָׂרַט *ve-Se-ret* in your flesh for the dead, nor print תִּתְּנֶנּוּ *tit-te-Nu* any marks וְכָתַבְתָּ *u-che-Toet* קַעֲקַע *ka-'a-Ka'* upon you: I am YHVH. ^Z

Prostituting the daughter will cause the land to be full of wickedness

^W See H6190-Orlah-LXX-of-G203-Akrobustia, article #119.

^X See Word-Study-H6049-anan-observer-soothsayer-enchanter-socerness, article #765.

John Mack thinks this is about your lucky stars, David Mack says the root of H6049 is about evil .

^Y Shaving and Side locks? The Real Meaning of Lev 19:27-28 see also comments on Lev 21:1-6. Source: <http://www.karaite-korner.org/shaving.shtml>

In Leviticus 19:27-28 we are commanded:

"(27) You shall not round the edge of your head, nor shall you destroy the edge of your beard. (28) And you shall not make a cutting for the dead in your flesh, nor shall you make a written tattoo upon you; I am YHWH."

In these two verses we are forbidden to make four types of "cuttings":

- 1) Cutting the head or hair, 2) Cutting the face or beard, 3) Cutting the flesh, 4) Inscribing writing on the flesh ...

^Z So don't make a tattoo with this verse right?

²⁹ Do not prostitute תַּחֲלֵל *te-chal-Lel* אֶת-*'et* thy daughter, to cause her to be a whore לְהִזְנוֹתָהּ *le-haz-no-Tah*; lest the land fall to whoredom תִּזְנֶה *tiz-Neh*, and the land become full of wickedness זָמָה *zim-Mah*. ^{AA}

Keep the sabbath, give reverence to Yah's sanctuary

³⁰ Ye shall keep my sabbaths, and reverence תִּירָאוּ *ti-Ra-'u* my sanctuary וּמִקְדָּשִׁי *u-mik-da-Shi*: I am YHVH.

Seek not familiar spirits and wizards, but rise up before the hoary head.

³¹ Regard not them that have familiar spirits הָאֲבֹת *ha-'o-Vo* ^{BB H178}, neither seek after wizards, to be defiled by them: I am YHVH Eloheichem. ³² Thou shalt rise up before the hoary head שִׁיבָה *sei-Vah*, and honor וְהִדְרִיתָ *ve-ha-dar-Ta* the face of the old man זָקֵן *za-Ken*, and fear thy God: I am YHVH פֹּיְהוָה *po-Yeh-Veh*.

³³ And if a stranger גֵּר *ger* sojourn יָגוּר *ya-Gur* with thee in your land, ye shall not vex תּוֹנוּ *to-Nu* him. ^{CC} ³⁴ But the stranger הֵגֵר *hag-Ger* that dwelleth הֵגָר *hag-Gar* with אֶתְכֶם *'it-te-Chem* ^{H854} you shall be unto you as one born among you כְּאֶזְרָח *ke-'ez-Rach* מִכֶּם *mik-Kem*, and thou shalt love וְאָהַבְתָּ *ve-'a-hav-Ta* him as thyself כְּמוֹדֶךָ *ka-Mo-cha*, ^{DD} for ye were strangers in the land of Egypt: I am YHVH Eloheichem [Isa 11:12-13].

Just balances

³⁵ Ye shall do no unrighteousness עוֹל *'A-vel* in judgment בְּמִשְׁפָּט *bam-mish-Pat*, in meteyard בְּמִדָּה *bam-mid-Dah*, in weight בְּמִשְׁקָל *bam-mish-Kal*, or in measure וּבְמִשׁוֹרָה *u-vam-me-su-Rah*. ³⁶ Just balances מֵאֲזֵנַי *Moz-nei*, just weights אֲבָנֵי-*'av-nei-*, a just *ephah*, and a just *hin*, shall ye have: I am YHVH Eloheichem, which brought you out of the land of Egypt. ³⁷ Therefore shall ye observe all my statutes חֻקֹּתַי *chuk-ko-Tai*, and all my judgments מִשְׁפָּטַי *mish-pa-Tai*, and do them: I am YHVH פֹּיְהוָה *Yah-weh*.

