

Lev 15 *Ish Ish Chai* When any man

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Introduction

Tzur Yisrael Triennial Parasha 91 (#28.2)^A

Overview of Leviticus chapter 15

Leviticus 15 is arranged as a chiasmus: they ascend from abnormal to marital, then descend to abnormal.

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3-13	Abnormal male discharge	After 7 days, evening after <i>mikvah</i>
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^A Ahavta <http://www.ahavta.org/Commentary%20Y-2/Y2-36.htm>

^B Source: Ahavta: <http://www.ahavta.org/Commentary%20Y-2/Y2-36.htm>

Lev 15:1-33

Introduction: discharge is unclean

¹ And YHVH spake unto Moses and to Aaron, saying, ² Speak unto the children of Israel, and say unto them,

When any man אִישׁ 'ish אִישׁ 'Ish hath a running issue זָב [H2100] C out of his flesh, because of his issue

זָבוּ zo-Vo [H2101] D he is unclean טָמֵא ta-Me [H2931] E .

Abnormal male discharge

³ And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness. ⁴ Every bed, whereon he lieth that hath the issue, is unclean: and every thing,

whereon he sitteth, shall be unclean. ⁵ And whosoever toucheth his bed shall wash his clothes, and bathe

וְרָחַץ ve-ra-Chatz [H7364] himself in water, and be unclean וְטָמֵא ve-ta-Me [H2930] until the even עַד 'ad- הָעֶרֶב ha-'A-rev. .

⁶ And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. ⁷ And he that toucheth the flesh of him that hath the issue shall wash his

clothes, and bathe himself in water, and be unclean until the even. ⁸ And if he that hath the issue spit יָרַק ya-Rok F upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁹ And what saddle וְכָל ve-chol הַמָּרְכָב ham-mer-Kav G soever he rideth upon that hath the issue shall be unclean. ¹⁰ H

And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even. ¹¹ And

whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even. ¹² And the vessel of earth, that he toucheth which hath

the issue, shall be broken: and every vessel of wood shall be rinsed וְשָׂטַף yish-sha-Tef I in water. ¹³ And when he

that hath an issue is cleansed of his issue; then he shall number to himself seven⁷ days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. ¹⁴ And on the eighth^{8th} day he shall

^C Word-Study-**H2100**-zob-flow-issue-H2101-zub-seminal-menstrual-H5074-Nadad-wander-H5079-niddah-separation, article #[167](#).

H2100 *zob* ^{KJC:44} **issue**¹⁶, Lev 15:2, 4, 6-9, 11-13,19, 25, 32-33; **flow**(eth)(ing)²¹, **gushed**³, **run**(ning)², Lev 15:2, 4, 25, **pine**¹

^D Ibid ...**H2101**-zub-seminal-menstrual..., article #[167](#).

^E See Word-Study-H2930-**H2931**-tame-unclean-defiled, article #[191](#).

^F H7556, only found here. CB Notes **spit upon him**. A common practice among oriental nations to express insult or contempt (Num 12:14. Deu 25:9. Job 30:10. Isa 50:6. Mat 26:67.

^G CB Notes: saddle = carriage. Occurs only here and 1Ki 4:26, where it is rendered "chariot", and Son 3:9. The seat in a palanquin. The feminine form occurs forty-four times, and is always rendered "chariot".

^H CB Notes: **unclean**. The Septuagint adds "until evening", as in every other case. See verses: Lev 15:5, Lev 15:6, Lev 15:7, Lev 5:8, Lev 5:10, Lev 5:11. But in these verses persons are referred to. In Lev 15:9 it is a thing.

^I CB Notes: **rinsed** = washed or baptized. This is what is referred to in **Mar 7:4**.

⁴ And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. ⁷ See Lev-09-to-11-Shemeni-Eighth#Brit, article #[1071](#).

take to him two turtledoves, or two young pigeons, and come | וָבֵא ^{u-Va} before YHVH unto the door of the tabernacle אֶהֱל 'O-hel of the congregation מוֹעֵד ^{mo-'Ed}, and give them unto the priest: ¹⁵ And the priest shall offer them, the one *for* a sin offering חַטָּאת ^{chat-Tat}, and the other *for* a burnt offering עֹלָה ^{'o-Lah}; and the priest shall make an atonement וְכַפֵּר ^{ve-chip-Per} for him before YHVH for his issue מִזִּזְבוֹ ^{miz-zo-Vo} [H2101].

Normal male discharge

¹⁶ And if any man's seed of copulation שְׂכַבְתָּ ^{shich-vat- J} go out from him, then he shall wash וְרָחַץ ^{ve-ra-Chatz} אֶתְּ ^{'et-} all כָּל ^{kol-} his flesh in water, and be unclean until the even. ¹⁷ And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

Marital relations

¹⁸ The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.

