

# Lev 16 Achare Mot After the death

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## Table of Contents

Introduction.....	1
Lev 16:1-33 The Day of Atonement.....	1
Eze 44:1-15 – Haftorah <small>The East Gate Assigned Only to the Prince; Ordinances for the Levites</small> .....	3
Jud 1:6-21 – Brit <small>Warnings to the Ungodly; Call to Persevere and Grow in Grace</small> .....	4

## Introduction

Tzur Yisrael Triennial Parasha 92 (#30.1) <sup>A</sup>

## Lev 16:1-33 The Day of Atonement

*how the high priest must enter into the holy place*

<sup>1</sup> And YHVH spake unto Moses after the death of the two sons of Aaron, when they offered before YHVH, and died; <sup>[Lev 9:2]</sup> <sup>2</sup> And YHVH said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. <sup>3</sup> Thus shall Aaron come into the holy place: with a young בָּרֶן <sup>ben-</sup> בָּקָר <sup>ba-Kar</sup> bullock בָּפָר <sup>be-Far</sup> for a sin offering לַחֲטָאת <sup>le-chat-Tat</sup>, and a ram אֵילִם <sup>ve-'A-yil</sup> for a burnt offering. <sup>4</sup> He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on. <sup>5</sup> And he shall take of the congregation of the children of Israel two kids שְׁעִירֵי <sup>se-'i-Rei</sup> of the goats עֲזִים <sup>iz-Zim</sup> <sup>B</sup> for a sin offering, and one ram אֵילִם <sup>ve-'A-yil</sup> for a burnt offering לְעֹלָה <sup>le-'o-Lah</sup>. <sup>6</sup> And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house. <sup>7</sup> And he shall take the two goats, and present them before YHVH at the door of the tabernacle of the congregation. <sup>8</sup> And Aaron shall cast lots upon the two goats; one lot for YHVH, and the other lot for the scapegoat לְעִזָּאזֵל <sup>la-'a-za-Zel</sup> <sup>C</sup>. <sup>9</sup> And Aaron shall bring the goat upon which YHVH's lot fell, and offer him for a sin offering. <sup>10</sup> But the goat הַשְּׁעִיר <sup>ve-has-sa-'Ir</sup>, on which the lot fell to be the scapegoat, shall be presented alive before YHVH, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

<sup>A</sup> <http://www.ahavta.org/Commentary%20Y-2/Y2-37.htm>

<sup>B</sup> Two goats are mentioned in the conspiracy between Rebekah and Jacob see Gen 27:9 & Gen 27:16.

<sup>C</sup> See Word-Study-H5799-azazel-scapegoat, article #897.

11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself: 12 And he shall take a censer full of burning coals of fire from off the altar before YHVH, and his hands full of sweet incense beaten small, and bring it within the vail: 13 And he shall put the incense upon the fire before YHVH, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not: 14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: 16 And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. 17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. 18 And he shall go out unto the altar that is before YHVH, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven 7 times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20 And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: 21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities עֲוֹנוֹת 'a-vo-Not of the children of Israel, and all their transgressions פְּשָׁעֵיהֶם pish-'ei-Hem in all their sins חַטָּאוֹתָם chat-to-Tam, putting them upon the head of the goat, and shall send him away by the hand of a fit עֲתִי 'it-Ti D man אִישׁ 'ish into the wilderness: 22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. 23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there: E 24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people. 25 And the fat of the sin offering shall he burn upon the altar. 26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. 27 And the bullock for the sin offering, and the goat for the sin

D H6261 only occurs here. From H6256; timely: - fit. Strong's eth עַתָּה From H5703; time, especially (adverbially with preposition) now, when, etc.: - + after, [al-] ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when. KJC:236

E he doesn't need to wash this garments because they are in the *Kadosh of Kadosh* and this is different then the next verse Lev 16:24. this verse is private and the next verse is public. Lev 16:4 is a special *kadosh* linen coat

offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. <sup>28</sup> And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

*The yearly feast of the expiations*

<sup>29</sup> And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict תַעֲנֶנּוּ *te-'an-Nu* אֶת- 'et- your souls נַפְשֵׁיכֶם *naf.sho-tei-Chem*, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: <sup>30</sup> For on that day shall the priest make an atonement יִכַפֵּר *ye-chap-Per* for you, to cleanse לְטַהֵר *le-ta-Her* you, that ye may be clean תִּטְהַרְוּ *tit-Ha-ru* from all your sins חַטֹּאתֵיכֶם *chat-To-tei-Chem* before YHVH. <sup>31</sup> It shall be a sabbath of rest unto you, and ye shall afflict <sup>F</sup> your souls, by a statute חֻקַּת *chuk-Kat* for ever. <sup>32</sup> And the priest, whom he shall anoint, and whom he shall consecrate יִמַּלֵּא *ye-mal-Le* אֶתֹ *o-To* to minister in the priest's office לְכַהֵן *le-cha-Hen* in his father's stead תַּחַת *Ta-chat* אָבִיו *'a-Viv*, shall make the atonement, and shall put on the linen clothes, even the holy garments: <sup>33</sup> And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. <sup>34</sup> And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as YHVH commanded Moses.