Lev 20:1-27 – Punishments for Sins

Of him who gives his seed to Moloch

¹ And YHVH spake unto Moses, saying,

^{AA} This is similar to the previous chapter Lev 18 which is about the nakedness of the land and how it will vomit you out.

^{BB} familiar spirits. These are evil spirits personating dead human beings, and attaching themselves only to "mediums" and those who give up their will to them. A dread reality is provided against by these enactments. Compare Lev 20:27. Deu 18:10-12. 1Ch 10:13-14. Isa 8:19. The Hebrew *'ob*, borrowed from an *Akkadian* word, *ubi* = a charm, used of one who was mistress of the spell, or spirit. Isa 29:4. See Act 16:16, where it is defined as "a spirit of Python" (= Pythius Apollo), i.e. the devil. ^{Source CB Notes}

^{CC} Torah requires the House of Judah to honor and respect Torah observant redeemed Ephramites / House of Israel.

H3238 *yanah* A primitive root; to rage or be violent; by implication to suppress, to maltreat: - destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence. KJV:20 oppress(ed)(ing)(ion)(or); vex(ed); destroy. **oppress** Lev 25:14, Lev 25:17, Deu 23:16, Isa 49:26, Jer 25:38, Jer 50:16, Eze 18:7, Eze 18:12, Eze 18:16, Eze 45:8, Eze 46:18 thrust, 1 Eze 46:18, Zep 3:1. **vex**: Lev 19:33, Eze 22:7, Exo 22:21, Eze 22:29. **destroy**: Psa 74:8; **wrong**: Jer 22:3

^{DD} He is now a neighbor, reference back to Lev 19:18.

² Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

³ And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

Of him who favors such an one

⁴ And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

⁵ Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Of going to wizards

⁶ And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Of sanctification

⁷ Sanctify yourselves therefore, and be ye holy: for I am YHVH Eloheichem.

⁸ And ye shall keep my statutes, and do them: I am YHVH which sanctify you.

Of him who curses his parents

⁹ For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

¹⁰ And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death. ^{EE}

Of incest

¹¹ And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

¹² And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them. ^{FF}

Of sodomy

¹³ If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

¹⁴ And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Of bestiality

¹⁵ And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

¹⁶ And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

^{EE} Joh 8:4-5...

^{FF} Yahuda and Tamar Gen 38; See Lev 18:15

¹⁷ And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

Of uncleanness

¹⁸ And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

¹⁹ And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

²⁰ And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

²¹ And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

Obedience is required with holiness

²² Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

²³ And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

²⁴ But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am YHVH Eloheichem, which have separated you from other people.

²⁵ Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

²⁶ And ye shall be holy unto me: for I YHVH am holy, and have severed you from other people, that ye should be mine.

Wizards must be put to death

²⁷ A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

HafTorah

Isa 4 A remnant in Zion

In the extremity of evils, Christ's kingdom shall be a sanctuary.

¹ And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach. ² In that day shall the branch of YHVH be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. ³ And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

⁴ When the Lord אֱלֹהִים shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

of the בְּנוֹתֵי tzo'At the filth צֹאת et' אֶת ,a-do-Nai' When the Lord אֲדֹנָי ra-Chatz shall have washed away רָחַץ im' When | אִם 4
 and shall have יָדִיחַ ye-ru-sha-Lim of Jerusalem יְרוּשָׁלַם de-Mei the blood דְּמֵי ve-'Et יְאֵתֵי ,tzi-Yon of Zion צִיּוֹן -be-not daughters
 and by the וּבְרוּחַ mish-Pat of judgment מְשַׁפֵּט be-Ru-ach thereof by the spirit בְּרוּחַ ,mik-kir-Bah from the midst מִקְרָבָה ya-Di-ach purged
 ba'Er of burning בְּעֵר u-ve-Ru-ach spirit

⁵ And YHVH will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

⁶ And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain.

Amo 9 - The Certainty of God's Judgment and Israel's Restoration

The certainty of the desolation.

¹ I saw YHVH standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

² Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

³ And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

⁴ And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

⁵ And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt.

⁶ It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: YHVH is his name.

⁷ Are ye not as children of the Ethiopians unto me, O children of Israel? saith YHVH. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

⁸ Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith YHVH.