Normal female discharge

¹⁹ And if a woman have an issue, *and* her issue in her flesh be blood, she shall be put apart seven⁷ days: and whosoever toucheth her shall be unclean until the even. ²⁰ And every thing that she lieth upon in her separation בְּנִדְתָּהּ ^{be-nid-da-Tah} [H5079] ^K shall be unclean: every thing also that she sitteth upon shall be unclean. ²¹ And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even. ²² And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even. ²³ And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. ²⁴ And if any man lie with her at all, and her flowers נִדְתָּהּ ^{nid-da-Tah} [H5079] be upon him, he shall be unclean seven⁷ days; and all the bed whereon he lieth shall be unclean.

Abnormal female discharge

²⁵ And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean. ²⁶ Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. ²⁷ And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even. ²⁸ But if she be cleansed of her issue, then she shall number to herself seven⁷ days, and after that she shall be clean. ²⁹ And on the eighth^{8th} day she shall take unto her two turtles turtledoves,^L or two young pigeons,^M and bring them unto the priest, to the door of the tabernacle of the congregation. ³⁰ And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before YHVH for the issue of her uncleanness.

^J See Word-Study-H7902-shekabah-copulation-carnally-lay-seed, article #[193](#).

^K Word-Study-H2100-zob-flow-issue-H2101-zub-seminal-menstrual-H5074-Nadad-wander-**H5079**-niddah-separation, article #[167](#).

^L See Word-Study-H8449-tor-turtledove-G5167-trugon, article #[173](#).

^M See Word-Study-H3123-Yonah-H3124-G2495-Ionas-Jonah, article #[171](#).

³¹ Thus shall ye separate the children of Israel from their uncleanness; that they die not ^N in their uncleanness, when they defile my tabernacle מִשְׁכַּנִּי ^{mish-ka-Ni} that *is* among them. ³² This *is* the law תּוֹרַת ^{to-Rat} of him that hath an issue, and *of him* whose seed שְׂכַבְתִּי ^{shich-vat-} זָרַע ^{Ze-ra'} goeth from him, and is defiled therewith; ³³ And of her that is sick וְהַדָּוָה ^{ve-had-da-Vah} [H1739] ^O of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Haftorah

Eze 43:18-27 ordinances of the altar

¹⁸ And he said unto me, Son of man, thus saith אֲדֹנָי ^{'a-do-Nai} יְהוָה ^{Yah-weh}; These *are* the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. ¹⁹ And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith אֲדֹנָי ^{'a-do-Nai} יְהוָה ^{Yah-weh}, a young bullock for a sin offering. ²⁰ And thou shalt take of the blood thereof, and put *it* on the four horns of it, and on the four corners of the settle הַעֲזָרָה ^{ha-'a-za-Rah}, ^P and upon the border round about: thus shalt thou cleanse and purge it. ²¹ Thou shalt take אֶת ^{et} the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

and he shall וְשָׂרְפוּ ^{ha-chat-Tat} also of the sin offering הַחֲטָאת ^{hap-Par} the bullock הַפָּר ^{et} אֶת ^{ve-La-kach-ta} Thou shalt take וְלָקַחְתָּ ^{u-se-ra-Fo} ²¹ burn the לְמִקְדָּשׁ ^{mi-Chutz} without מִחוּץ ^{hab-Ba-yit} of the house הַבַּיִת ^{it in the appointed place} ^{be-mif-Kad} בְּמִקְדָּשׁ ^{lam-mik-Dash} ^{sanctuary}

²² And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse *it* with the bullock. ²³ When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish. ²⁴ And thou shalt offer them before YHVH, and the priests shall cast salt upon them, and they shall offer them up *for* a burnt offering unto YHVH. ²⁵ Seven ⁷ days shalt thou prepare every day a goat *for* a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish. ²⁶ Seven ⁷ days shall they purge the altar and purify it; and they shall consecrate themselves. ²⁷ And when these days are expired, it shall be, *that* upon the eighth ^{8th}

^N But the in fact did die as a result of blasphemy to God when they gave the Evil Report **ToDo, Review ➔: that they:** Lev 19:30, Lev 21:23; Num 5:3, Num 19:13, Num 19:20; Eze 5:11, Eze 23:38, Eze 44:5-7; Dan 9:27; 1Co 3:17;

^O H1739 *daveh* From **H1738**; sick (especially in menstruation): - faint, menstuous cloth, she that is sick, having sickness. KJC:5 **sick(ness):** Lev 15:33, Lev 20:18; **faint:** Lam 1:13, Lam 5:17; **menstuous:** Isa 30:22

H1738 only at Lev 12:2 A primitive root; to be sick (as if in menstruation): - infirmity דוֹתָהּ ^{de-vo-Tah}. LXX *hekousios* * G1596

^P H5385 עֲזָרָה From H5826. ^{KJC:7}. **settle:** Eze_43:14 (3), Eze_43:17, Eze_43:20, Eze_45:19; **court:** 2Ch_4:9

day, and *so* forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith אֲדֹנָי 'a-do-Nai יהוה? Yah-weh ו.