## Eze 44:1-15 – Haftorah **The East Gate Assigned Only to the Prince; Ordinances for the Levites**

Standalone Aleph Tav: Eze 44:5

*The east gate assigned only to the prince*

<sup>1</sup> Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

<sup>2</sup> Then said YHVH unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because YHVH, the God of Israel, hath entered in by it, therefore it shall be shut.

<sup>3</sup> It is for the prince; the prince, he shall sit in it to eat bread before YHVH; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

*The priests reproved for polluting the sanctuary*

<sup>4</sup> Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of YHVH filled the house of YHVH: and I fell upon my face.

<sup>5</sup> And YHVH said unto me, Son of man, mark well, and behold with thine eyes, and hear אֶת *et* with thine ears all that I say unto thee concerning all the ordinances of the house of YHVH, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

<sup>F</sup> when one is fasting, you burning the fat that you have in your body ... like burning the fat on the altar.

of אָדָם <sup>-ben</sup> unto me Son בֶּן <sup>Yah-weh</sup> And the LORD יְהוָה <sup>e-Lai</sup> about אֵלַי <sup>vai-Yo-mer</sup> said וַיֹּאמֶר <sup>5</sup>  
 with thine וּבְאֵינֶיךָ <sup>ve-'ei-Nei-cha</sup> with thine eyes בְּעֵינֶיךָ <sup>u-re-'Eh</sup> and behold וּרְאֵה <sup>lib-be-Cha</sup> well לְבָדָּה <sup>sim</sup> mark שִׁים <sup>a-Dam</sup> man  
 all that I מְדַבֵּר <sup>a-Ni</sup> I אֲנִי <sup>a-Sher</sup> that אֲשֶׁר <sup>-kol</sup> all כֹּל <sup>et</sup> אֵת <sup>she-Ma</sup> and hear שְׁמָע <sup>u-ve-'a-ze-Nei-cha</sup> ears  
 of the יְהוָה <sup>-beit</sup> of the house בֵּית־ <sup>chuk-Kot</sup> unto thee concerning all the ordinances חֻקֹּת <sup>le-chol</sup> all לְכָל־ <sup>o-Tach</sup> אֲתָדָבֵר <sup>me-dab-Ber</sup> say  
 the entering לְמִבּוֹא <sup>lib-be-Cha</sup> well לְבָדָּה <sup>ve-sam-Ta</sup> thereof and mark וְשִׁמְתָּ <sup>to-ro-Tav</sup> bullock תּוֹרֹתָ <sup>u-le-chol</sup> all וּלְכָל־ <sup>Yah-weh</sup> LORD  
 ham-mik-Dash of the sanctuary הַמִּקְדָּשׁ <sup>mo-tza-'Ei</sup> with every going forth מוֹצְאֵי <sup>be-Chol</sup> all בְּכָל־ <sup>hab-Ba-yit</sup> of the house הַבַּיִת <sup>lim-Vo</sup> in

<sup>6</sup> And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

<sup>7</sup> In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

<sup>8</sup> And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.<sup>G</sup>

*Idolaters incapable of the priests office*

<sup>9</sup> Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

<sup>10</sup> And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

<sup>11</sup> Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

<sup>12</sup> Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

<sup>13</sup> And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.

<sup>14</sup> But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

*The sons of Zadok are accepted thereto*

<sup>15</sup> But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

## Jud 1:6-21 – Brit <sup>Warnings to the Ungodly; Call to Persevere and Grow in Grace</sup>

*He exhorts them to be constant in the profession of the faith.*

<sup>G</sup> Israel has delegated their authority (charge) on to others, which is a sin in and of itself. They are not zealots for their birthright.

<sup>1</sup> Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: <sup>2</sup> Mercy unto you, and peace, and love, be multiplied. <sup>3</sup> Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

*false teachers crept in to seduce them, for whose evil doctrine a horrible punishment is prepared;*

<sup>4</sup> For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. <sup>5</sup> I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. <sup>6</sup> And the angels which kept not their first estate,<sup>H</sup> but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. <sup>7</sup> Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. <sup>8</sup> Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. <sup>9</sup> Yet Michael the archangel,<sup>I</sup> when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. <sup>10</sup> But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. <sup>11</sup> Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. <sup>12</sup> These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; <sup>13</sup> Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. <sup>14</sup> And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, <sup>15</sup> To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. <sup>16</sup> These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. <sup>17</sup> But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; <sup>18</sup> How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. <sup>19</sup> These be they who separate themselves, sensual, having not the Spirit.

*whereas the godly may persevere, grow in grace, and keep the faith.*

<sup>20</sup> But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, <sup>21</sup> Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. <sup>22</sup> And of some

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<sup>H</sup> **Jud 1:6** And the angels which kept not their first estate (*arche*<sup>G746</sup>), but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Estate in Latin means **state** or **status**. compare to archangel in Jud 1:9 archangel,<sup>G743</sup>

See notes on 2Pe 2:4. → Word-Study-G1710-emporeumai-merchandise-H7404-rekullah, article #[533](#), and/or “Gen-19-Sodom-and-Gomorrhah” article #[923](#).

See some notes on this at Gen-06-Noah-a-Transitional-Figure-of-Epic-Proportion, article #[927](#).

<sup>I</sup> See Word-Study-G743-archaggelos-archangel-1Th-4-16-Jud-1-9, article #[895](#).

have compassion, making a difference: <sup>23</sup> And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. <sup>24</sup> Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, <sup>25</sup> To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.