⁹ For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

¹⁰ All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

The restoring of the tabernacle of David.

¹¹ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

¹² That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith YHVH that doeth this.

¹³ Behold, the days come, saith YHVH, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

¹⁴ And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

¹⁵ And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith YHVH thy God.

Brit

Mat 18

^{18:1} At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? ² And Jesus called a little child unto him, and set him in the midst of them, ³ And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. ⁴ Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. ⁵ And whoso shall receive one such little child in my name receiveth me. ⁶ But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. ⁷ Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! ⁸ Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. ⁹ And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. ¹⁰ Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. ¹¹ For the Son of man is come to save that which was lost. ¹² How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? ¹³ And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. ¹⁴ Even so it is not the will of your Father which is in heaven, that one of these little ones should perish. ¹⁵ Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. ¹⁶ But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. ¹⁷ And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. ¹⁸ Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. ¹⁹ Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. ²⁰ For where two or three are gathered together in my name, there am I in the midst of them. ²¹ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? ²² Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. ²³ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. ²⁴ And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. ²⁵ But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. ²⁶ The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. ²⁷ Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. ²⁸ But the same servant went out, and found one of his

fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.²⁹ And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.³⁰ And he would not: but went and cast him into prison, till he should pay the debt.³¹ So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.³² Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:³³ Shouldst not thou also have had compassion on thy fellow servant, even as I had pity on thee?³⁴ And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.³⁵ So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Appendix

Lev 19:16

a talebearer H7400 rakiyl

public vs private

the problem isn't that there is a problem, but how to deal with that problem i.e. you need to deal with this in private.

Eze 3:21 KJV Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

The Hebrew term lashon hara (or loшон hora) (Hebrew לִשׁוֹן הָרָע; "evil tongue") is the halakhic term for derogatory speech about another person.[4] Lashon hara differs from defamation in that its focus is on the use of true speech for a wrongful purpose, rather than falsehood and harm arising. Speech is considered to be lashon hara if it says something negative about a person or party, is not previously known to the public, is not seriously intended to correct or improve a negative situation, and is true. source http://en.wikipedia.org/wiki/Lashon_hara

Lev 19:16-18 KJV 16 Thou shalt not go up and down as a talebearer H7400 rakiyl among thy people: neither shalt thou stand against the blood of thy neighbour: I am YHVH. 17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. 18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am YHVH.

Lev 19:17

"Thou shalt not hate thy brother in thine heart: ..."

Q. Whose your brother?

"thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. "

- not rebuking your neighbour is not an option, but in doing so do not slander him i.e. lashon hara.

Lev 19:18

Mat 22:37-40 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets.

Jas 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Mat 5:43-45.

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

thy neighbour H7453 reya .

avenge, H5358 naqam .

bear any grudge H5201 natar .

This chapter repeats the 10 commandments (which I had forgotten) and so the point is that Love Thy Neighbor is not in some obscure portion of the bible. This is also found in Lev 19:34.

DP

Say's he loves man but hates humanity. Why does he hate humanity? because humanities track record sucks. Why does Lev 19:18 say to love your neighbor as yourself and not love everyone as yourself? because it's easy to love everyone and it's hard to love your neighbor.

JKM I interpret this to mean that when you say I love everyone, your really saying nothing because how can you really do that? What this does is de-emphasises loving the people around you whom you can have an affect on.

Lev 19:20

Y'shua inspected the claims of the woman who was accused of adultery. need to do a study on this see Joh 8:4-5..

H1244 biqqoreth

בִּקְרָת

Total KJV Occurrences: 1 scourged, 1 Lev 19:20

From H1239; properly examination, that is, (by implication) punishment: - scourged.

LXX related word(s) G1984 epi skope

H1239 baqar

בקר

A primitive root; properly to plough, or (generally) break forth, that is, (figuratively) to inspect, admire, care for, consider: - (make) inquire (-ry), (make) search, seek out.

LXX related word(s): G1567 ek zeteo, G1980 epi skeptomai

Total KJV Occurrences: 7

seek, 3 Lev 13:36, Eze 34:11-12 (2)

inquire, 2 2Ki 16:15, Psa 27:4

inquiry, 1 Pro 20:25

search, 1 Lev 27:33