Brit

Php 3:1-21 Pressing on toward the Mark ^Q

He warns them to beware of the false teachers;

¹ Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe. ² Beware of dogs, beware of evil workers, beware of the concision.^R ³ For we are the circumcision, which worship God in the spirit, and rejoice in Yeshua Messiah, and have no confidence in the flesh.^S

showing that himself has greater cause than they to trust in the righteousness of the law;

⁴ Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: ⁵ Circumcised the eighth ^{8th} day, of the stock of Israel, *of* the tribe of Benjamin, an Hebrew of the Hebrews; ^[Acts 22:3] as touching the law, a Pharisee; ⁶ Concerning zeal, persecuting the church *ekklesiah* ^[G1577]; touching the righteousness which is in the law, blameless.

which he counts as loss, to gain Christ and his righteousness;

⁷ But what things were gain to me, those I counted loss for Christ. ⁸ Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Yeshua Messiah my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ, ⁹ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:^T ¹⁰ That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; ¹¹ If by any means I might attain unto the resurrection of the dead.^U

acknowledging his own imperfection and pressing on toward the goal;

^Q Philippians chapter 3

^R Concision G2699 *katatome* κατατομή; only here (Php 3:2). The verb *katatemno* Occurs in the Septuagint of heathen mutilations. Lev_21:5. 1Ki_18:28. Paul regards the circumcision of the Judaizers as a mere ordinance, no better than a heathen one. Compare Rom_2:26-29. 1Co_7:19, Gal_1:5, Gal_1:6; Gal_6:15. Source CB Notes

^S RSTNE 6203 Paul does not negate circumcision at all, but merely states that a believer is not to trust in anything but Yahshua for right standing before YHWH.

^T RSTNE 6204 Torah was never given to impart salvation, or an eternal right standing with YHWH. It was used to lead us to Messiah, and now guides us by Messiah, who alone imparts righteousness. Messiah Yahshua uses Torah to guard us from being led astray.

^U **of the dead.** All the texts read, "the one from (Greek. ek) the dead", making the expression emphatic. App-189. The term resurrection of the dead (*anastasis nekron*) is of frequent occurrence (Mat_22:31. Act_17:32; Act_23:6. 1Co_15:12, 1Co_15:13, 1Co_15:21, 1Co_15:42. Heb_6:2, &c.), and includes the resurrection to life, of the just, and the resurrection to judgment, of the unjust (Joh_5:29. Act_24:15. Dan_12:2). Resurrection from the dead (*ek nekron*) implies the resurrection of some, the former of these two classes, the others being left behind. See Luk_20:35. Act_4:2. Paul had no doubt of attaining to this, as may be seen from 1Th_4:15-17, written some ten years before. The *exanastasis* must therefore mean a further selection of some before the *anastasis* of 1Th_4:14, and Paul was not yet sure of attaining to this. Perhaps he had the assurance when he wrote 2Ti_4:7. It is noteworthy that there is no reference to any living ones being caught up, or any *parousia* of the Lord here, as in 1Th_4:15, 1Th_4:16, Source CB Notes.

¹² Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Yeshua Messiah. ¹³ Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before, ¹⁴ I press toward the mark for the prize of the high calling of God in Yeshua Messiah.

He exhorts them to be thus minded;

¹⁵ Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. ¹⁶ Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

and to imitate him,

¹⁷ Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

and to decline carnal ways.

¹⁸ For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ: ¹⁹ Whose end *is* destruction, whose God *is their* belly, and *whose* glory *is* in their shame, who mind earthly things. ²⁰ For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: ²¹ Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Leviticus Chapter 15 Chiasmus Style

discharge is unclean	¹ And YHVH spake unto Moses and to Aaron, saying, ² Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.
Abnormal male discharge	³ And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness. ⁴ Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. ⁵ And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even. ⁶ And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. ⁷ And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. ⁸ And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even. ⁹ And what saddle soever he rideth upon that hath the issue shall be unclean. ¹⁰ And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even. ¹¹ And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even. ¹² And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water. ¹³ And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. ¹⁴ And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before YHVH unto the door of the tabernacle of the congregation, and give them unto the priest: ¹⁵ And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before YHVH for his issue.
Norman male discharge	¹⁶ And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. ¹⁷ And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.
Marital relations	¹⁸ The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.
Normal female discharge	¹⁹ And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. ²⁰ And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. ²¹ And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even. ²² And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even. ²³ And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. ²⁴ And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
Abnormal female discharge	²⁵ And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean. ²⁶ Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. ²⁷ And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even. ²⁸ But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. ²⁹ And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. ³⁰ And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before YHVH for the issue of her uncleanness.
keep separate from uncleanness	³¹ Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them. ³² This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith; ³³ And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.